

# CHAPTER 31

## INTRODUCTION TO FIRST SAMUEL 31

This chapter gives an account of the battle between the Philistines and the Israelites, which had been preparing for, and the issue of it; in which Saul, his three sons, and his servants, were slain, upon which his army fled, and several of his cities were taken, (<sup><ORIG></sup>1 Samuel 31:1-7); what the Philistines did with his body and his armour, (<sup><ORIG></sup>1 Samuel 31:8-10); the former of which, together with the bodies of his sons, the men of Jabeshgilead rescued, and burnt them, and buried their bones under a tree at Jabesh, expressing great sorrow and concern, (<sup><ORIG></sup>1 Samuel 31:11-13).

**Ver. 1.** *Now the Philistines fought against Israel*, etc.] Being come to Jezreel where Israel pitched, (<sup><ORIG></sup>1 Samuel 29:1,11); they fell upon them, began the battle:

*and the men of Israel fled from before the Philistines*; at the first onset, as it should seem:

*and fell down slain in Mount Gilboa*; which was near, and whither fleeing they were pursued and slain, at least great numbers of them.

**Ver. 2.** *And the Philistines followed hard upon Saul*, etc.] Stuck to him, pushed him close, bore hard upon him in that part of the army where he was having a design upon his person:

*and upon his sons*; who were with him:

*and the Philistines slew Jonathan*; who is mentioned first, being the eldest son, and perhaps first slain; and this was so ordered by the providence of God, that David's way to the throne might be more clear and easy; for though Jonathan would not have opposed him himself, yet the people, fond of him, would, at least many of them, been for setting him on the throne; and though he would have refused it, knowing David was the Lord's anointed, and have made interest for him, this would have looked as if he had made him king, and not the Lord:

*and Abinadab and Malchishua, Saul's sons*; these also were slain; former of these is called Ishui, (<sup><0944></sup>1 Samuel 14:49); Ishbosheth either was not in the battle, being left at home, as unfit for war, or to take care of the kingdom; or else he fled with Abner, and others, and escaped, and who was to be a trial to David.

**Ver. 3.** *And the battle went sore against Saul*, etc.] Pressed heavy upon him; he was the butt of the Philistines, they aimed at his person and life:

*and the archers hit him*; or “found him”<sup>f565</sup>; the place where was, and directed their arrows at him:

*and he was sore wounded of the archers*; or rather “he was afraid” of them, as the Targum, for as yet he was not wounded; and so the Syriac and Arabic versions render it, and is the sense Kimchi and Ben Melech give of the word: he was not afraid of death, as Abarbinel observes, he chose to die; but he was afraid he should be hit by the archers in such a way that he should not die immediately, and should be taken alive and ill used; the Philistines, especially the Cherethites, were famous for archery; (see Gill on <sup><3005></sup>Zephaniah 2:5”).

**Ver. 4.** *Then said Saul unto his armourbearer*, etc.] Who, the Jews<sup>f566</sup> say, was Doeg the Edomite, promoted to this office for slaying the priests:

*draw thy sword, and thrust me through therewith*; for if he was wounded, yet not mortally, and it is certain he did not so apprehend it. It is much the sword of the armourbearer should be sheathed in a battle; but perhaps he was preparing for flight, and so had put it up in its scabbard:

*lest these uncircumcised come and thrust me through, and abuse me*; lest they should not dispatch him at once, but put him to a lingering and torturing death, and insult him, and mock at him, as they did Samson:

*but his armourbearer would not, for he was sore afraid*; to lay his hand on the king the Lord's anointed, to take away his life, being more scrupulous of doing that, if this was Doeg, than of slaying the priests of the Lord; or he might be afraid of doing this, since should he survive this action, he would be called to an account by the Israelites, and be put to death for killing the king:

*therefore Saul took a sword, and fell upon it*; or rather “the sword”, the sword of his armourbearer, and so was a suicide: the Jews endeavour to

excuse this fact of Saul, because he knew he should die in battle from the words of Samuel; and being pressed sore by the archers, he saw it was impossible to escape out of their hands and therefore judged it better to kill himself than to fall by the hands of the uncircumcised; but these excuses will not do. Josephus<sup>f567</sup> denies he killed himself; that though he attempted it, his sword would not pierce through him, and that he was killed by the Amalekite, and that that was a true account he gave to David in the following chapter; though it seems rather to be a lie, to curry favour with David, and that Saul did destroy himself.

**Ver. 5.** *And when his armourbearer saw that Saul was dead*, etc.] By his own hands, and not by the hands of the Amalekite, which the armour bearer would scarcely have suffered:

*he fell likewise upon his sword, and died with him*; some think that Saul, and his armourbearer, died by the same sword, which was the armourbearer's; and if he was Doeg, they fell probably by the same sword with which the priests of the Lord were murdered at Nob, (~~1~~1 Samuel 22:18); and it is observed by an historian<sup>f568</sup>, that the murderers of Julius Caesar slew themselves with the same dagger they destroyed him.

**Ver. 6.** *So Saul died, and his three sons, and his armourbearer*, etc.] Only with this difference, his three sons died honourably in the field of battle, but he and his armourbearer destroyed themselves. Josephus says<sup>f569</sup> he reigned eighteen years in the life of Samuel, and after his death twenty two years, which make the forty years the apostle ascribes to him, (~~4~~Acts 13:21); Eupolemus<sup>f570</sup>, an Heathen writer, makes him to reign twenty one years; but of the years of his reign, both before and after the death of Samuel, chronologers are not agreed, (see ~~1~~1 Samuel 25:1); and (see Gill on "~~4~~Acts 13:21");

*and all his men that same day together*; not all the soldiers in his army; for many of them fled and escaped, and even Abner the general of the army, but his household servants, or those that were near his person, his bodyguards.

**Ver. 7.** *And which the men of Israel that [were] on the other side of the valley*, etc.] The valley of Jezreel; of which (see Gill on "~~2~~Hosea 1:5");

*and [they] that [were] on the other side Jordan*; or rather "on that side"; for the phrase will bear to be rendered either way, and so may mean that side of Jordan on which the battle was fought; for as for the other side, or

that beyond it, the Israelites there could not be in such fear of the Philistines, nor do we ever read of their inhabiting any cities there; though as the phrase is used of the valley, as well as of the river, it may be rendered “about the valley, [and] about Jordan”<sup>f571</sup>, and so describes such that dwelt near to each of them:

*saw that the men of Israel fled, and that Saul and his sons were dead*; that is, had information and intelligence of those facts, for it is not to be supposed they saw them with their eyes:

*they forsook, the cities, and fled*; fearing they should be put to the sword, or carried captive:

*and the Philistines came and dwelt them*; having nothing more to do than to come and take possession.

**Ver. 8.** *And it came to pass on the morrow*, etc.] The day after the battle, which perhaps was fought till night came on:

*when the Philistines came to strip the slain*; of their clothes, and take from them whatever was valuable, as their booty:

*that they found Saul and his sons fallen in Mount Gilboa*; to which they had betaken themselves, when the battle went against them in the valley; of which (see <sup><2804></sup>1 Samuel 28:4).

**Ver. 9.** *And they cut off his head*, etc.] And fastened it in the temple of Dagon, (<sup><3000></sup>1 Chronicles 10:10); perhaps that which was at Ashdod, one of the principalities of the Philistines, (<sup><0900></sup>1 Samuel 5:1,2);

*and stripped off his armour*; or vessels<sup>f572</sup>, his clothes as well as his armour, and what he had about him; as for his crown on his head, and the bracelet on his arm, the Amalekite took them before the Philistines came, (<sup><4000></sup>2 Samuel 1:10);

*and sent into the land of the Philistines round about*: not his head and his armour, for they were placed in the temple of their idols; unless we can suppose these were first carried about for show, and as proofs of the victory: but rather messengers, who were sent express with the news,

*to publish [it in] the house of their idols, and among the people*; that so they might be glad and rejoice, and give praise to their idols, to whom they ascribed the success they had.

**Ver. 10.** *And they put his armour in the house of Ashtaroth,* etc.] A temple dedicated to their deities, called by this name; of which (see Gill on “<sup>1003</sup>Judges 2:13”); Nothing was more common with the Gentiles than to place in their temples the arms they took from their enemies, as is strongly expressed by Homer <sup>f573</sup> and Virgil <sup>f574</sup>; and indeed the Jews did the same, as appears by the sword of Goliath being laid up in the tabernacle, (<sup>1009</sup>1 Samuel 21:9). Here also the Heathens <sup>f575</sup> hung up their own arms when the war was ended:

*and they fastened his body to the wall of Bethshan;* which Josephus <sup>f576</sup> says is the same which in his time was called Scythopolis, from the Scythians that possessed it, before called Nysa, according to Pliny <sup>f577</sup>: it was given to the tribe of Manasseh, but they could not drive out the inhabitants of it, so that it was always in the possession of others, (<sup>1071</sup>Joshua 17:11 <sup>1002</sup>Judges 1:27); where it is called Bethshean; to the wall of the city they fastened the body of Saul with nails, as it is commonly understood; but it is more likely they hung it on a gibbet without, and near the walls of the city; so the Targum, they hung his body; or, as Josephus <sup>f578</sup>, they crucified it there; and so they did also the bodies of his sons, as appears from (<sup>1012</sup>1 Samuel 31:12).

**Ver. 11.** *And the inhabitants of Jabeshgilead,* etc.] Who lived on the other side Jordan, about eight miles from Bethshan, according to Fuller <sup>f579</sup>:

*heard of that which the Philistines had done to Saul;* not only that they had got the victory over him, and routed his army, but had abused his body, and hung it up by way of reproach and ignominy; which they could not bear to hear of, remembering with gratitude the kindness he had shown to them, in delivering them out of the hands of Nahash the Ammonite, (<sup>1010</sup>1 Samuel 11:1-13).

**Ver. 12.** *All the valiant men arose,* etc.] Of the city of Jabeshgilead, fired with indignation at the Philistines’ ill usage of Saul and the bodies of his sons:

*and went all night;* not only for secrecy, but for haste:

*and took the body of Saul and the bodies of his sons from the wall of Bethshan, and came to Jabesh;* brought them with them thither, the Philistines either having no knowledge of it, or not daring to oppose them:

*and burnt them there*: that is, the flesh of them, for the bones they buried, as in (<sup><081B></sup>1 Samuel 31:13); and this they did, contrary to the common usage of the country, which was not to burn; but this they did, that if the Philistines should come to recover them, they would not be able to do it: though the Targum is,

“they burnt over them, as they burn over their kings there;”

they made a burning for them of spices over them; or of their beds, and other household goods, as Kimchi and Ben Melech observe, though they prefer the other sense; (see <sup><4164></sup>2 Chronicles 16:14 21:19) perhaps the true reason might be, because they were putrid and infectious.

**Ver. 13.** *And they took their bones, and buried [them] under a tree at Jabesh*, etc.] For though they burned the bodies, yet so as to preserve the bones; and these, together with the ashes of the parts burnt, they gathered up, and buried under a tree near this city; this tree is said to be an oak, (<sup><1302></sup>1 Chronicles 10:12); so Deborah, the nurse of Rebekah, was buried under an oak, (<sup><0138></sup>Genesis 35:8). The Jews generally interred their dead under some oak, as aforementioned writer observes <sup>f580</sup>; pleased perchance with the parallel, as he expresses it, that as these plants, seemingly dead in winter, have every spring an annual resurrection, so men’s dry bones shall have new sap put into them at the day of judgment:

*and fasted seven days*; not that they ate and drank nothing all that time, but they fasted every day till evening, as the Jews used to do; so long it seems a man may live without eating, but not longer; (see Gill on “<sup><0248></sup>Exodus 24:18”) and *see Gill* “<sup><1198></sup>1 Kings 19:8”; this they did, as Kimchi thinks, in memory of the seven days Nahash the Ammonite gave them for their relief, in which time Saul came and saved them, (<sup><0113></sup>1 Samuel 11:3).

# FOOTNOTES

- ft1 -- T. Bab. Bava Bathra, fol. 14. 2.
- ft2 -- Demonstrat. Evangel. Prop. 4. p. 199.
- ft3 -- Apud Joseph. Antiqu. l. 7. c. 5. sect. 2.
- ft4 -- Apud Euseb. Praepar. Evangel. l. 9. c. 30.
- ft5 -- De loc. Heb. fol. 88. K.
- ft6 -- Palestin. Illustrat. tom. 2. p. 581.
- ft7 -- Theatrum Terrae Sanct. p. 30. So Sandys's Travels, l. 3. p. 157.
- ft8 -- Travels of the Patriarchs, etc. p. 122.
- ft9 -- Valer. Maxim. l. 1. c. 3. Vid. D. Herbert de Cherbury de Relig. Gent. c. 3. p. 22.
- ft10 -- Diodor. Sicul. Bibliothec. l. 3. p. 212. Harpocraton in voce **σαβοι**, Lucian. Concil. deor. sect. 4. Cicero de legibus. l. 2. Aristophan vespae, v. 9, 10. Aves, 582. & Scholia in ib. Lysistrate, p. 860. & Scholia in ib.
- ft11 -- Antiqu. l. 5. c. 11. sect. 5.
- ft12 -- Apud Kimchium in loc.
- ft13 -- Trad. Heb. in lib. Reg. fol. 74. H.
- ft14 -- **μυπα tj a hnm** "unam portionem duarum facicrum", Sanctius Belgae.
- ft15 -- Sic Stockins, p. 79.
- ft16 -- **hwwhyw** "quanquam Jehovah", Piscator.
- ft17 -- **hm[rh rwb[b** "propterea quod intonabat contra eam", Piscator.
- ft18 -- Laert. in Vit. Socrat. p. 112.
- ft19 -- Maimon. & Bartenora in Misn. Yoma, c. 7. sect. 1.

- ft20 -- Shoched Tob apud Yalkut, par. 2. fol. 12. 4.
- ft21 -- Seder Olam Rabba, c. 13. p. 37.
- ft22 -- Misn. Sotah. c. 3. sect. 8.
- ft23 -- T. Bab. Beracot, fol. 31. 2.
- ft24 --  $\mu\gamma\zeta\eta\alpha$  [rz “semen virorum”, Montanus.
- ft25 -- Misn. Nazir, c. 9. sect. 5.
- ft26 -- T. Bab. Beracot, fol. 31. 1.
- ft27 -- Misn. Yoma, c. 1. sect. 3, 5, 7.
- ft28 -- T. Bab. Beracot, fol. 31. 2. Jarchi in loc.
- ft29 --  $j\ w\ r\ t\zeta\eta$  “dura spiritu”, Pagninus, Montanus.
- ft30 -- Plin. Nat. Hist. l. 14. c. 13.
- ft31 --  $\mu\gamma\mu\eta\eta\ t\omega\pi\eta\tau\iota$  “in revolutionibus dierum”, Montanus; so Piscator.
- ft32 -- Onomastic. Sacr. p. 418, 419, 487.
- ft33 -- Apud Weemse’s Observ. Nat. c. 18. p. 76.
- ft34 -- “Quamdiu”  $l\ \omega\alpha\zeta$ , h. e. “expetitus aut requisitur”, Peter Martyr; “quoties a Jehova postulatur”, Piscator.
- ft35 -- Junius & Tremellius, Piscator.
- ft36 -- Observat. Nat. c. 18. p. 77.
- ft37 -- T. Megillah, fol. 14. 1.
- ft38 --  $q\tau$  [ “durum”, Vatablus, Drusius, Piscator; so R. Isaiah.
- ft39 -- “Vetera”, V. L. “vetus”, Pagninus, Montanus.
- ft40 --  $t\omega[d\ l\ a$  “Deus scientiarum”, V. L. Pagninus, Montanus, Tigurine version, Drusius.
- ft41 --  $w\ n\ k\ t\eta\ n\ a\ l\ w$  “ipsi directa sunt”, Pagninus.

- ft42 -- “Non disponuntur”, Junius & Tremellius; “non numerantur”, so some in Vatablus; “non perficiuntur”, so some in Munster.
- ft43 -- Vid. Hieron, Trad. Heb. in. lib. Reg. fol. 34. K.
- ft44 -- Zohar in Gen. fol. 58. 4. Midrash Echa Rabbati, fol. 53. 3. R. Saadiah Gaon, Comment. in Dan. vii. 13.
- ft45 -- T. Bab. Yoma, fol. 25. 1.
- ft46 -- **wmwqml** “in locum suum”, V. L. Pagninus, Montanus, Drusius, etc.
- ft47 -- Antiqu. 1. 5. c. 10. sect. 3.
- ft48 -- T. Bab. Sabbat, fol. 55. 2. Ben Gersom & Abarbinel in loc.
- ft49 -- Moreh Nevochim, par. 1. c. 21.
- ft50 -- Vid. T. Bab. Sabbat, fol. 55. 2. & praefat. Ben Chayim. ad Bib. Heb. Bomberg. & Buxtorf.
- ft51 -- T. Bab. Yoma, fol. 87. 1.
- ft52 -- **yk** “ideo”, Noldius, p. 395. No. 1342. “idcirco vel quapropter”, Quistorp, so Patrick.
- ft53 -- **bwj w l dgw Æl h** “ambulans, et grandescens et bonus”, Montanus; so Vatablus & Drusius.
- ft54 -- Judaei apud Hieron. Trad. Heb. in lib. Reg. fol. 75. A.
- ft55 -- Seder Olam Rabba, c. 20. p. 53.
- ft56 -- T. Bab. Megillah, fol. 14. 1.
- ft57 -- See Weemse’s Christ. Synagog. 1. 2. c. 3. p. 250.
- ft58 -- Jarchi & Ben Gersom in loc.
- ft59 -- Midrash Samuel, apud Jarch. & Kimch. in loc.
- ft60 -- **μyab** “venientes”, Montanus.
- ft61 -- T. Bab. Sanhedrin, fol. 14. 1.
- ft62 -- **^w[m r x ψλιθιν κατοικησεως** Symmachus; “angustiam tabernaculi”, Junius & Tremellius. Piscator.

- ft63 -- **μϋϗνα wtwmv** “morientur viri”, Montanus, Tigurine version; “morientur virile aetate”, Junius & Tremellius, Piscator; so V. L.
- ft64 -- T. Bab. Roshhashanah, fol. 18. 1. & Yebamot, fol. 105. 1.
- ft65 -- Procopius Gazaeus in loc.
- ft66 -- Antiqu. 1. 5. c. 10. sect. 4.
- ft67 -- **δρν** “perrupta”, Piscator; “fracta vel rupta”, Drusius.
- ft68 -- Middot, c. 1. sect. 8.
- ft69 -- Geograph. 1. 16. p. 523.
- ft70 -- Vid. Virgil. Aeneid. 7. “huc dona Sacerdos”, etc. ver. 86-95.
- ft71 -- Moreh Nevochim, par. 2. c. 44.
- ft72 -- **μhb hj k al w** “et non contraxit frontem”, Osiander; “non contraxit rugas”, Belg. De Dieu.
- ft73 -- Antiqu. 1. 5. c. 10. sect. 4.
- ft74 -- **awh hwby κυριος αυτος**, Sept. “Dominus ipse”, Montanus.
- ft75 -- **χαμαιπετες επος**, Pindar. Pythia, Ode 6.
- ft76 -- Vid. Homer. Iliad. 17. ver. 633.
- ft77 -- **man** “fidelis”, V. L. Pagninus, Montanus, Tigurine version.
- ft78 -- **tarql** “in occursum”, Pagninus, Montanus.
- ft79 -- **hmj l mh ϗj tw** “et diffusum est praelium”, Pagninus, Montanus, Drusius.
- ft80 -- Misn. Sotah, c. 8. sect. 6.
- ft81 -- Travels of the Patriarchs, etc. p. 123.
- ft82 -- Antiqu. 1. 5. c. 11. sect. 2.
- ft83 -- Antiqu. 1. 5. c. 11. sect. 3.
- ft84 -- Shalshalet Hakabala. fol. 8. 1. Jarchi in loc.

- ft85 -- Travels of the Patriarchs, etc. p. 123.
- ft86 -- Midrash Schemuel apud Abarbinel in loc.
- ft87 -- Vid. David de Pomis, Lexic. fol. 47. 1.
- ft88 -- Ut supra. (Antiqu. l. 5. c. 11. sect. 3.)
- ft89 -- **hmq** “stetit”, Montanus; “stabant”, Tigurine version.
- ft90 -- Schulchan Aruch, par. 1. c. 580. sect. 2.
- ft91 -- **hl k** “absolvere, consummare, perficere”, Buxtorf.
- ft92 -- Ut supra, (Antiqu. l. 5. c. 3.) sect. 4.
- ft93 -- **tl l** “ad ululandum”, Montanus; so some in Munster; “ad ejulandum”, as some in Vatablus.
- ft94 -- Ludolph. Hist. Aethiop. l. 1. c. 14.
- ft95 -- **wkphn** “versae erant”, Pagninus, Montanus.
- ft96 -- “Quoniam inversi sunt super eam eardines ejus”, Munster; so Jarchi; Vid. T. Bab. Becorot, fol. 45. 1.
- ft97 -- Travels of the Patriarchs, etc. p. 122.
- ft98 -- Cli Yaker, fol. 162. 4.
- ft99 -- Comment. in Jos. xv. 47.
- ft100 -- De Dis. Syr. Syntagu. l. 2. c. 3. p. 267.
- ft101 -- Antiqu. l. 6. c. 1. sect. 1.
- ft102 -- Herodot. Clio, sive, l. 1. c. 105.
- ft103 -- Comment. in Hierem. c. 25. fol. 151. B.
- ft104 -- Travels of the Patriarchs, etc. p. 123.
- ft105 -- **μyl p[ μhl wrtçyw** “et absconditi erant”, Montanus; so Vatablus, Junius & Tremellius.
- ft106 -- Ut supra. (Antiqu. l. 6. c. 1. sect. 1.)
- ft107 -- Clio, sive, l. 1. c. 105.

- ft108 -- **hdçb εν αγρω**, Sept. “in agro”, Pagninus, Montanus.
- ft109 -- Antiqu. l. 6. c. 1. sect. 4.
- ft110 -- “Munera crede mihi”, etc. Ovid. de arte amandi, l. 3.
- ft111 -- Moreh Nevochim, par. 1. c. 1.
- ft112 -- Travels, p. 92.
- ft113 -- Scholia in Aristoph. Acharnen. Act ii. Scen. 1. p. 383, 384. Edit. Genev. 1607.
- ft114 -- Magini Geograph. par. 2. fol. 241.
- ft115 -- Alex. ab Alex. Genial. Dier. l. 1. c. 13.
- ft116 -- Hist. Animal. l. 6. c. 37. “---saepe exiguus mus”, etc. Virgil, Georg. l. 1. v. 181, 182.
- ft117 -- Nat. Hist. l. 10. c. 65.
- ft118 -- De Animal. l. 17. c. 41.
- ft119 -- Justin. l. 15. c. 2.
- ft120 -- **bhzh yl k** “vasa aurea”, Pagninus, Montanus, Vatablus, etc.
- ft121 -- Antiqu. l. 6. c. 1. sect. 2.
- ft122 -- Antiqu. l. 6. c. 1. sect. 2.
- ft123 -- **tybb** “in domo”, Pagninus, Montanus, etc.
- ft124 -- **tj a hl smb** “in via elata una”, Montanus; “eadem semita”, Tigurine version; so Junius & Tremellius, Piscator.
- ft125 -- Travels of the Patriarchs, etc. p. 123.
- ft126 -- Hieron. Trad. Heb. in lib. Reg. fol. 75. D.
- ft127 -- **wdyrwh** “deposuerant”, Meudoza; so Pool.
- ft128 -- Trad. Heb. ut supra. (Hieron. Trad. Heb. in lib. Reg. fol. 75. D.)
- ft129 -- Antiqu. l. 6. c. 1. sect. 4.
- ft130 -- Antiqu. l. 6. c. 1. sect. 3.

- ft131 -- Antiqu. l. 6. c. 1. sect. 3.
- ft132 -- T. Bab. Sotah, fol. 35. 2. T. Hieros. Sanhedrin, fol. 20. 2. Bemidbar Rabba, sect. 5. fol. 186. 2.
- ft133 -- Hierozoic. par. 1. l. 2. c. 36. col. 370.
- ft134 -- So Noldius, No. 779.
- ft135 -- Pausan. Achaica, sive, l. 7. p. 435.
- ft136 -- Antiqu. l. 6. c. 1. sect. 4.
- ft137 -- Ibid
- ft138 -- Works, vol. 1. p. 54.
- ft139 -- Trad. Heb. in lib. Reg. fol. 75. F.
- ft140 -- L'Empereur, annot. in Misn. Middot, c. 2. sect. 5. No. 7.
- ft141 -- Midrash Schemuel apud Abarbanel in loc.
- ft142 -- Antiqu. l. 6. c. 2. sect. 2.
- ft143 -- Antiqu. l. 6. c. 2. sect. 2.
- ft144 -- Ut supra. (Antiqu. l. 6. c. 2. sect. 2.)
- ft145 -- Seder Olam Rabba, c. 13. p. 35. Midrash Tillim apud Abarbanel in loc. Kimchi in loc.
- ft146 -- **hnçb hnç ydm** “ex anno in anno”.
- ft147 -- Antiqu. l. 6. c. 3. sect. 1.
- ft148 -- Seder Olam Rabba, ut supra. (c. 13. p. 35.)
- ft149 -- Pirke Abot, c. 5. sect. 21.
- ft150 -- Ut supra, (Antiqu. l. 6. c. 3.) sect. 2.
- ft151 -- De Legibus, l. 3.
- ft152 -- Ut supra, (Antiqu. l. 6. c. 3.) sect. 3.
- ft153 -- **Æl mh j pçm** “jus regis”, V. L. Tigurine version, Munster; “judicium regis”, Vatablus, Drusius.

- ft154 -- In Politicis, l. 3. c. 16.
- ft155 -- Nat. Hist. l. 7. c. 2.
- ft156 -- Ibid. c. 20.
- ft157 -- So V. L. and Tigurine.
- ft158 -- Vid. Plin. Nat. Hist. l. 8. c. 5.
- ft159 -- Satyr. 2. ver. 141. Vid. Turnebi Adversar. l. 15. c. 17.
- ft160 -- Oeconomic. l. 2. p. 283.
- ft161 -- Bibliothec. l. 5. p. 317.
- ft162 -- Antiqu. l. 6. c. 4. sect. 1.
- ft163 -- Onomastic. Sacr. p. 405.
- ft164 -- Thalia, sive, l. 3. c. 20.
- ft165 -- Polymnia, sive, l. 7. c. 187.
- ft166 -- Homer. Odyss. 8. ver. 20, 21.
- ft167 -- Justin. e Trogo, l. 13. c. 1.
- ft168 -- Sueton. Vit. Caesar. c. 45. Domitian. c. 18.
- ft169 -- Aeneid. l. 7. ver. 783, 784. & 9. ver. 29.
- ft170 -- Ib. l. 8. ver. 162.
- ft171 -- Panegy. c. 4, 22.
- ft172 -- "Tamen altior illis ipsa dea est". Ovid. Metam. l. 3. fab. 2. ver. 180, 181.
- ft173 -- Antiqu. l. 8. c. 7. sect. 3.
- ft174 -- Hieron. Trad. Heb. in Paralip, fol. 83. A.
- ft175 -- De loc. Heb. fol. 89. K.
- ft176 -- Travels of the Patriarchs, etc. p. 129.
- ft177 -- De loc. Heb. fol. 94. L.
- ft178 -- Travels of the Patriarchs, etc. p. 126.

- ft179 -- A. Gell. Noct. Attic. l. 20. c. 1.
- ft180 -- Maundrell's Journey from Aleppo, etc. p. 26, 27.
- ft181 -- **Ærbd bwj** "bonum verbum tuum", Pagninus, Montanus.
- ft182 -- In Pirke Eliezer, c. 36. fol. 39. 1. 2.
- ft183 -- Midrash Schemuel & Pesikta apud Abarbinel in loc.
- ft184 -- **ab** "venit", Pagninus, Montanus.
- ft185 -- **µwyhk** "invenietis cum tam certo quam certum est hunc diem esse", Drusius; so Jarchi.
- ft186 -- **µtarql** "in occursum eorum", Pagninus, Montanus; "eis obviam", V. L. Tigurine version.
- ft187 -- **rx[y** "cohibebit", Montanus; "continebit", Tigurine version; "retinebit", Drusius; i.e. "coercebit", Piscator.
- ft188 -- Hieron. Trad. Heb. in lib. Reg. fol. 75. G.
- ft189 -- Antiqu. l. 6. c. 4. sect. 1.
- ft190 -- Antiqu. l. 6. c. 4. sect. 1.
- ft191 -- R. Eliezer in T. Bab. Avodah Zara, fol. 25. 1.
- ft192 -- Vid. Diodor. Sicul. l. 5. p. 306.
- ft193 -- Ut supra. (Antiqu. l. 6. c. 4. sect. 1.)
- ft194 -- **rj çh twl [k** "circa ascendere auroram", Montanus; "quum ascenderet aurora", Junius & Tremellius.
- ft195 -- T. Bab. Horayot, fol. 11. 2. & 12. 1.
- ft196 -- Bereshit Rabba, sect. 82. fol. 71. 4. R. Isaiah, Jarchi, Kimchi, Abarbinel, & Abendana in loc.
- ft197 -- Chinat. 3. par. 5.
- ft198 -- Itinerar. p. 47.
- ft199 -- Antiqu. l. 6. c. 4. sect. 2.

ft200 -- Ibid.

ft201 -- Ut supra. (Antiqu. l. 6. c. 4. sect. 2.)

ft202 -- Hieron. Trad. Heb. fol. 75. H.

ft203 -- Ut supra, (Antiqu. l. 6. c. 4.) sect. 3.

ft204 -- **dygh dgh** “indicando indicavit”, Pagninus, Montanus, etc.

ft205 -- Ut supra. (Antiqu. l. 6. c. 4. scet. 3.)

ft206 -- Apud Euseb. Praepar. Evangel. l. 9. c. 30. p. 447.

ft207 -- **Æl mh yj y** “vivat rex”, Pagninus, Montanus, etc.

ft208 -- Antiqu. l. 6. c. 4. sect. 6.

ft209 -- Ibid.

ft210 -- **çyrj mk yhyw** “et fuit veluti surdus”, Pagninus, Montanus, Vatablus; “fuit quasi obmutescens”, Drusius; “veluti tacens [aut] silens”, so some in Vatablus; so the Targum.

ft211 -- Antiqu. l. 6. c. 5. sect. 1.

ft212 -- Ibid.

ft213 -- Antiqu. l. 6. c. 5. sect. 1.

ft214 -- Ut supra, (Antiqu. l. 6. c. 5.) sect. 2.

ft215 -- Flor. Hist. Roman. l. 1. c. 11. Aurel. Victor. de Vir. Illustr. c. 20.  
Alex. ab Alex. Genial. Dier. l. 3. c. 11.

ft216 -- **dj a çyak** “tanquam vir unus”, Pagninus, Montanus, etc.

ft217 -- Vid. T. Bab. Yoma, fol. 22. 2. & Gloss. in ib.

ft218 -- Suidas in voce **βιζακιων**

ft219 -- Vid. Sheringham. in Misn. Yoma, c. 2. sect. 1. p. 14.

ft220 -- Ut supra, (Antiqu. l. 6. c. 5.) sect. 3.

ft221 -- Ut supra, (Antiqu. l. 6. c. 5.) sect. 3.

ft222 -- **μyçar** “capita”, Pagninus, Montanus, etc.

- ft223 -- Travels of the Patriarchs, etc. p. 126.
- ft224 -- Ut supra. (Antiqu. l. 6. c. 5. sect. 3.)
- ft225 -- Ut supra. (Travels of the Patriarchs, etc. p. 126.)
- ft226 -- Ut supra, (Antiqu. l. 6. c. 5.) sect. 4.
- ft227 -- **μkl byça** “respondebo vobis”, Munster.
- ft228 -- **rmayw** “et dixit”, Pagninus, Montanus, Vatablus; Drusius.
- ft229 -- Heb. Trad. in lib. Reg. fol. 75. K.
- ft230 -- So in T. Bab. Roshhashanah, fol. 25. 1.
- ft231 -- **wartw** “videntes autem”, V. L. “sed”, Tigurine version; “et tamen”, Vatablus, Piscator.
- ft232 -- **hwby rj aṣtyyh** “eritis post Dominum”, Pagninus, Montanus, Tigurine version, Piscator.
- ft233 -- **μkytbabw** “et contra patres vestros”, Pagninus, Tigurine version.
- ft234 -- T. Bab. Yebamot, fol. 63. 2.
- ft235 -- Comment. in Amos iv. 7.
- ft236 -- Antiqu. l. 6. c. 5. sect. 6.
- ft237 -- Stromat. l. 6. p. 630.
- ft238 -- Vid. Schmid. in Pindar. Nemea, Ode 5. p. 110.
- ft239 -- **wkl mb l waç hnç ʿb** “filius anni Saul in regnando ipsum”, Montanus.
- ft240 -- Seder Olam Rabba, c. 13. p. 35. Juchasin, fol. 11. 1.
- ft241 -- Antiqu. l. 6. c. 14. sect. 9.
- ft242 -- Works, vol. 1. p. 55.
- ft243 -- Travels of the Patriarchs, etc. p. 126.
- ft244 -- De loc Heb. fol. 93. F.
- ft245 -- Thestrum Terrae S. p. 28.

- ft246 -- Journey from Aleppo, p. 64.
- ft247 -- Menachot, c. 8. sect. 1.
- ft248 -- Ut supra, (De loc Heb.) fol. 89. G.
- ft249 -- Ut supra, (Travels of the Patriarchs, etc.) p. 127.
- ft250 -- Curtius, l. 4. c. 9.
- ft251 -- Antiqu, l. 6. c. 6. sect. 1.
- ft252 -- **wkrbl** “ad benedicendum ei”, Montanus.
- ft253 -- Travels of the Patriarchs, etc. p. 133.
- ft254 -- Tzemach David, fol. 13. 2. & 153. 1.
- ft255 -- **αιολον οφιν**, Homer. Iliad. 12. ver. 208. “notis maculosus grandibus”, Virgil. Georgic. l. 3. v. 427.
- ft256 -- Ut supra. (Travels of the Patriarchs, etc. p. 133.)
- ft257 -- Plin. Nat. Hist. l. 34. c. 14.
- ft258 -- **μυρ ηρυχρη ητυηω** “retusae itaque erant acies vomerum”, V. L. “quandoquidem acies cultrorum aratri”, etc. “obtusae erant”, Tigurine version.
- ft259 -- Antiqu. l. 6. c. 6. sect. 2.
- ft260 -- **[I sh ^ç** “dens petrae”, Pagninus, Montanus; “scopulus”, Junius & Tremellius, Piscator.
- ft261 -- Onomastic. Sacr. p. 73, 82.
- ft262 -- Ibid. p. 43.
- ft263 -- Terpsichore, sive, l. 5. c. 1.
- ft264 -- Vid. David. de Pomis Lexic. fol. 129. 1.
- ft265 -- Aurel. Victor. de vir. illustr. c. 14. Liv. Hist. l. 2. c. 10.
- ft266 -- Nat. Hist. l. 18. c. 3. Vid. Alex. ab Alex. Genial. Dier. l. 2. c. 20.
- ft267 -- Vid. Scheuchzer. Physic. Sacr. p. 487.

- ft268 -- See Dr. Kennicett's Dissertat. 1. p. 453.
- ft269 -- **pyhl a tdrj l** "in trepidationem Dei", Montanus, Drusius, Vatablus.
- ft270 -- Vajikra Rabba & Midrash Tillim apud Abarbinel in loc.
- ft271 -- Antiqu. 1. 6. c. 6. sect. 3.
- ft272 -- **wa tyb ta hrb[** "transiit Bethaven", Montanus, Junius & Tremellius, Piscator; "vel, beliatores transierunt Bethaven", Pagninus, Vatablus, Drusius.
- ft273 -- Hist. Animal. 1. 5. c. 22.
- ft274 -- Bibliothec. 1. 19. p. 731.
- ft275 -- Bibliothec. 1. 17. p. 548.
- ft276 -- Hesiod, Theogon. ver. 230. Vid. Diodor. Sic. ut supra. (Bibliothec. 1. 17. p. 548.)
- ft277 -- **çbd Æl h** "ambulatio mellis", Montanus; "itio mellis", Drusius; so in Ovid. Metamorph. 1. 1. fab. 3. "----jam flumina nectaris ibant".
- ft278 -- "Progeniem nidosque fovent----", Virgil. Georgic. 1. 4. ver. 56.
- ft279 -- T. Bab. Pesachim, fol. 42. 1, 2. Yoma, fol. 18, 2. & 83. 1. Maimon. Hilch. Maacolot Asurot, c. 14. sect. 16.
- ft280 -- Travels of the Patriarchs, etc. p. 127.
- ft281 -- See Jarchi in loc.
- ft282 -- T. Bab. Zebachim, fol. 120. 1.
- ft283 -- See Kimchi in loc.
- ft284 -- Ebr. Concord. Part. p. 15. No. 92.
- ft285 -- Antiqu. 1. 6. c. 6. sect. 4.
- ft286 -- **μ[h twnp** "anguli populi", Pagninus, Montanus, etc.
- ft287 -- Antiqu. 1. 6. c. 6. sect. 4.
- ft288 -- Ibid.

- ft289 -- Antiqu. l. 6. c. 6. sect. 4.
- ft290 -- **wdpy** “redemerunt”, Pagninus, Montanus, etc.
- ft291 -- Ut supra, (Antiqu. l. 6. c. 6.) sect. 5.
- ft292 -- Antiqu. l. 6. c. 6. sect. 5.
- ft293 -- Itinerar. p. 59.
- ft294 -- Ut supra. (Antiqu. l. 6. c. 6. sect. 5.)
- ft295 -- Ut supra. (Antiqu. l. 6. c. 6. sect. 5.)
- ft296 -- **[mçyw** “audire fecit”, Vatablus, Drusius.
- ft297 -- Antiqu. l. 6. c. 7. sect. 2.
- ft298 -- T. Bab. Yoma, fol. 22. 2. Jarchi in loc.
- ft299 -- Ut supra. (Antiqu. l. 6. c. 7. sect. 2.)
- ft300 -- **bryw** “et certavit Pagninus”; “ut contenderet cum eo”, Junius & Tremellius.
- ft301 -- Ut supra, (Antiqu. l. 6. c. 7.) sect. 3.
- ft302 -- Ut supra, (Antiqu. l. 6. c. 7.) sect. 2.
- ft303 -- Bidentes, Virgil. Aeneid. l. 6. ver. 39. Vid. Servium in ib.
- ft304 -- Heb. Trad. in lib. Reg. fol. 76. B.
- ft305 -- Vid. Alex. ab. Alex. Genial. Dier. l. 1. c. 22.
- ft306 -- **Prh** “permitte”, Pagninus, Montanus; “sine me”, V. L. so Abarbinel.
- ft307 -- **µta µtwl k d[** “donec consumant ipsi eos”, Pagninus; so Vatablus.
- ft308 -- **µsq taj j** “peccatum divinationis”, Pagninus, Montanus, Vatablus; “ariolandi”, V. L. “magiae”, Munster, Tigurine version.
- ft309 -- Midrash Schemuel, sect. 18. apud Jarchi, Kimchi & Abarbinel in loc.

- ft310 -- **l arçy j xn** “victoria Israel”, Montanus, Vatablus, Piscator;  
“victor Israelis”, Tigurine version.
- ft311 -- “Aeternitas Israelis”, Junius & Tremellius.
- ft312 -- **hl kç** “orbavit”, Pagninus, Montanus, Vatablus, etc.
- ft313 -- Flori Hist. l. 3. c. 21.
- ft314 -- Sueton. in Vita ejus, c. 27.
- ft315 -- De Bello Jud. l. 5. c. 2. sect. 1.
- ft316 -- **twarl Psy al w** “et non addidit ad videndum”, Montanus.
- ft317 -- Travels of the Patriarchs, etc. p. 125.
- ft318 -- Vid. Hieron. de loc. Heb. fol. 89. F. & 94. B.
- ft319 -- **µyny[ l** “ad oculos”, Montanus.
- ft320 -- Vid. Schotti Thaumaturg. Physic. par. 4. l. 7. c. 8.
- ft321 -- **ˆj qt** “parvulus”, V. L.
- ft322 -- Seder Olam Rabba, c. 13. p. 36.
- ft323 -- **µyny[ hpy µ[** “simul pulcher oculis”, Montanus; “cum pulchritudine oculorum”, Junius & Tremellius, Piscator.
- ft324 -- Politic. l. 4. c. 4.
- ft325 -- Homer. Iliad. 3. v. 166.
- ft326 -- So Pool, Patrick, etc.
- ft327 -- Antiqu. l. 6. c. 8. sect. 2.
- ft328 -- A. Gell. Noct. Attic. l. 4. c. 13. Alex. ab Alex. Genial. Dier. l. 2. c. 17. Vid. Philostrat. Vit. Apollon. Tyan. l. 5. c. 7.
- ft329 -- Seneca de Ira, l. 3. c. 9.
- ft330 -- T. Bab. Sanhedrin, fol. 93. 2. So in Hieron. Trad. Hebrews in lib. Reg. fol. 76. C.
- ft331 -- De Vita Mosis, l. 1. p. 610.

- ft332 -- “Pasebatque suas”, etc. Ovid. Fast. l. 1.
- ft333 -- Coluthi Raptus Helenae, v. 71, 101.
- ft334 -- **μϣλ κ αϑη ρλ ϣηϣ** “et fuit ei ferens vasa”, Montanus; “ferens instrumenta”, Piscator.
- ft335 -- Ut supra. (Antiqu. l. 6. c. 8. sect. 2.)
- ft336 -- Antiqu. l. 6. c. 9. sect. 1.
- ft337 -- Midrash Ruth, fol. 48. 2. Kimchi in loc.
- ft338 -- Deloc. Heb. fol. 91. F.
- ft339 -- Travels, p. 157. ed. 5.
- ft340 -- Egmont and Heyman’s Travels, vol. 1. p. 305.
- ft341 -- **μϣνϣβη ϑϣα** “vir intermedius”, Montanus; “inter duo”, Vatablus; “vir medietatum”, Noldius, p. 194. No. 283.
- ft342 -- “Quidam duellator”, Junius & Tremellius, Piscator.
- ft343 -- Of Scripture Weights and Measures, c. 2. p. 57.
- ft344 -- Herodot. Clio, sive, l. 1. c. 68. Plin. Nat. Hist. l. 7. c. 16.
- ft345 -- Antiqu. l. 18. c. 5. sect. 5.
- ft346 -- Nat. Hist. ib.
- ft347 -- Ibid. l. 6. 30.
- ft348 -- Antiqu. l. 6. c. 9. sect. 1.
- ft349 -- Vid. Lydium “de re militari”: l. 3. c. 5. p. 63.
- ft350 -- “----Rutilum thoraca indutus a%onis Horrebat squamis----” Virgil. Aeneid. l. 11.
- ft351 -- Hist. l. 1. c. 22.
- ft352 -- Pausan. Messenica, l. 3. p. 163. So Homer frequently describes the Grecians with a coat of mail of brass.
- ft353 -- Hesiod. Scutum Herc. ver. 122.

- ft354 -- Vid. Hostii Monomach. David & Goliath, c. 5.
- ft355 -- Iliad. 18.
- ft356 -- Hostius, ut supra.
- ft357 -- Nat. Hist. 1. 7. c. 20.
- ft358 -- Opera & Dies, l. 1. ver. 147, 148.
- ft359 -- “De rerum natura”. l. 5. & “prior aeris erat”, etc.
- ft360 -- Homer. Iliad. 5. ver. 704, 859, 864. Pindar. Olymp. Ode 10.
- ft361 -- **ytprj** “exprobravo”. V. L. Pagninus, Montanus; “probro affeci”, Tigurine version; “probro affecero”, Junius & Tremellius.
- ft362 -- T. Bab. Beracot: fol. 58. 1.
- ft363 -- Antiqu. 1. 6. c. 8. sect. 2.
- ft364 -- T. Bab. Sotah, fol. 42. 2.
- ft365 -- Vid. Bochart. Hierozoic. par. 2. l. 1. c. 7. col. 47.
- ft366 -- Travels, etc. p. 135.
- ft367 -- Hieron. Trad. Heb. in lib. Reg. fol. 76. D.
- ft368 -- Vid. Valtrimum de re militar. Roman. l. 5. c. 3. p. 314, 315. & A. Gell. Noct. Attic. 1. 1. c. 11.
- ft369 -- Homer. Iliad. 3. ver. 1, 2, 3.
- ft370 -- Vid. Lydium de re militari, l. 4. c. 3. p. 158, 159.
- ft371 -- Curt. Hist. 1. 3. c. 10. Vid. Alex. ab Alex. Genial. Dier. l. 4. c. 7.
- ft372 -- See Dr. Kennicott’s Dissert. 2. p. 418, etc.
- ft373 -- **bwdh taw yrah** “leo vel ursus”, V. L. “leo aut ursus”, Junius & Tremellius, Bochart. Noldius, p. 271.
- ft374 -- Iliad. 17. ver. 109. & Iliad. 18. ver. 318.
- ft375 -- See Halicot Olam, p. 177.
- ft376 -- Homer. Iliad. 19. ver. 384, 385. so Theocrit. Idyll. 10. ver. 61.

- ft377 -- Apud Ludolf. Lexic. Ethiop. p. 84.
- ft378 -- T. Bab. Sotah, fol. 42. 2.
- ft379 -- Bibliothec. l. 5. p. 298.
- ft380 -- Antiqu. l. 6. c. 9. sect. 5.
- ft381 -- Ibid.
- ft382 -- Travels of the Patriarchs, etc. p. 128.
- ft383 -- Hieron. Trad. Heb. in lib. Reg. fol. 76. E.
- ft384 -- Ethic. l. 9. c. 4, 9. So Porphy. de Vita Pythagor.
- ft385 -- Apud Patrick in loc.
- ft386 -- Vid. Pignorium de Servis, p. 166, 174.
- ft387 -- **lykçm** “prospere admodum res gerebat”, Vatablus;  
 “secundabatur”, Junius & Tremellius, Piscator; so the Targum and Jarchi.
- ft388 -- T. Bab. Sanhedrin, fol. 19. 2.
- ft389 -- De Moribus German. c. 18.
- ft390 -- Geograph. l. 15. p. 500. Vid. Alex. ab Alex. Genial. l. 1. c. 24.
- ft391 -- Antiqu. l. 6. c. 10. sect. 3.
- ft392 -- Alcamus apud Bochart. Hierozoic. par. 2. l. 1. c. 19. col. 130.
- ft393 -- Midrash Schemuel apud Abarbinel. in loc.
- ft394 -- **rqyyw** “et in pretio esset [vel] erat”, Junius & Tremellius, Piscator.
- ft395 -- Antiqu. l. 6. c. 11. sect. 4.
- ft396 -- Vid. Stockium, p. 509.
- ft397 -- Apud Kimchium & Abarbinel. in loc.
- ft398 -- Ut supra. (Antiqu. l. 6. c. 11. sect. 4.)
- ft399 -- Vid. Hudson. not. in ib.
- ft400 -- T. Bab. Sabbat, c. 1. fol. 17. 2. Avodah Zarah, c. 2. fol. 36. 1.

- ft401 -- Aruch in voce **twwn**, fol. 98. 4. Juchasin, fol. 74. 2.
- ft402 -- Adrichom, Theatrum T. S. fol. 28. 2.
- ft403 -- **aryw** “et vidit”, Montanus, Vatablus, Tigurine version; “et vidit quisque [vel] unusquisque illorum”, Junius & Tremellius, Piscator.
- ft404 -- Vid. Hieron. Trad. Heb. in lib. Reg. fol. 76. G.
- ft405 -- **l pyw** “et cecidit”, V. L. Pagninus, Montanus, “et corruit”, Vatablus.
- ft406 -- Aelian. Var. Hist. l. 6. c. 11.
- ft407 -- Aurel. Victor. de Vir. Illustr. c. 20.
- ft408 -- Weemse’s Expos. Ceremon. Law, c. 22. p. 100, 101.
- ft409 -- Macrob. Saturnal. l. 1. c. 15. Alex. ab Alex. Genial. Dier. l. 3. c. 18. in fine.
- ft410 -- **Æyl a j l ç a za al w** “an non tunc mitterem?” Junius & Tremellius; “nonne tunc mittam ad te?” so some in Vatablus.
- ft411 -- **Psyw** “et addidit”, Pagninus, Montanus, Vatablus; so the Tigurine version.
- ft412 -- **wçpn tbha** “secundum dilectionem animae suae”, Pagninus; “amore sui ipsius”, Junius & Tremellius.
- ft413 -- **hç[mh µwyb** “in die operis”, Pagninus, Montanus, Vatablus; “die profesto”, Tigurine version.
- ft414 -- **dam drt tçl ç** “tertiabis, descendes valde”, Montanus; “descendes ter, [vel] terciabis descendere”, Castalio; so Patrick.
- ft415 -- De loc. Heb. fol. 91. C.
- ft416 -- Apud Adrichem. Theatrum T. S. p. 17.
- ft417 -- **µj l h l [** “ad [vel] juxta panem”, Pagninus, Montanus.
- ft418 -- Antiqu. l. 6. c. 11. sect. 9.

- ft419 -- “----- mediamque locavit”. Aeneid. 1. prope finem. Vid. Servium in ib.
- ft420 -- Comment. in Exod. xii.
- ft421 -- **twdrmh tw[n ^b** “fili perversae rebellionis”, Pagninus, Montanus.
- ft422 -- **twm ^b** “filius mortis”, V. L. Montanus, Vatablus, Piscator; “reus mortis”, Junius & Tremellius.
- ft423 -- E Trogo, l. 43. c. 3.
- ft424 -- Pausanias in Boeoticis, sive, l. 9. p. 606. Vid. Barthii Animadv. ad Claudian in nupt. Honor ver. 119.
- ft425 -- Concord. Ebr. Part. p. 265. No. 1141.
- ft426 -- **wyl k ta** “vasa sua”, Montanus; “instrumenta sua”, Piscator; “arma sua”, V. L. Tigurine version.
- ft427 -- Cyropaedia, l. 8. c. 23.
- ft428 -- Hieron. Trad. Heb. in lib. Reg. fol. 76. H.
- ft429 -- Maimon. & Bartenora in Misn. Zebachim, c. 14. sect. 7.
- ft430 -- Travels, etc. p. 136.
- ft431 -- Comment. in Isa. x. 32.
- ft432 -- Shalshalet Hakabala, fol. 8. 1.
- ft433 -- Epitaphium Paulae, fol. 59. A.
- ft434 -- **axmnh** “quicquid inveneris”, V. L., “inventum”, Montanus; “quicquid inventum fuerit”, Tigurine version.
- ft435 -- T. Bab. Menachot, fol. 95. 2.
- ft436 -- T. Bab. Yoma, fol. 2l. 1. Menachot, fol. 96. 2.
- ft437 -- Vid. Pignorium de servis, p. 539.
- ft438 -- Senecae Oedipus, Act. 4. v. 815, 816, 839.
- ft439 -- Odys. 20. ver. 21.

- ft440 -- Aurel. Victor. orig. Gent. Roman.
- ft441 -- Antiqu. l. 6. c. 12. sect. 1.
- ft442 -- Travels, etc. p. 136.
- ft443 -- **Ḥah Aĕl m** “rex hujus regionis”, Vatablus.
- ft444 -- Vid. Jarchium & Jesaiam in loc.
- ft445 -- **wm[j** “sensus suum”, Montanus, Vatablus; “sermonem suum”, Pagninus.
- ft446 -- Liv. Hist. l. 1. c. 56. Aurel. Victor. de Vir. Illustr. c. 13.
- ft447 -- Justin e Trogo, l. 2. c. 7.
- ft448 -- Midrash Tillim apud Abarbinel. in loc.
- ft449 -- **çpn rm** “amarus animo”, Pagninus, Montanus.
- ft450 -- T. Bab. Bava Bathra, fol. 91. 1.
- ft451 -- Bemnidbar Rabba, sect. 14. fol. 212. 1. Tanchuma apud Jarchium in loc.
- ft452 -- De loc. Heb. fol. 88. L.
- ft453 -- T. Bab. Taanith, fol. 5. 2.
- ft454 -- Apud Ben Melech in loc.
- ft455 -- Antiqu. l. 6. c. 12. sect. 1, 4.
- ft456 -- Misn. Yoma, c. 7. sect. 5.
- ft457 -- **µyxrī** “cursoribus”, Pagninus, Montanus, Junius & Tremellius, Piscator.
- ft458 -- Midrash Tillim apud Abarbinel. in loc.
- ft459 -- Antiqu. l. 6. c. 12. sect. 6.
- ft460 -- Antiqu. l. 6. c. 12. sect. 6.

- ft461 -- **wdyb dry dwpa** “ephod descendit in manu sua”, Pagninus, Montanus; “ephod descendebat in manu sua”, Munsterus; so Tigurine version and Piscator.
- ft462 -- Kimchi & Ben Melech.
- ft463 -- [**mcy** “fecit audire”, Montanus, Piscator.
- ft464 -- T. Bab. Yoma, fol. 73. 1, 2.
- ft465 -- Travels, etc. p. 334. (text not clear could be 834 or some other number)
- ft466 -- Trad. Heb. in lib. Reg. fol. 76. K.
- ft467 -- De loc. Heb. fol. 91. C.
- ft468 -- De Bello Jud. l. 7. c. 8. sect. 3. Vid. Adrichom. Theatrum T. S. p. 38. 2. & 39. 1.
- ft469 -- **wl gr** “pes ejus”, Pagninus, Montanus.
- ft470 -- Midrash apud Yalkut in loc.
- ft471 -- Midrash apud Yalkut in loc.
- ft472 -- Works, vol. 1. p. 58.
- ft473 -- Adrichom Theatrum Terrae Sanct. p. 47. & Brocard. in ib.
- ft474 -- Nat. Hist. l. 8. c. 53.
- ft475 -- Hierozoic. par. 1. l. 2. c. 45. col. 467, 468.
- ft476 -- Antiqu. l. 6. c. 13. sect. 4.
- ft477 -- Relation of a Voyage, p. 227.
- ft478 -- Geograph. l. 16. p. 520.
- ft479 -- Leviticus Bruyn’s Voyage to the Levant, ch. 51. p. 199.
- ft480 -- T. Bab. Maccot, fol. 10. 2.
- ft481 -- **hbwj Ærdb** “in via bona”, Pagninus, Montanus.
- ft482 -- Midrash Tillim apud Abarbinel. in loc.

- ft483 -- Seder Olam Rabba, c. 13. p. 37.
- ft484 -- In Kimchi & Abarbanel in loc.
- ft485 -- Juchasin, fol. 11. 1.
- ft486 -- Stromat. l. 1. p. 325.
- ft487 -- Schulchan Aruch, par. 1. c. 580. sect. 2.
- ft488 -- Plato in Mino%o.
- ft489 -- Servius in Virgil. Aeneid. l. 6. p. mihi, (?) 1011.
- ft490 -- P. 30.
- ft491 -- Heldman apud Hottinger in ib.
- ft492 -- Itinerar. p. 52.
- ft493 -- **whç [m** “opus ejus”, Montanus, Vatablus; “eujus opus”, Junius & Tremellius, Piscator.
- ft494 -- Nat. Hist. l. 8. c. 48.
- ft495 -- Ibid. l. 18. c. 27.
- ft496 -- Var. Hist. l. 12. c. 1.
- ft497 -- **wbl k** “keri” **ybl k** “Calibita”, Pagninus, Montanus; “Calebitea” Tigurine version, Junius & Tremcilius, Piscator.
- ft498 -- **µwnml kh al** “non affecimus verccundia eos”, Montanus; so some in Vatablus.
- ft499 -- **wj wnyw** “et quieverunt”, Pagninus, Montanus, Munster.
- ft500 -- Moreh Nevochim par. 1. c. 67.
- ft501 -- **wnynda** “dominus nostros”, Malvenda.
- ft502 -- **µhb j [yw** “et involavit in eos”, Coccei Lex. col. 607.
- ft503 -- **wyl a rbdm** “loquens ad cum”.
- ft504 -- Of Scripture Weights and Measures, ch. 3. p. 86.

- ft505 -- rma “ait”, V. L. “dixit”, Pagninus, Montanus; “dicebat”, Vatablus.
- ft506 -- Vid. Pignorium de Servis, p. 140, 248, 293.
- ft507 -- T. Bab. Sabbat, fol. 152. 2.
- ft508 -- Moreh Nevochim, par. 1. c. 41.
- ft509 -- Æm[j “sapor tuus”, Piscator; “discretio tua”, Montanus.
- ft510 -- I ygybab περι αβιγαίας, Sept. “de Abigail”, Vatabulus.
- ft511 -- I waçw “Saul enim”, Tigurine version; “nam Saul”, Junius & Tremcellius, Piscator; so Pool and Patrick.
- ft512 -- Hieron. Trad. Heb. in lib. Reg. fol. 76. M.
- ft513 -- Antiqu. 1. 6. c. 13. sect. 9.
- ft514 -- Stromat. 1. 4. p. 531.
- ft515 -- Elaeochrism. Myrothec. 1. I. c. 44. col. 224.
- ft516 -- Plin. Nat. Hist. 1. 33. c. 3.
- ft517 -- hwhy tmdrt, “sopor Domini”, V. L. Montanus, Munsterus “altus sopor Jehovæ”, Junias & Tremellius, Piscator.
- ft518 -- rb[h rb[yw “et transivit transitum”, Montanus.
- ft519 -- Antiqu. 1. 6. c. 13. sect. 9.
- ft520 -- Æl mh l a “juxta regem”, Vatablus
- ft521 -- Ceram rege, Nodlus, p. 58. No. 284.
- ft522 -- çya “vir”, V. L. Pagninus, Montanus, Tigurine version, Piscator.
- ft523 -- T. Bab. Cetubot, fol. 110. 2.
- ft524 -- wmd l py l a “non effundetur”, Martyr. and to this sense are Syr. Ar. vers.
- ft525 -- Laert. 1. 2. in Vita Aristippi.
- ft526 -- Hierozoic. par. 2. 1. 1. c. 12. col. 81.

- ft527 -- (A snite is like a snipe, yet a different species of lark-like bird. Oxford English Dictionary. Editor)
- ft528 -- T. Bab. Cholin, fol. 140. 2. Jarchi & Abarbinel in loc.
- ft529 -- Aristot. Hist. Animal. l. 9. c. 8. Plin. Nat. Hist. l. 10. c. 33. Aelian. Hist. Animal. l. 3. c. 16.
- ft530 -- **dyb** “in manum”, Pagninus, Montanus.
- ft531 -- **hl dg** “magnificata est”, V. L. Pagninus, Montanus.
- ft532 -- Hieron. Trad. Heb, in 2 Reg. fol. 78. E.
- ft533 -- Travels, etc. p. 136.
- ft534 -- Antiqu. l. 6. c. 13. sect. 10.
- ft535 -- Sepher Olam Rabba c. 13. p. 37.
- ft536 -- Antiqu. l. 6. c. 13. sect. 10.
- ft537 -- De loc. Hebrews fol. 92. D.
- ft538 -- Journey from Aleppo, p. 115.
- ft539 -- Pirke Eliezer, c. 33. foi. 35. 2. Shalshalet Hakabala, fol. 8. 1. Hieron. Trad. Heb. in lib. Reg. fol. 77. B.
- ft540 -- Vajikra Rabba, sect. 26. fol. 167. 1. Shalshalet ib.
- ft541 -- Tanchuma apud Jarchiura in loc.
- ft542 -- Pirke Eliezer, c. 33.
- ft543 -- Antiqu. l. 6. c. 14. sect. 2.
- ft544 -- T. Bab. Chagigah, fol. 4. 8. Pirke Eliezer, c. 33.
- ft545 -- Ut supra. (Antiqu. l. 6. c. 14. sect. 2.)
- ft546 -- De Abstinencia, l. 2. apud Grotium in loc.
- ft547 -- See Webster’s Displaying of supposed Witchcraft, etc. ch. 8. p. 166, etc.
- ft548 -- T. Bab. Beracot, fol. 12. 2.

- ft549 -- **Ær [ yhyw** “et est cum inimico tuo”, Pagninus, Vatablus; so V. L.
- ft550 -- T. Bab. Beracot, fol. 12. 2.
- ft551 -- Antiqu. l. 6. c. 14. sect. 3. 4.
- ft552 -- **yçarb al h** “nisi per capita”, Noldius, p. 257. No. 1147.
- ft553 -- T. Bab. Beracot, fol. 64. 1. Sepher Alphes, par. 1. fol. 421. 2.
- ft554 -- Travels, etc. p. 137.
- ft555 -- **l yxt l xh** “eruedo erues”, Pagninus, Montanus; “eripiendo erepturus es”, Piscator.
- ft556 -- Theatrum Terrae Sanct. p. 133.
- ft557 -- Hist. 72. Interpret. p. 41.
- ft558 -- Antiqu. l. 6. c. 4. sect. 6.
- ft559 -- Ibid.
- ft560 -- Hist. l. 10. p. 365.
- ft561 -- Chalcocondyl. de reb. Turc. l. 5. p. 161.
- ft562 -- **hl [mw** “et supra”, Pagninus, Montanus; “et jam olim”, Tigurine version.
- ft563 -- Antiqu. l. 6. c. 14. sect. 6.
- ft564 -- **hkrb** “benedictio”, Pagninus, Montanus.
- ft565 -- **whaxmyw** “et invesperust cum”, Pagninus, Montanus.
- ft566 -- Hieron. Trad. Heb. in lib. Reg. fol. 77. B.
- ft567 -- Antiqu. l. 6. c. 14. sect. 7.
- ft568 -- Sucton. Vit. Caesar. c. 89.
- ft569 -- Antiqu. l. 6. c. 14. sect. 9.
- ft570 -- Apud Euseb. Praepar. Evangel. l. 9. c. 3. p. 447.

- ft571 --  $\hat{d}ryh\ rb[\ b\epsilon m[\ h\ rb[\ b$  “circa convellem illiam--circa Jordanem”, Junius & Tremellius, Picator; so Noldius, p. 295. No. 936.
- ft572 --  $wyl\ k\ ta$  “vasa ejus”, Munster, Montanus.
- ft573 --  $\tau\epsilon\upsilon\chi\epsilon\alpha\ \sigma\upsilon\lambda\eta\sigma\alpha\varsigma$ , Iliad. 7. ver. 83.
- ft574 -- “Multaque praeterea sacris in postibus arma”, etc. Aeneid. 7. ver. 183. So Persius, Satyr. 6. ver. 45.
- ft575 -- Messal. Corvin. de August. Progen.
- ft576 -- Ut supra, (Antiqu. 1. 6. c. 14.) l. 8.
- ft577 -- Nat. Hist. 1. 5. c. 18. Vid. Solin. Polyhistor. c. 49.
- ft578 -- Ut supra. (Antiqu. 1. 6. c. 14. l. 8.)
- ft579 -- Pisgah-Sight of Palestine, b. 2. ch. 2. p. 82.
- ft580 -- Pisgah-Sight of Palestine b. 2. ch. 2. p. 82.