JEREMIAH 41: 1 Now in the seventh month, Ishmael the son of Nethaniah, the son of Elishama, of the seed royal and one of the chief officers of the king, and ten men with him, came to Gedaliah the son of Ahikam to Mizpah; and there they ate bread together in Mizpah.

Ishmael executes his conspiracy against Gedaliah the governor and his companions, and attempts to carry away the Jews who were with him captives to the Ammonites, Jer 41:1-10; but Johanan recovers them, and purposes to flee into Egypt, Jer 41:11-18.

Verse 1

Now - in the seventh month - Answering to the first new moon in our month of October.

There they did eat bread together - This was the same as making a solemn covenant; for he who ate bread with another was ever reputed a friend.

JEREMIAH 41: 2 Then arose Ishmael the son of Nethaniah, and the ten men who were with him, and struck Gedaliah the son of Ahikam the son of Shaphan with the sword, and killed him, whom the king of Babylon had made governor over the land.

Verse 2

Smote Gedaliah - See the preceding chapter, Jer 41:14.

JEREMIAH 41: 3 Ishmael also killed all the Jews who were with him, with Gedaliah, at Mizpah, and the Chaldeans who were found there, the men of war.

JEREMIAH 41: 4 The second day after he had killed Gedaliah, and no man knew it,

JEREMIAH 41: 5 men came from Shechem, from Shiloh, and from Samaria, even eighty men, having their beards shaved and their clothes torn, and having cut themselves, with meal offerings and frankincense in their hand, to bring them to the LORD's house.

Verse 5

Having their beards shaven - All these were signs of deep mourning, probably on account of the destruction of the city.

JEREMIAH 41: 6 Ishmael the son of Nethaniah went out from Mizpah to meet them, weeping all along as he went: and as he met them, he said to them, "Come to Gedaliah the son of Ahikam."

Verse 6

Weeping all along as he went - This felonious hypocrite pretended that he also was deeply afflicted, and wished to bear them company in their sorrow.

Come to Gedaliah - He will appoint you vineyards and fields.

JEREMIAH 41: 7 It was so, when they came into the midst of the city, that Ishmael the son of Nethaniah killed them, and cast them into the midst of the pit, he, and the men who were with him.

Verse 7

Slew them - He kept the murder of Gedaliah secret, and no doubt had a band of his assassins lodged in Mizpah; and he decoyed these fourscore men thither that he might have strength to slay them. He kept ten alive because they told him they had treasures hidden in a field, which they would show him. Whether he kept his word with them is not recorded. He could do nothing good or great; and it is likely that, when he had possessed himself of those treasures, he served them as he had served their companions. Grain is preserved to the present day in subterranean pits, called mattamores, in different parts of the east.

JEREMIAH 41: 8 But ten men were found among those who said to Ishmael, Don't kill us; for we have stores hidden in the field, of wheat, and of barley, and of oil, and of honey. So he stopped, and didn't kill them among their brothers.

JEREMIAH 41: 9 Now the pit in which Ishmael cast all the dead bodies of the men whom he had killed, by the side of Gedaliah (the same was who which Asa the king had made for fear of Baasha king of Israel), Ishmael the son of Nethaniah filled it with those who were killed.

Verse 9

Now the pit - was it which Asa the king had made for fear of Baasha - See 1Kgs 15:22. Asa made this cistern as a reservoir for water for the supply of the place; for he built and fortified Mizpah at the time that he was at war with Baasha, king of Israel.

JEREMIAH 41: 10 Then Ishmael carried away captive all the residue of the people who were in Mizpah, even the king's daughters, and all the people who remained in Mizpah, whom Nebuzaradan the captain of the guard had committed to Gedaliah the son of Ahikam; Ishmael the son of Nethaniah carried them away captive, and departed to go over to the children of Ammon.

Verse 10

Carried away captive - He took all these that he might sell them for slaves among the Ammonites.

JEREMIAH 41: 11 But when Johanan the son of Kareah, and all the captains of the forces who were with him, heard of all the evil that Ishmael the son of Nethaniah had done,

JEREMIAH 41: 12 then they took all the men, and went to fight with Ishmael the son of Nethaniah, and found him by the great waters that are in Gibeon.

JEREMIAH 41: 13 Now when all the people who were with Ishmael saw Johanan the son of Kareah, and all the captains of the forces who were with him, then they were glad.

JEREMIAH 41: 14 So all the people who Ishmael had carried away captive from Mizpah turned about and came back, and went to Johanan the son of Kareah.

Verse 14

Went unto Johanan - They were weary of the tyranny of Ishmael, and were glad of an opportunity to abandon him.

JEREMIAH 41: 15 But Ishmael the son of Nethaniah escaped from Johanan with eight men, and went to the children of Ammon.

JEREMIAH 41: 16 Then took Johanan the son of Kareah, and all the captains of the forces who were with him, all the remnant of the people whom he had recovered from Ishmael the son of Nethaniah, from Mizpah, after that he had killed Gedaliah the son of Ahikam, the men of war, and the women, and the children, and the eunuchs, whom he had brought back from Gibeon:

Verse 16

The women - children, and the eunuchs - These were all most probably, persons who belonged to the palace and harem of Zedekiah: some of them his own concubines and their children.

JEREMIAH 41: 17 and they departed, and lived in Geruth Chimham, which is by Bethlehem, to go to enter into Egypt,

Verse 17

Dwelt in the habitation of Chimham - The estate that David gave Chimham, the son of Barzillai. See 2Sam 19:37, etc. He took this merely as a resting-place; as he designed to carry all into Egypt, fearing the Chaldeans, who would endeavor to revenge the death of Gedaliah.

JEREMIAH 41: 18 because of the Chaldeans; for they were afraid of them, because Ishmael the son of Nethaniah had killed Gedaliah the son of Ahikam, whom the king of Babylon made governor over the land.