

# CHAPTER 40

## INTRODUCTION OF EXODUS 40

This chapter contains the order for setting up the tabernacle, and placing the furniture of it where it was the will of God it should be put, (<sup><B1></sup>Exodus 40:1-8) and for the anointing it, and all its vessels, and also Aaron and his sons, (<sup><B10></sup>Exodus 40:9-16) all which were accordingly done, the tabernacle was reared up, and everything was put in its proper place, (<sup><B16></sup>Exodus 40:16-33) upon which a cloud covered the tent, and the glory of the Lord filled the tabernacle, so that Moses could not enter; which cloud afterwards was a direction in their journeys, by night and by day, (<sup><B34></sup>Exodus 40:34-38).

**Ver. 1.** *And the Lord spake unto Moses*, etc.] When the tabernacle, and the work of it, were finished, and he had taken a survey of it, and everything belonging to it, which appeared to be done as was ordered:

*saying*; as follows.

**Ver. 2.** *On the first day of the first month*, etc.] Which was the month Nisan, as the Targum of Jonathan expresses it; which was the month the children of Israel came out of Egypt, out of which they had now been a whole year, excepting fourteen days:

*shalt thou set up the tabernacle of the tent of the congregation*; the tabernacle, which had a tent or covering over it, to which the people were gathered at times for religious service.

**Ver. 3.** *And thou shall put therein the ark of the testimony*, etc.] The ark or chest where the law was, a testimony of the divine will, and which was to be put into the most holy place of the tabernacle:

*and cover the ark with the vail*; not with the propitiatory or mercy seat, as the Targum of Jonathan; for though that was a covering or lid to the ark, yet not a vail; this was the vail that divided between the holy place and the most holy, and so covered or hid the ark from the sight even of the priests that went into the holy place.

**Ver. 4.** *And thou shall bring in the table*, etc.] The table of shewbread, which was to be set in the holy place:

*and set in order the things that are to be set in order upon it*; besides the dishes, spoons, covers, and bowls, there were the twelve loaves of shewbread to be set in two rows:

*and thou shall bring in the candlestick, and light the lamps thereof*; which was to be brought and set in the same holy place with the shewbread table; and though the lamps were to be lighted by Aaron, the priest of the Lord, he being not yet consecrated, the office was performed by Moses.

**Ver. 5.** *And thou shalt set the altar of gold for the incense before the ark of the testimony*, etc.] Not in the most holy place where the ark was, but over against it in the holy place:

*and put the hanging of the door of the tabernacle*; the door of entrance into the holy place, where there were to be no other things set but those now mentioned, the shewbread table, the candlestick, and the altar of incense; and these being brought in, the hanging was to be put up, which hid the sight of the above things, and forbid the entrance of the people there.

**Ver. 6.** *And thou shall set the altar of the burnt offering*, etc.] Where the sacrifices of the people were to be brought, and offered up by the priests; and this was to be set up in the open court, as it was proper it should, both because of the smell and smoke of the sacrifices:

*before the door of the tabernacle of the tent of the congregation*; just a little before the entrance into the holy place.

**Ver. 7.** *And thou shall set the laver*, etc.] As is directed in (<sup><0218></sup>Exodus 30:18 (See Gill on "<sup><0218></sup>Exodus 30:18"))).

**Ver. 8.** *And thou shall set up the court round about*, etc.] Which consisted of various hangings, east, west, north, and south; (see <sup><0219></sup>Exodus 27:9-16).

**Ver. 9-11.** *And thou shall take the anointing oil, and anoint the tabernacle*, etc.] In this, and the two following verses (<sup><0210></sup>Exodus 40:10,11), orders are given for the anointing of the tabernacle and its vessels, the altar of burnt offering and its vessels, the laver and its foot, whereby they were consecrated for divine use and service, according to (<sup><0215></sup>Exodus 30:26,28,29)

**Ver. 10.** (See Gill on “<sup><B10></sup>Exodus 40:9”).

**Ver. 12-14.** *And thou shalt bring Aaron and his sons to the door of the tabernacle of the congregation,* etc.] To wash, anoint, and clothe them, as in the two following verses (<sup><B13></sup>Exodus 40:13,14), that they might minister in the priest’s office, according to (<sup><B28></sup>Exodus 28:41 29:4-8).

**Ver. 13.** (See Gill on “<sup><B12></sup>Exodus 40:12”).

**Ver. 15.** *And thou shall anoint them as thou didst anoint their father,* etc.] For Aaron was first anointed, and then his sons:

*that they may minister unto me in the priest’s office;* which they might not do before their anointing, though separated for it, and called unto it:

*for their anointing shall surely be an everlasting priesthood throughout their generations;* that is, this ceremony of anointing was to be used in all ages at the investiture of the high priest with his office, until the Messiah should come, who would put an end to the Aaronic priesthood; for not common priests, only the successors of the high priest, were anointed in later times; this present unction serving for all the priests that should follow in successive generations, so long as the priesthood continued.

**Ver. 16.** *Thus did Moses,* etc.] He set up the tabernacle, and every thing in its place, and anointed them, and Aaron and his sons:

*according to all that the Lord commanded him, so did he;* by which he approved himself to be a faithful servant in the house of God.

**Ver. 17.** *And it came to pass in the first month, in the second year,* etc.] Of the departure of the children of Israel out of Egypt;

*on the first day of the month, that the tabernacle was reared up;* so that this was in the spring of the year, about the vernal equinox, on a new year’s day, that this was done, which was beginning the year well: it was within a fortnight of a year after their coming out of Egypt, and when they had been about five months and a half in building the tabernacle; for such a time it seems they were in doing that, and which, considering the many things to be done, and in the winter season, it shows great dispatch. Where was the place, in which the tabernacle was reared up, is not said: it is <sup>f1015</sup> observed, that near the southwest corner of that part of Mount Sinai, which is called Mount Episteme, there is a little hill called Araone by the Arabs, and by the Greeks the tabernacle of the testimony, where they say

Aaron was consecrated, and first performed the offices of the priesthood: probably, says a learned man <sup>f1016</sup>, on this hill was placed the tabernacle of the congregation, which Moses was ordered to place without the camp afar off; but he seems to mistake the tent of Moses, or however the little tabernacle erected before the grand one was made, for this tabernacle in (<sup><0337></sup>Exodus 33:7) which he seems to refer to; it is more probable that it was now reared up in the midst of the camp of Israel, (see <sup><0412></sup>Numbers 2:2).

**Ver. 18.** *And Moses reared up the tabernacle*, etc.] Not of himself, but with the help of others:

*and fastened the sockets, and set up the boards thereof*; fixed the silver sockets all around, which were the foundation of the building, and placed and established the shittim boards in them:

*and put in the bars thereof*; to keep the boards close and tight:

*and reared up his pillars*; the pillars that supported the vail between the holy and holy of holies, and those on which the hanging for the door of the tabernacle was put, as well as the several pillars all around the court of the tabernacle for the hangings of that.

**Ver. 19.** *And he spread abroad the tent over the tabernacle*, etc.] Which were curtains of goats' hair:

*and put the covering of the tent above upon it*; which was of rams' skins died red, and over that another covering of badgers' skins:

*as the Lord commanded Moses*; (<sup><0237></sup>Exodus 26:7,14).

**Ver. 20.** *And he took and put the testimony into the ark*, etc.] The ten commands, called the "testimony", because they testified and declared what was the will of God with respect to things to be done, or not done. The Targum of Jonathan says, he put the broken pieces of the tables into it; but what became of them, or were done with them, we nowhere read; and it does not appear that any other, but those that Moses hewed by the order of God, were put into the ark; (see <sup><0500></sup>Deuteronomy 10:1-5)

*and set the staves on the ark*; that it might be ready to be carried whenever a remove was necessary:

*and put the mercy seat above upon the ark*; together with the cherubim.

**Ver. 21.** *And he brought the ark into the tabernacle,* etc.] Into that part of it called the holy of holies:

*and set up the vail of the covering, and covered the ark of the testimony;* the vail which divided between the and most holy place, and so kept out of sight the ark of the testimony within, from being seen by any, even by the priests in the holy place:

*as the Lord commanded Moses;* (<sup><0263></sup>Exodus 26:33,34).

**Ver. 22.** *And he put the table in the tent of the congregation,* etc.] In the holy place; for there the shewbread table, which is here meant, was put:

*upon the side of the tabernacle northward, without the vail;* on the north side of the tabernacle, at a little distance from the walls, which were the curtains and boards, even in the holy place on the outside of the vail, which divided from the most holy place.

**Ver. 23.** *And he set the bread in order upon it before the Lord,* etc.] The shewbread, the twelve cakes of it, in two rows, six in a row:

*as the Lord had commanded Moses:* (<sup><0253></sup>Exodus 25:30 <sup><0245></sup>Leviticus 24:5-8).

**Ver. 24.** *And he put the candlestick in the tent of the congregation,* etc.] In the same place, the holy place: over against the table: the shewbread table:

*on the side of the tabernacle southward:* directly opposite to the table.

**Ver. 25.** *And he lighted the lamps before the Lord,* etc.] The seven lamps belonging to it: this, though it was the business of the priests of Aaron, and his sons, yet they not being at present invested with their office, was done by Moses, who in this and several other things mentioned in this chapter officiated as a priest:

*as the Lord commanded Moses,* (<sup><0257></sup>Exodus 25:37).

**Ver. 26.** *And he put the golden altar,* etc.] The altar of incense; so called because it was overlaid with gold, and to distinguish it from the altar of burnt offering, which was covered with brass: to this altar there is an allusion in (<sup><0418></sup>Revelation 8:3)

*in the tent of the congregation, before the veil*; in the same place, the holy place, where the shewbread table and candlestick were, and these were all the furniture of it; and this was put, not within the veil, but before it, over against the ark, as that stood within it, (<sup><0405></sup>Exodus 40:5).

**Ver. 27.** *And he burnt sweet incense thereon*, etc.] Which is another branch of the priestly office exercised by Moses, and which he would never have done had he not had a command from God for it, as follows:

*as the Lord commanded Moses*; he commanded Moses indeed to order and direct Aaron to do this, but he being not yet consecrated, Moses, being the Lord's priest, did it.

**Ver. 28.** *And he set up the hanging at the door of the tabernacle*.] That is, at the door of the holy place, all being brought into it that were to be placed there.

**Ver. 29.** *And he put the altar of burnt offering by the door of the tabernacle of the tent of the congregation*, etc.] Of which (see <sup><0406></sup>Exodus 40:6)

*and offered upon it the burnt offering and the meat offering*; either the burnt offering the meat offering of the daily sacrifice, as Jarchi interprets it, (see <sup><0238></sup>Exodus 28:38-42) or it may be rather the burnt offering and meat offering of the consecration of Aaron and his sons, (<sup><0230></sup>Exodus 29:1,2,18,23)

*as the Lord commanded Moses*; in the places referred to.

**Ver. 30.** *And he set the laver between the tent of the congregation and the altar*, etc.] Of which position, (see <sup><0208></sup>Exodus 30:18)

*and put water there to wash [withal]*; for the priests to wash their hands and feet with; a type of that laver or fountain opened for the house of David and inhabitants of Jerusalem to wash in, (<sup><3811></sup>Zechariah 13:1).

**Ver. 31.** *And Moses, and Aaron, and his sons, washed their hands and their feet thereat*.] This laver was for the priests, and Moses, officiating as a priest, washed in it, with Aaron, and his sons, whom he was now about to consecrate to the priest's office, and invest with it by offering sacrifice for them; Jarchi says this was on the eighth day of the consecration.

**Ver. 32.** *When they went into the tent of the congregation,* etc.] Not only at this time, but at all other times:

*and when they came near unto the altar, they washed;* to the altar of burnt offering to offer sacrifice; and also to the altar of incense, and burn incense on that; for before whatever service they performed in the tabernacle they washed:

*as the Lord commanded Moses;* (<sup>(1210)</sup>Exodus 30:20) this phrase is near twenty times expressed in this and the preceding chapter, to show that everything was done by the workmen, and everything put in its proper place by Moses, exactly according to the will of God; no one pursuing his own fancy and private judgment, but all consulting the mind of God, and acting according to that.

**Ver. 33.** *And he reared up the court round about the tabernacle and the altar,* etc.] Which consisted of hangings one hundred cubits long and fifty broad; (see <sup>(1219)</sup>Exodus 27:9), etc.

*and set up the hanging of the court gate;* which was at the east end of it; and the hanging was of twenty cubits, hung upon four pillars, (<sup>(1276)</sup>Exodus 27:16)

*so Moses finished the work;* of the tabernacle, in making it by workmen, and in rearing it up by the help of others; and as the former was the work of some months, so the latter, it is highly probable, was the work of some days, at least, in doing all that is said to be done in this chapter relative to it; for though it is said to be reared up on the first day of the first month, yet not then fully set up, or everything done requisite to the use and service of it; (see <sup>(1470)</sup>Numbers 7:1).

**Ver. 34.** *Then a cloud covered the tent of the congregation,* etc.] The outside of it; this cloud was the same with the pillar of cloud that went before the Israelites, as soon almost as they came out of Egypt; and led them through the Red sea, and conducted them to Mount Sinai; only it now appeared in a different form, not erect as a pillar, but more expanded, so as to cover the tabernacle without;

*and the glory of the Lord filled the tabernacle;* the inside of it, not the most holy place only, but the holy place also: this was an uncommon brightness, lustre, and splendour, a glorious stream of light, which the eye of man could not well bear to behold; such a glory filled the temple of

Solomon at the dedication of that, (<sup><1081></sup>1 Kings 8:11) and was an emblem of Christ, the brightness of his Father's glory, dwelling in and filling the tabernacle of the human nature, where the Godhead, the Shechinah, the divine Majesty, dwells bodily, (Hebrews 1: <sup><6014></sup>3 John 1:14) (<sup><5009></sup>Colossians 2:9).

**Ver. 35.** *And Moses was not able to enter into the tent of the congregation,* etc.] He had been there before, both in the holy, and in the most holy place, to see that the furniture of each were put as the Lord directed, which being done he came out again; and now a cloud being on the outside of it, and the glory of the Lord within, he was so struck with an awe and reverence of the divine Being, of whose presence these were a symbol, that he could not engage his heart, or had not boldness to go into the tabernacle until he was called, (<sup><8008></sup>Leviticus 1:1) for so it follows:

*because the cloud abode thereon, and the glory of the Lord filled the tabernacle;* there was something, no doubt, very venerable in the spreading cloud, as well as very striking in the refulgent glory, which commanded distance, even to a person that had been used to converse with God; Moses, that went into the midst of the cloud where the Lord was, now could not or durst not go into the tabernacle it covered; and he who then was not deterred by the sight of the glory of God, which was like devouring fire, (<sup><0246></sup>Exodus 24:16-18) now could not, or at least thought it not proper and advisable to enter into the holy place erected for the service and worship of God; the chief reason of which may be, because, as yet, he had not a call to enter, as he then had, and as we find was afterwards given him, (<sup><8008></sup>Leviticus 1:1) and perhaps another reason may be, because he was now no longer a priest; Aaron and his sons being invested with the priestly office, whose business it was to draw nigh to God; and indeed the call he afterwards had was not to come into the tabernacle, but was a call unto him out of it.

**Ver. 36.** *And when the cloud was taken up from over the tabernacle,* etc.] By the Lord himself, or it removed by his order, that is, rose up and stood above the tabernacle, and appeared in the form of a pillar, and went before it:

*the children of Israel went onward in all their journeys;* the motion of the cloud was a direction to set forward and continue their journey as long as it lasted; but when it rested and abode upon the tabernacle, then they stopped and rested also, as is suggested in the following verse (<sup><0487></sup>Exodus 40:37),



(see <sup><0197></sup>Numbers 9:17-23) thus the saints are to be followers of God as dear children, and to follow the Lamb whithersoever he goes or directs, and walk after the Spirit, the dictates and directions thereof; so the wheels in Ezekiel's vision went and stood, as did the living creatures, and the spirit in them, (<sup><0119></sup>Ezekiel 1:19-21).

**Ver. 37.** *But if the cloud were not taken up, then they journeyed not,* etc.] Even if it continued so two days, or a month, or a year, as very probably it sometimes did; which will in some measure account for the long continuance of the Israelites in the wilderness, (see <sup><0122></sup>Numbers 9:22)

*till the day that it was taken up:* or, "of its ascent" <sup>f1017</sup>, being "lifted up", or going upwards, higher in the air, right over the tabernacle, or perhaps more to the front of it; the word used before in this and the preceding verse has the signification of ascending upwards.

**Ver. 38.** *For the cloud of the Lord was upon the tabernacle by day,* etc.] Or over it <sup>f1018</sup>, it covered it, when it abode upon it, and rested; and stood on high over it when it moved and the people journeyed:

*and fire was on it by night;* the same phenomenon which had the appearance of a cloud in the day time shone like fire in the night time: or "fire was in it" <sup>f1019</sup>; that is, in the cloud; so it appeared in the night, and was, as the Targum of Jonathan here calls it, a pillar of fire; the same with the pillar of cloud and fire, which departed not from the people all the while they were in the wilderness, (<sup><0131></sup>Exodus 13:21, 22 <sup><0139></sup>Nehemiah 9:19) and this was

*in the sight of all the house of Israel, throughout all their journeys;* whether by night or by day; for in hot countries they travel much by night; and as the cloud was both a shelter from the heat of the sun in the daytime, and a direction of their way; so the fire by night was of the same use for direction, and might be also terrifying to wild beasts in the wilderness, who are afraid of fire, and so be a security to the Israelites from them; all which is an emblem of the guidance and protection, light, joy, and comfort, the church of God has from his gracious presence, while in the wilderness of this world; (see <sup><2145></sup>Isaiah 4:5, 6).

# FOOTNOTES

ft1 -- Lexic. Talmud. col. 1325.

ft2 -- **hl aw** “et haec”, Pagninus, Montanus, Drusius.

ft3 -- **Psyw** “cum Josepho qui erat in Aegypto”, Junius & Tremellius, Ainsworth, Noldius, No. 1197. p. 273. so the Arabic version, Kimchi, and Ben Melech.

ft4 -- Bechai apud Shalshalet Hakabala, fol. 3. 2. & 4. 1.

ft5 -- Gedaliah in Shalshalet, fol. 5. 1. Ganz. Tzemach David: par. 1. fol. 6. 1.

ft6 -- Seder Olam Rabba, c. 3. p. 9.

ft7 -- Antiqu. 1. 2. c. 9. sect. 1.

ft8 -- Canon. Chron. Sec. 8. p. 107.

ft9 -- Apud Joseph. Contr. Apion. 1. 1. sect. 14.

ft10 -- Annal. Vet. Test. p. 17. 18.

ft11 -- Bab. Erubin. fol. 53. 1.

ft12 -- Juchasin, fol. 135. 2.

ft13 -- Apud Euseb. Praepar. Evangel. 1. 9. c. 27. p. 431.

ft14 -- **br** “multus”, Pagninus, Montanus, Drusius, Rivet.

ft15 -- Antiqu. 1. 2. c. 10.

ft16 -- Ut supra. (Apud Euseb. Praepar. Evangel. 1. 9. c. 27. p. 431.)

ft17 -- Canon Chron. See 8. p. 107.

ft18 -- **mysm yrç** “principes tributorum”, Pagninus, Montanus, Fagius, Drusius, Cartwright; so Tigurine version.

ft19 -- Ut supra. (Canon Chron. Sec. 8. p. 107.)

ft20 -- Euterpe, sive, 1. 2. c. 158.

- ft21 -- Nat. Hist. l. 6. c. 28.
- ft22 -- Jablonski de Terra Goshen, dissert. 4. sect. 8.
- ft23 -- Geograph. l. 17. p. 553.
- ft24 -- Itinerar. p. 120.
- ft25 -- Ib. p. 114.
- ft26 -- Ut supra, ({} ) c. 128.
- ft27 -- **ϣϣ** “erumpebat”, Junius & Tremellius, Drusius, Tigurine version.
- ft28 -- **Ærpb** “in fractione”, Cajetan. apud Rivet.
- ft29 -- Antiqu. l. 2. c. 9. sect. 1.
- ft30 -- De Vita Mosis, l. 1. p. 608.
- ft31 -- Bab. Sotah, fol. 11. 2. Midrash Kohelet, fol. 74. 1. Jarchi in loc.
- ft32 -- Ut supra. (Antiq. l. 2. c. 9. sect. 1.)
- ft33 -- Sepher Shorash. rad. **ba**.
- ft34 -- T. Bab. Sotah, fol. 11. 1. Niddah, fol. 31. 2.
- ft35 -- Sepher Shorash. **hyj** “sie alii”, **hnh twj yk** “quia obstetrices ipsae”, Pagninus, Montanus; so the Syriac version.
- ft36 -- **μαιαι γαρ εισι**, Symmachus apud Drusium.
- ft37 -- In T. Bab. Sotah, fol. 11. 1. Chronicon Mosis, fol. 2. 1.
- ft38 -- Vid Wagenseil. Sotah, p. 249. & Varro & Gataker in ib.
- ft39 -- Posidonius apud Strabo. Geograph. l. 3. p. 114.
- ft40 -- See Harte’s History of the Life of Gustavus Adelphus, vol. 1. p. 233.
- ft41 -- Ludolph. Ethiopic. l. 1. c. 14.
- ft42 -- Works, vol. 1. p. 700.
- ft43 -- Antiqu. l. 2. c. 9. sect. 4.

- ft44 -- Shatshalet Hakabala, fol. 5. 2. Tzemach David, par. 1. fol. 7. 1.
- ft45 -- Annal. Vet. Test. p. 18.
- ft46 -- Pirke Eliezer, c. 48. fol. 57. 2.
- ft47 -- Justin e Trogo, l. 36. c. 2.
- ft48 -- Chronicon Mosis, fol. 3. 2.
- ft49 -- Pirke Eliezer, ut supra. (c.48. fol. 57.2)
- ft50 -- Targum Jon. & Jarchi in loc.
- ft51 -- Sepher Shorash. rad. [amg](#).
- ft52 -- Elmacius apud Hottinger. p. 402.
- ft53 -- Patricides, p. 25. Elmacinus, p. 46. apud Hottinger. Smegma, c. 8. p. 400.
- ft54 -- [bxtt](#) “collocata fuerat”, Vatablus.
- ft55 -- “Stiterat sese”, Junius & Tremellius, “stitit sese”, Piscator, Drusius.
- ft56 -- Antiqu. l. 2. c. 9. sect. 5.
- ft57 -- Apud Euseb. Praepar. Evangel. l. 9. c. 27. p. 432.
- ft58 -- Bab. Megillah, fol. 13. 1. Derech Eretz, fol. 19. 1. Pirke Eliezer, c. 48. Shalshalet Hakabala, fol. 5. 2.
- ft59 -- Apud Joseph. Contr. Apion, l. 2. sect. 2.
- ft60 -- Apud Euseb. Praepar. Evangel. l. 9. c. 27. p. 433.
- ft61 -- Chronicon Mosis, fol. 3. 2. Ed. Gaulmin.
- ft62 -- Targum Jon. in loc. Pirke Eliezer, ut supra. (c.48. fol. 57.2.)
- ft63 -- Ibid. Vid. T. Bab. Sotah, fol. 12. 1.
- ft64 -- Patricides apud Hottinger. p 401.
- ft65 -- Bab. Sotah, fol. 12. 2. Aben Ezra in loc.
- ft66 -- Antiqu. l. 2. c. 9. sect. 5.
- ft67 -- Bab. Sotah, ut supra. (fol. 12.1)

- ft68 -- Dibre Hayamim; sive Chronicon Mosis, fol. 4. 1.
- ft69 -- Shalshalet Hakabala, fol. 5. 2.
- ft70 -- Chronicon. ib. Shalshal. ib.
- ft71 -- De Vita Mosis, c. 1. p. 604, 605.
- ft72 -- Apud Euseb, Praepar. Evangel. l. 9. c. 27. p. 432.
- ft73 -- Ut supra. (x)
- ft74 -- Ut supra, (Antiqu. l. 2. c. 9.) sect. 6.
- ft75 -- Vajikra Rabba, sect. 1. fol. 146. 3. Shalshalet Hakabala, fol. 5. 2. Chronicon Mosis, fol. 4. 1.
- ft76 -- Apud Euseb. ut supra. (praepar. Evangel. l. 9. c. 27. p. 432.)
- ft77 -- De Deo, v. 23.
- ft78 -- Shalshalet Hakabala, fol. 5. 2.
- ft79 -- Ibid.
- ft80 -- Apud Euseb. Praepar. Evangel. l. 9. c. 19. p. 439.
- ft81 -- Targum Jon. & Jarchi in loc. Shemoth Rabba, sect. 1. fol. 91. 4. Shalshalet Hakabala, fol. 5. 2. Pirke Eliezer, c. 48.
- ft82 -- Diodor. Sicul. Bibliothec. l. 1. p. 70.
- ft83 -- De locis Heb. fol. 93. A. B.
- ft84 -- De Vita Mosis, l. 1. p. 609.
- ft85 -- Apud Euseb. Praepar. Evangel. l. 9. c. 27. p. 433.
- ft86 -- See a Journey from Grand Cairo to Mecca, in Ray's Travels, vol. 2. p. 468.
- ft87 -- Egmont and Heyman's Travels, vol. 2. p. 29.
- ft88 -- See the Origin of Hieroglyphics, at the end of a Journal from Cairo, to Mount Sinai, p. 55. Ed. 2.
- ft89 -- Climat. 3. par. 5.
- ft90 -- Ut supra, (Apud Euseb. Praepar. Evangel. l. 9. c. 27.) p. 434.

- ft91 -- Ut supra. (Apud Euseb. Praepar. Evangel. l. 9. c. 27. p. 434.)
- ft92 -- **hl d hl d** “hauriendo bausit”, Pagninus, Montanus, Piscator.
- ft93 -- De Vita Mosis, l. 1. p. 611.
- ft94 -- Antiqu. l. 2. c. 11. sect. 2.
- ft95 -- Chronicon Mosis, fol. 9. 1.
- ft96 -- Apud Euseb. Evangel. Praepar. l. 9. c. 27. p. 434.
- ft97 -- Ib. c. 29. p. 439.
- ft98 -- lb. c. 28.
- ft99 -- Annal Vet. Test. p. 19. A. M. 2494.
- ft100 -- [**dyw** “et eognovit”, Pagninus, Montanus, Junius & Tremellius, Piscator.
- ft101 -- Apud Euseb. Praepar. Evangel. l. 9. c. 29. p. 439.
- ft102 -- **rbdmh rj a υπο την ερεμων**, Sept. “in desertum”, Syr. Samar, so Noldius, p. 11. No. 76.
- ft103 -- Homer. Odys. 11. prope finem.
- ft104 -- **Εν ουρεσι μαλα νομευων**, Theocrit. Idyll. 3.
- ft105 -- Apud Euseb. ib. c. 27. p. 434.
- ft106 -- Alnetan. Quaest. l. 2. c. 12. sect. 10. p. 193, 194.
- ft107 -- Misn. Beracot, c. 9. sect. 5.
- ft108 -- Buxtorf. Judges Synagog. c. 30. p. 571.
- ft109 -- “Observant ub. festa mero pede Sabbata reges.” Satyr. 6.
- ft110 -- Jamblichus de Vita Pythagor. Symbol. 3.
- ft111 -- Solin. Polyhistor. c. 16. Strabo, l. 12. p. 370.
- ft112 -- Silius de Bello Punic, l. 3.
- ft113 -- Rogerius de Relig. Brachman. l. 2. c. 10. apud Braunium de vest. sacerdot. l. 1. c. 3. p. 66.

- ft114 -- Damianus a Goes apud Rivet. in loc.
- ft115 -- Pitts's Account of the Relig. and Manners of the Mahometans, c. 6. p. 38. 81. Georgieviz. de Turc. Moribus, c. 1. p. 11. Sionita de Urb. Oriental. & Relig. c. 7. p. 18. c. 10. p. 34.
- ft116 -- Apud Joseph. contr. Apion. l. 1. c. 22.
- ft117 -- Annal. Vet. Test. p. 19.
- ft118 -- Stromat. l. 1. p. 320.
- ft119 -- Hist. l. 5. c. 3.
- ft120 -- Apud Joseph. contr. Apion, l. 1. c. 34.
- ft121 -- Phutarch. de Iside & Osir.
- ft122 -- Plato in Timaeo.
- ft123 -- **hyha rça hyha** "ero qui ero", Pagninus, Montanus, Fagius, Vatablus.
- ft124 -- **yna** "ego autem", Junius & Tremellius, Piscator; "sed ego", V. L.
- ft125 -- **al w εαν μη** Sept. "nisi", V. L. Pagninus, Vatablus; so Noldius, p. 344. No. 1246.
- ft126 -- **w** "ideo", "propterea", Noldius, p. 279.
- ft127 -- **hl aç αιτησει** Sept. "postulabit", V. L. Pagninus, Montanus, Tigurine version, Drusius; "petet", Junius & Tremellius.
- ft128 -- **yl k** "vasa", V. L. Pagninus, Montanus, Piscator, Tigurine version, Drusius.
- ft129 -- Works, vol. 1. p. 702.
- ft130 -- Pirke Eliezer, c. 40.
- ft131 -- De Vita Mosls, l. 1. 614.
- ft132 -- De Vita Mosis, l. 1. 614.
- ft133 -- Apud Joseph. contr. Apion. l. 1. c. 26.
- ft134 -- Apud. ib. c. 34.

- ft135 -- Justin e Trogo, l. 36. c. 2.
- ft136 -- Hist. l. 5. c. 3.
- ft137 -- Antiqu. l. 2. c. 12. sect. 3.
- ft138 -- De Vita Mosis, l. 1. p. 614.
- ft139 -- **pyrbd cya** “vir verborum”, Paguinus, Montanus, Piscator, Ainsworth.
- ft140 -- In Philopatride.
- ft141 -- **ynda yb** “in me”, Oleaster.
- ft142 -- E Trogo, l. 36. c. 2.
- ft143 -- Apud Euseb. Praepar. Evangel. l. 9. c. 27. p. 433, 434.
- ft144 -- **rbdy rbd** “loquendo loquetur”, Pagninus, Montanus, Vatablus, Drusius.
- ft145 -- **pyrbdh ta**.
- ft146 -- Targum Jon. Jerus. & Abendana in loc.
- ft147 -- Maimon. Hilchot Milah, c. 2. sect. 1. Shulchan Aruch, par. 2. Yore Dea, Hilchot Milah, c. 264. sect. 1.
- ft148 -- Maimon. ib. Shulchan ib. sect. 2.
- ft149 -- “Mollia qui rupta secuit genitalia testa.” Juvenal Satyr 6. “Devolvit ipse acuto sibi pondera silice.” Catullus.
- ft150 -- **wyl grl [gtw** “tetigitque pedes ejus”, V. L.
- ft151 -- Hieros. Nedarim, fol. 38. 2.
- ft152 -- Clayton’s Chronology of the Hebrew Bible, p 221.
- ft153 -- Apud Joseph. contr. Apion. l. 1. c. 26. 32.
- ft154 -- Apud Euseb. Praepar. Evangel. l. 9. c. 27. p. 434.
- ft155 -- **wnyl [ arqn** “est invocatus super nos”, Montanus. So some in Vatablus, Drusius.



- ft156 -- Ut supra. (Apud Euseb. Praepar. Evangel. l. 9. c. 27. p. 434.)
- ft157 -- Vide Vitruvium de Architectura, l. 2. c. 3. p. 46. & Philander in ib.
- ft158 -- Observations on Egypt, p. 53.
- ft159 -- dbkt “aggravetur”, Pagninus, Montanus, etc.
- ft160 -- yrbdb “in verbis mendacii”, Pagninus, Montanus, Vatablus.  
“Verbis falsis”, Junius & Tremellius, Piscator.
- ft161 -- Sepher Shorash, rad. צצק.
- ft162 -- Æm[ tajjw “et peccat populus tuns”, Montanus, Drusius,  
Cartwright.
- ft163 -- So Vatablus, Piscator, and some in Munster, Pagninus.
- ft164 -- Ut supra. (Vide Vitruvium de Architectura, l. 2. c. 3. p. 46)
- ft165 -- jwpçwary “videbit” “et judicabit”, Rivet.
- ft166 -- mtçabh “fecisti foetere”, V. L. Pagninus, Montanus, Tigurine  
version, Drusius.
- ft167 -- hqzj dyb “propter manum validam”; so some in Drusius.
- ft168 -- Vid. Noldium, No. 788.
- ft169 -- Antiqu. l. 2. c. 12. sect. 4.
- ft170 -- Cornelius Labeo de oraculo Apoll. Clarii apud Macrob. Saturnal. l.  
1. c. 18.
- ft171 -- Bibliothoc. l. 1. p. 84.
- ft172 -- Apud Euseb. Praepar. Evangel. l. 1. c. 9. p. 31.
- ft173 -- Carmin. Aurea Pythagor. l. 47. & Hierocles in ib. p. 225, 277.  
Porphyr. de Vita Pythagor. p. 189.
- ft174 -- ydy ta ytaçn “levavi manum meam”, Pagninus, Montanus,  
Munster.
- ft175 -- jwr rxqm “ob brevem anhelitum”, Munster.

- ft176 -- Apud Euseb. Praepar. Evangel. l. 9. c. 21. p. 425.
- ft177 -- Shalshalet Hakabala, fol. 5. 1. Tzemach David, par. 1, fol. 6. 2. & 7. 1. Seder Olam Rabba, c. 3. p. 9.
- ft178 -- Annales Vet. Test. p. 17.
- ft179 -- Shalshalet Hakabalaut, ut supra. (fol. 5. 1.)
- ft180 -- Apud Euseb. ut supra. (Praepar. Evangel. l. 9. c. 21. p. 425.)
- ft181 -- Apud Euseb. ut supra. (Praepar. Evangel. l. 9. c. 21. p. 425.)
- ft182 -- Shalshalet Hakabala, ut supra. (fol. 5. 1.)
- ft183 -- Patricides, p. 26. Elmacinus, p. 46. apud Hottinger. Smegma Oriental. l. 1. c. 8. p. 392.
- ft184 -- Apud Euseb. ut supra.
- ft185 -- Works, vol. 1. p. 704, 705.
- ft186 -- Shalshalet Hakabala, fol. 7. 1.
- ft187 -- Patricides, p. 26. apud Hottinger. p. 415.
- ft188 -- Vid. Chartar. de Imag. Deorum, p. 136. imag. 48.
- ft189 -- Works, vol. 1. p. 702.
- ft190 -- Crocodylen adorat, Juvenal, Sat. 15.
- ft191 -- Apud Euseb. Praepar. Evangel. l. 9. c. 27. p. 435.
- ft192 -- Antiqu. l. 2. c. 13. sect. 3.
- ft193 -- Apud Euseb. ut supra. (Praepar. Evangel. l. 9. c. 27. p. 435.)
- ft194 -- Arab. Geograph. Climat. 2. par. 4. lin. 21.
- ft195 -- Miscell. Sacr. l. 5. c. 11.
- ft196 -- Comment. in Dan. i. 20.
- ft197 -- Antiqu. ut supra. (l. 2. c. 13 sect. 3.)
- ft198 -- qzj yw “attamen obfirmatum est”, Junius & Tremellius.
- ft199 -- “Itaque”, Piscator.

- ft200 -- **dbk** “grave”, Montanus, Drusius. So Ainsworth.
- ft201 -- Bab. Moed. Katon, fol. 18. 1.
- ft202 -- De Iside & Osir. Vide Philo de Vita Mosis, l. 1. p. 617.
- ft203 -- Contr. Gentil p. 20. & de Incarnatione, p. 73.
- ft204 -- Var. Hist. l. 2. c. 33.
- ft205 -- **wal n** “delassabuntur”, Tigurine version, Vatablus.  
“Defatigabuntur”, Cartwright.
- ft206 -- **rayb εν τω ποταμω** Sept. “in eo rivo”, Junius and Tremellius,  
Piscator.
- ft207 -- Vid. Plin. Nat. Hist. l. 6. c. 29.
- ft208 -- See the Bishop of Clogher’s Chronology of the Hebrew Bible, p.  
287.
- ft209 -- Apud Euseb Praepar. Evangel. l. 9. c. 27. p. 435.
- ft210 -- De Vita Mosis, l. 1. p. 617.
- ft211 -- Annal. Vet. Test. p. 20.
- ft212 -- Ut supra. (De Vita. Mosis, l. 1. p. 617.)
- ft213 -- Chananeel apud Abendana, and some in Aben Ezra in Ioc.
- ft214 -- **Æytwraçmb** “in tuas pastas”, Pagninus; “in farinam tuam aquis  
conspersam”, Tigurine version; “in reliquiis ciborum tuorum”, V. L.
- ft215 -- Apud Euseb. ut supra. (Praepar. Evangel. l. 9. c. 27. p. 425.)
- ft216 -- Apud Athenaei Deipnosophist. l. 8. c. 2.
- ft217 -- E Trogo, l. 15. c. 2.
- ft218 -- Bibliothec. l. 3. p. 164.
- ft219 -- De Animal. l. 17. c. 41.
- ft220 -- Apud Plin. Nat. Hist. l. 8. c. 29.

- ft221 -- h[rpl] μç “posuit”, Parhoni, Pagninus, Montanus;  
“imposuerat”, Junius & Tremellius.
- ft222 -- “Super causa vel negotio ranarum quod proposuerat Pharaoni”,  
Fagius.
- ft223 -- trxj h ^m “ex atriis”, Montanus, Tigurine version, Piscator.
- ft224 -- hj wrh “respiratio”, Pagninus, Montanus, Tigurine version, Junius  
and Tremellius, Piscator, Drusius.
- ft225 -- Works, vol. 1. p. 705, 706.
- ft226 -- Apud Euseb. ut supra. (Praepar. Evangel. l. 9. c. 27. p. 435.)
- ft227 -- In Exod. Homil. 4. fol. 35. col. 2.
- ft228 -- Ut supra. (Works, vol. 1. p. 705, 706.)
- ft229 -- Vid. Scheuchzer. Physica Sacra, vol. 1. p. 132.
- ft230 -- Euterpe, sive, l. 2. c. 37.
- ft231 -- Antiqu. l. 2. c. 14. sect. 3.
- ft232 -- De Vita Mosis, l. 1. p. 622.
- ft233 -- Nat. Hist. l. 11. c. 34.
- ft234 -- Hierozoic. par. 2. l. 4. c. 15. col. 555.
- ft235 -- ytyl phw “faciamque mirabilem”, V. L. “miraculose agam”,  
Fagius; “marvellously sever”, Ainsworth.
- ft236 -- twdp “redemptionem”, Pagninus, Montanus, etc.
- ft237 -- dbk “gravis”, Montanus, “gravissime”, V. L.
- ft238 -- Ut supra. (Antiqu. l. 2. c. 14. sect. 3.)
- ft239 -- Nat. Hist. l. 10. c. 28.
- ft240 -- Achaica, sive l. 7. p. 400.
- ft241 -- De Animal. l. 11. c. 28.
- ft242 -- Euterpe, sive l. 2. c. 41, 42, 45.

- ft243 -- Bibliothec. l. 1. p. 75.
- ft244 -- rbd “pestis”, V. L. Pagninus, Montanus, Piscator; “pestilentia”, Drusius; so Tigurine version.
- ft245 -- De Vita Mosis, l. 1. p. 622.
- ft246 -- ytj l ç ht[ yk “modo enim cum extendi”, Junius & Tremellius, Piscator, Drusius, “vel si extendissem”, Fagius, Cocceius; so Jarchi, Gersom, Targ. Onk. & Jon.
- ft247 -- dj ktw “sic fuisses excisus”, Junius & Tremellius, Piscator, Drusius, Cocceius.
- ft248 -- μl waw “veruntamen”, Junius & Tremellius, Psicator, Drusius, Fagius; so Ainsworth.
- ft249 -- Æytdm[h “stare fecite”, Pagninus, Montanus, Vatablus.
- ft250 -- ym[b l l wtsm Ædw] “adhuc tu calcas populum meum?” some in Drusius; so Jarchi.
- ft251 -- wbl μç al “non posuit cor suum”, Pagninus, Montanus, Piscator, Fagius.
- ft252 -- Apud Euseb. Praepar. Evangel. l. 9. c. 27. p. 435, 436.
- ft253 -- Vid. Scheuchzer. Physica Sacra, vol. 1. p. 139.
- ft254 -- De Vita. Mosis, l. 1. p. 620.
- ft255 -- “Misset qui observarent”, Junius & Tremellius.
- ft256 -- brwryt[h “orate multam”, Rivet.
- ft257 -- μyhl a tl q “voces Dei”, Montanus, Drusius.
- ft258 -- waryt μrj “priusquam timeretis”, Tigurine version.
- ft259 -- Sepher Shorash, rad. μrj .
- ft260 -- Travels, tom. 2. c. 2. sect. 5. p. 407. Ed. 2.
- ft261 -- Travels, tom. 2. c. 2. sect. 5. p. 407. Ed. 2.

ft262 -- Nat. Hist. 1. 18. c. 7. 9.

ft263 -- **tl ypa** “caliginosa”, Montanus, Vatablus; “latuerant”, Tigurine version; “latentia”, Junius & Tremellius, Piscator, Drusius.

ft264 -- Ut supra. (Nat. Hist. 1. 18. c. 7. 9.)

ft265 -- **yk** “quamvis”, Piscator; so Ainsworth.

ft266 -- **wbrqb** “in medio ejus”, Pagninus, Drusius; “in interioribus ejus”, Montanus.

ft267 -- Nat. Hist. 1. 11. c. 29.

ft268 -- Annales Vet. Test. p. 21.

ft269 -- **ḡah ʿy[** “oculum terrae”, Montanus, Piscator; so Ainsworth.

ft270 -- Nat. Hist. 1. 11. c. 29.

ft271 -- Nat. Hist. 1. 11. c. 29.

ft272 -- Travels, p. 187, Edit. 2.

ft273 -- Ut supra. (Nat. Hist. 11. c. 29.)

ft274 -- **ʿpyw** “et respexit”, Pagninus, “et respiciens exivit”, etc. Tigurine version.

ft275 -- **ymw ym** “qui et qui?” Pagninus, Montanus; “quis & quis?” Vatablus.

ft276 -- Nat. Hist. 1. 11. c. 29.

ft277 -- Frantzii Hist. Animal. Sacr. par. 5. c. 4. p. 794.

ft278 -- Hierozoic. par. 2. l. 1. c. 15. col. 101, 102, & l. 4. c. 3. col. 463.  
Vid. Jablonski de Terra Goshen, Dissertat. 5. sect. 5.

ft279 -- Bibliothec, l. 3. p. 162.

ft280 -- Geograph. l. 16. p. 531.

ft281 -- Travels, p. 187. Edit. 2.

ft282 -- Frantzii Hist. Animal. Sacr. par. 5. c. 4. p. 800.

- ft283 -- Ut supra. (Nat. Hist. l. 11. c. 29.)
- ft284 -- Descriptio Africae, l. 2. p. 117.
- ft285 -- Frantzii Hist. Animal. Sacr. par. 5. c. 4. p. 802.
- ft286 -- Ut supra. (Travels, p. 187. Edit. 2.)
- ft287 -- Frantz. ib. p. 800.
- ft288 -- **arql fhmyw** “et festinavit ad vocandum”, Montanus; “festinavit accersere”, Junius & Tremellius, Piscator.
- ft289 -- **py j wr** “venture maris”, Montanus, Drusius.
- ft290 -- Nat. Hist. l. 11. c. 29.
- ft291 -- Comment. in Joel, ii. 20.
- ft292 -- Travels into the Levant, B. 2. ch. 33. p. 175.
- ft293 -- **Pws hmy** “in mare algosum”, Junius & Tremellius, Piscator; “in mare carectosum”, Tigurine version.
- ft294 -- Martyr. de Angleria, Decad. 1. l. 6. Vide Decad. 3. 5.
- ft295 -- Egmont and Heyman’s Travels, vol. 2. p. 158.
- ft296 -- Nat. Hist. l. 2. c. 103. l. 13. c. 25.
- ft297 -- Onomastic. Sacr. p. 128.
- ft298 -- Ut supra. (Travels into the Levant, B. 2. ch. 33. p. 175.)
- ft299 -- Hist. l. 8. sect. 9.
- ft300 -- Hieronymo Lobo’s Observations, etc. in Ray’s Travels, vol. 2. p. 489.
- ft301 -- Curtius ut supra. (Hist. l. 8. sect. 9.). Mela de Situ Orbis, l. 3. c. 8. Strabo, l. 16. p. 535, 536.
- ft302 -- **wh[qtyw** “et fixit eam”, Montanus; so Tigurine version, Junius & Tremellius, Piscator, Drusius, Ainsworth.
- ft303 -- Works, vol. 1. p. 707.

- ft304 -- Vid. Huet. Quaest. Alnetan. l. 2. c. 13. sect. 12. p. 204.
- ft305 -- **rmayw** “dixerat”, some in Vatablus, Ainsworth, Cartwright; so Aben Ezra.
- ft306 -- “Dixerat enim”, Junius & Tremellius, Piscator, Rivet.
- ft307 -- **çrgy çrg** “expellendo expellet”, Pagninus, Montanus, Drusius; so Fagius, Vatablus, Cartwright.
- ft308 -- **yl κ σκευη** Sept. “vasa”, V. L. Pagninus, Montanus, Tigurine version, Piscator, Drusius; “instrumenta”, Junius & Tremellius.
- ft309 -- Antiqu. l. 2. c. 14. sect. 6.
- ft310 -- **myj rh rj a** “post molas”, Pagninus, Montanus, Vatablus, Junius & Tremellius, Piscator; “after the mill stones”, Ainsworth.
- ft311 -- Travels, p. 231. Ed. 2.
- ft312 -- **παρα το μυλον**, Sept. “ad molam”, V. L. “apud molas”, Noldius, p. 11. No. 75.
- ft313 -- **μεν αλετεουσι μυλης**, etc. Homer. Odyss. 7. l. 109.
- ft314 -- **θj y al** non acuet, Noldius, p. 517. No. 1471. so Jarchi.
- ft315 -- **Æyl grb** “in pedibus tuis”, Pagninus, Montanus, Drusius; “sub pedibus tuis”, Munster, Vatablus; “qui est ad pedes tuos”, Cartwright.
- ft316 -- **rmayw** “dixerat autem”, Junius & Tremellius, Piscator, Rivet.
- ft317 -- **rmayw** “alloquutus autem fuerat”, Junius & Tremellius, Piscator; “dixerat autem”; so some in Drusius, and Ainsworth.
- ft318 -- Antiqu. l. 1. c. 3. sect. 3.
- ft319 -- Antiqu. l. 1. c. 3. sect. 3.
- ft320 -- Misn. Roshhashanah, c. 1. sect. 1.
- ft321 -- Ben Gersom in loc. Maimon. Korban Pesach. c. 10. sect. 15.
- ft322 -- Misn. Pesach. c. 9. sect. 5.
- ft323 -- De Bello Jud. l. 6. c. 9. sect. 3.



- ft324 -- Misn. Pesach. c. 8. sect. 7.
- ft325 -- Ibid. c. 5. sect. 3.
- ft326 -- Hilchot Biath Hamikdash, c. 7. sect. 1.
- ft327 -- Misn. Pesach. c. 8. sect. 2.
- ft328 -- Bab. Sabbat, fol. 34. 2.
- ft329 -- **uybr** [ **h** **yb** “inter duas vespervas”, Pagninus, Montanus, Junius & Tremellius, Piscator, Ainsworth.
- ft330 -- Misn. Pesach. c. 5. sect. 1.
- ft331 -- De Bello Jud. 1. 6. c. 9. sect. 3.
- ft332 -- Lex. Pentaglott. col. 1938.
- ft333 -- Nat. Hist. 1. 19. c. 8. & 21. 17. & 32. 22.
- ft334 -- Ibid.
- ft335 -- Misn. Pesach. c. 2. sect. 6.
- ft336 -- Hilchot, Chametz Umetzah, c. 7. sect. 13.
- ft337 -- Maimon. & Bartenora in Misn. Pesach. ut supra. (c. 2. sect. 6.)
- ft338 -- <Arabic> “cruda fuit caro”, Golius, col. 2476. Semicoccta, “cruda fuit caro”, Castell. Lex. col. 2296. Vid. Hottinger. Smegma Oriental. p. 169, 170.
- ft339 -- Hilchot Korban Pesach. c. 8. sect. 6.
- ft340 -- Oleaster apud Rivet in loc. Gusset. Comment. Ebr. p. 487, 488; so some in Aben Ezra.
- ft341 -- So Marinus Brixianus in Arca Noe.
- ft342 -- Misn. Pesach. c. 7. sect. 1, 2.
- ft343 -- Hilchot Korban Pesach. c. 8. sect. 10.
- ft344 -- Dialog. cum Trypho Jud. p. 259.
- ft345 -- **wbrq** | [ **w** “et cum interioribus ejus”, Pagninus, Tigurine version, so Junius & Tremellius, Piscator.

- ft346 -- Misn. ut supra, (Persch. c. 7.) sect. 10.
- ft347 -- Apud Euseb. Praepar. Evangel. l. 9. c. 27. p. 436.
- ft348 -- E Trogo, l. 36. c. 2.
- ft349 -- Roshhashanah, fol. 11. 1. 2.
- ft350 -- Cabalistae apud Fagium in loc.
- ft351 -- Lebush, par. 1. No. 433. sect. 1. 3. 10. Schulcan Aruch, par. 1. No. 433. sect. 3. 10.
- ft352 -- Lebush & Schulcan ib. sect. 1.
- ft353 -- Lebush & Schulcan No. 431. sect. 1.
- ft354 -- Misn. Pesach c. 1. sect. 4.
- ft355 -- Lebush, par. 1. No. 468. sect. 1. Schulcan Aruch, par. 1. No. 468. sect. 1.
- ft356 -- Misn. Pesach. c. 4. sect. 6.
- ft357 -- See Leo Modena's History of the Rites, etc. of the Jews, par. 3. c. 3. sect. 5.
- ft358 -- Hist. l. 5. c. 4.
- ft359 -- **zax** "de filiis gregis", Onk. & Jon.
- ft360 -- Sepher Shorash, rad. **bza**.
- ft361 -- Misn. Parah, c. 11. sect. 9.
- ft362 -- Vid. Kipping. Rom. Antiqu. p. 241. Virgil Aeneid. 6. Ovid. Fast. l. 5.
- ft363 -- "-----tepidumque cruorem Succipiunt pateris-----"  
Virgil. Aeneid. 6.
- ft364 -- Hilchot Chametz Umetzah, c. 7. sect. 2, 3.
- ft365 -- Travels, p. 224, 225. Edit. 2.
- ft366 -- **wl açyw** "et postulaverunt", Pagninus, Montanus, Vatablus;  
"petierunt", Junius & Tremellius, Piscator.

- ft367 -- **μwl açyw** “ut petita darent”, Tigurine version, “ut dederint”, Junius & Tremellius, Piscator, Ainsworth, Cartwright.
- ft368 -- Antiqu. 1. 2. c. 14. sect. 6.
- ft369 -- Apud Euseb. Praepar. Evangel. 1. 9. c. 27. p. 436.
- ft370 -- Apud Euseb. ib. c. 29. p. 443.
- ft371 -- See Bunting’s Travels, p. 81.
- ft372 -- Ut supra, (antiqu. 1. 2.) c. 15. sect. 1.
- ft373 -- Apud Joseph. contr. Apion, 1. 1. sect. 32.
- ft374 -- De Vita Mosis, 1. 1. p. 625.
- ft375 -- Bp. of Clogher’s Chronology of the Hebrew Bible, p. 271. See Judah Leon’s Relation of Memorable Things, etc. p. 2.
- ft376 -- **tg[** “subcineritios panes”, V. L. “subcineritia”, Samar, **εγκρυφιας**, Sept. so Munster.
- ft377 -- E Trogo, 1. 36. c. 2.
- ft378 -- Hist. 1. 5. c. 3. Manetho apud Joseph. contr. Apion, 1. 1. c. 15. & Chaeremon apud ib. c. 32. & Lysimachus apud ib. c. 34.
- ft379 -- **tdx** “vox autem proprie significat aliquid venando captum”, Piscator.
- ft380 -- Hieros. Magillah, fol. 71. 4.
- ft381 -- Bab. Megillah, fol. 9. 1.
- ft382 -- **hzh μzyh μx[b** “in corpore diei hujus”, Pagninus, Montanus; “in the body” or “strength of that day”, Ainsworth.
- ft383 -- Pirke Eliezer, c. 48. fol. 58. 2.
- ft384 -- **μyrmç l yl** “nox observantiarum”, Munster, Fagius, Vatablus, so Drusius, Piscator, Cartwright, Ainsworth.
- ft385 -- Misn. Becorot, c. 8. sect. 4, 5. & Bartenora in ib.
- ft386 -- Ibid. c. 2. sect. 1.

- ft387 -- **μydb [ tybm** “e domo servorum”, Pagninus, Montanus, Tigurine version, Junius & Tremellius, Piscator, Vatablus, & Drusius.
- ft388 -- In Siphre apud Manasseh Ben Israel. Conciliat. in loc.
- ft389 -- History of the Rites, etc. of the Jews, par. 3. c. 3. sect. 5.
- ft390 -- Ib. sect. 4.
- ft391 -- Hilhot Chametz Umetzah, c. 7. sect. 2, 3.
- ft392 -- **hmymy μymym** “a diebus in dies”, V. L. Montanus, Munster, Vatablus, Drusius.
- ft393 -- **trb [hw** “et transire facies”, Pagninus, Montanus, Fagius, Vatablus, Drusius, Cartwright; so Ainsworth.
- ft394 -- **rj p l kw** “etiam quicumque vel quicquid aperuerit”, Junius & Tremellius, Piscator, Ainsworth.
- ft395 -- Misn. Becorot, sect. 1. sect. 5.
- ft396 -- Ibid. sect. 7. Maimon & Bartenora in ib.
- ft397 -- **rj m** “eras”, Pagninus, Montanus, Tigurine version.
- ft398 -- History of the Jews, par. 4. c. 9. sect. 2.
- ft399 -- Hilhot Chametz Umetzah, c. 7. sect. 6.
- ft400 -- De Vita Mosis, l. 1. p. 627.
- ft401 -- **μyçmj** “accincti”, Pagninus, Vatablus, Cartwright; so Onkelos, Aben Ezra.
- ft402 -- Kimchi & Pen Melech.
- ft403 -- “Quintati”, Montanus: “quini”, Piscater, Rivet.
- ft404 -- See the Bishop of Clogher’s Chronology of the Hebrew Bible, p. 272.
- ft405 -- Bab. Sotah, fol. 13. 1.
- ft406 -- **[ybçh [ bçh** “adjurando adjuraverat”, Pagninus, Montanus, Drusius.

- ft407 -- Bunting's Travels, p. 81.
- ft408 -- Antiqu. l. 2. c. 15. sect. 1.
- ft409 -- See the Universal History, vol. 3. p. 387.
- ft410 -- Enterpe, sive, l. 2. c. 59, 63, 83, 155.
- ft411 -- Curtius, l. 5. c. 2.
- ft412 -- Strom. l. 1. p. 348.
- ft413 -- Climat. 3. par. 8.
- ft414 -- Dr. Shaw's Travels, p. 307. Ed. 2.
- ft415 -- Ib. p. 309.
- ft416 -- Bunting's Travels, p. 82.
- ft417 -- See the Universal History, vol. 3. p. 387.
- ft418 -- Geograph. l. 17. p. 553.
- ft419 -- Shaw, ib. p. 310.
- ft420 -- Ut supra. ({a})
- ft421 -- Jablonski de Terra Goshen, Dissert. 5. sect. 9.
- ft422 -- Bibliothec. c. 3. p. 175.
- ft423 -- Apud Euseb. Praepar. Evangel. l. 9. c. 29. p. 444.
- ft424 -- Antiqu. l. 2. c. 15. sect. 1.
- ft425 -- Apud Euseb. ib. c. 27. p. 436.
- ft426 -- **μ**ηϋλ [ **ρ**γς "clausit viam illis", Pagninus, "praeclusit sese illis", Vatablus.
- ft427 -- Dr. Shaw's Travels, p. 309. Ed. 2.
- ft428 -- Antiqu. l. 2. c. 15. sect. 3.
- ft429 -- Shalshalet Hakabala, fol. 77. 4.
- ft430 -- Apud Hottinger. Smegma, p. 464.

- ft431 -- Apud Euseb. ut supra. (Praepar. Evangel. c. 27. p. 436.)
- ft432 -- **byrqh** “fecit accedere”, Pagninus, Montanus; “admovit castra”, Junius & Tremellius.
- ft433 -- Bibliothec. l. 1. p. 47.
- ft434 -- **רְצָא** **ֹנ** **טְרוֹפוֹן**, Sept. “quemadmodum”, Piscator; “quomod o”, Noldius, p. 107. No. 544.
- ft435 -- Apud Euseb. Praepar. Evangel. l. 9. c. 27. p. 436.
- ft436 -- Pirke Eliezer, c. 42.
- ft437 -- “Tu flectis amnes, tu mare barbarum--” Horat. Carmin. l. 2. Ode 19.
- ft438 -- **w[ qbyw** “quum diffidisset se aqua illius”, Piscator; so **w** seems to be used in ch. xvi. 20.
- ft439 -- Pirke Eliezer, c. 42. Targum Jon. & Hieros. in Deut. i. 1. Jarchi, Kimchi, and Arama in Psal. cxxxvi. 13.
- ft440 -- Pirke Elizer, c. 42.
- ft441 -- Antiqu. l. 2. c. 16. sect. 2.
- ft442 -- Apud Euseb. Praepar. Evangel. l. 9. c. 27. p. 436.
- ft443 -- Universal History, vol. 3. p. 392, 393. marg.
- ft444 -- Bibliothec. l. 3. p. 174.
- ft445 -- Geograph. l. 16. p. 521, 522.
- ft446 -- Vid. Scheuchzer. Physic. Sacr. vol. 1. p. 167.
- ft447 -- Theatrum Terrae, p. 123, 124.
- ft448 -- Dr. Shaw’s Travels, p. 314. Edit. 2.
- ft449 -- Travels into the Levant, B. 2. ch. 33. p. 175.
- ft450 -- A Journal from Grand Cairo, etc. in 1722. p. 13. Edit. 2.
- ft451 -- Climat. 3. par. 3.
- ft452 -- Pitts’s Account of the Mahometans, p. 77.

- ft453 -- Ut supra. (Antiqu. 1. 2. c. 16. sect. 2.)
- ft454 -- Apud Euseb. ut supra. (Praepar. Evangel. 1. 9. c. 27. p. 436.)
- ft455 -- Paradise Lost, B. 12. ver. 210.
- ft456 -- **tdbkb** **μghnyw** “et deduxit eos graviter”, Vatablus; “et duxit eos cum gravitate”, Drusius; so Ainsworth.
- ft457 -- **wtarql** “in occursum ejus”, Pagninus, Montanus, Drusius; “obviam mare”, Junius & Tremellius, Piscator.
- ft458 -- **r [nyw** **εξετιναξε** Sept. “et excussit”, Pagninus, Montanus, Drusius; “sic excussit”, Junius & Tremellius, Piscator.
- ft459 -- Antiqu. 1. 5. fol. 88. 2. & 90. 2.
- ft460 -- Annal. Vet. Test. p. 19.
- ft461 -- “-----whose waves o’erthrew Busiris, and his Memphian chivalry.” Milton’s Paradise Lost, B. 1. v. 306, 307.
- ft462 -- Geograph. 1. 17. p. 552.
- ft463 -- Bibliothec. 1. 1. p. 42.
- ft464 -- Bibliothec. 1. 1. p. 79.
- ft465 -- Dibre Hayamim, fol. 13. 2.
- ft466 -- Ut supra. (Apud Euseb. Praepar. Evangel. 1. 9. c. 27. p. 436.)
- ft467 -- Midrash in Exod. xv. 10. & Arab. MS. apud Gregory’s Notes & Observ. p. 6.
- ft468 -- Shalshalet, fol. 7. 1.
- ft469 -- Shaw’s Travels, p. 314. Ed. 2.
- ft470 -- **tm** Mortuum, Montanus, Drusius.
- ft471 -- Antiqu. 1. 2. c. 16. sect. 6.
- ft472 -- **dyh** **την χειρα** Sept. Manum, Pagninus, Montanus, etc.
- ft473 -- Targum in Cant. i. 1.

- ft474 -- Shemot Rabba, sect. 23. fol. 107. 3.
- ft475 -- Tikkune Zohar, correct. 10. fol. 20. 2.
- ft476 -- **hag hag** “excellendo excelluit”, Piscator.
- ft477 -- “Magnificando magnificatus est”, Pagninus, Montanus, Vatablus.
- ft478 -- Contr. Marcion, l. 4. c. 20.
- ft479 -- **whwnaw** **δοξαζω αυτον** Sept. “glorificabo eum”, V. L. “laudabo eume”, Syr. Samar. “hunc decorabo”, Tigurine version; “condecorabo eum”, Piscator.
- ft480 -- **t l hn** “commode ducis”, Junius & Tremellius.
- ft481 -- Seder Olam Rabba, c. 3. p. 9. Dibre Hayamim, fol. 2. 2.
- ft482 -- **t l j mb** “cum fistulis”, Junius & Tremellius, Piscator; “cum tibiis”, Drusius; so Ainsworth.
- ft483 -- T. Hieros. Sotah, fol. 20. 3. T. Bab. Sotah, fol. 30. 2.
- ft484 -- [**syw** “et fecit proficisci”, Pagninus & Montanus, Drusius; “jussit proficisci”, Junius & Tremellius, Piscator.
- ft485 -- Travels, p. 312.
- ft486 -- Travels, p. 156.
- ft487 -- Journal from Cairo, etc. p. 13.
- ft488 -- Hist. l. 5. c. 3.
- ft489 -- Nat. Hist. l. 6. c. 29.
- ft490 -- Bibliothec. l. 3. p. 172.
- ft491 -- Geograph. l. 17. p. 553.
- ft492 -- Travels, p. 314.
- ft493 -- A Journal from Grand Cairo to Mount Sinai, A. D. 1722, p. 14, 15.
- ft494 -- Heb. Hist l. 6. c. 38. p. 742.



- ft495 -- Ir. David, p. 21.
- ft496 -- Fol. 51. 3.
- ft497 -- In Methurgeman, fol. 9. 2.
- ft498 -- So T. Bab. Sanhedrin. fol. 56. 2. Seder Olam Rabba, c. 5. p. 17.
- ft499 -- **whsn** “tentavit eum”, Pagninus, Montanus, Drusius, V. L. Tigurine version; “prebavit eum”, Vatablus; “tentavit ipsum”, Junius & Tremellius, Piscator.
- ft500 -- Shaw, ut supra. (Travels, p. 314.)
- ft501 -- Travels, p. 82.
- ft502 -- Travels into the Levant, B. 2. ch. 26. p. 166.
- ft503 -- Nat. Hist. l. 13. c. 4.
- ft504 -- Descriptio Africae, l. 1. p. 82.
- ft505 -- Dr. Shaw, ut supra. ({r})
- ft506 -- Chronolgy of the Hebrew Bible, p. 296, 297.
- ft507 -- Baumgarten. Peregrinatio, l. 1. c. 21. p. 44.
- ft508 -- Shaw, p. 314.
- ft509 -- lb p. 444.
- ft510 -- Travels, p. 82.
- ft511 -- Ib.
- ft512 -- Travels, p. 314.
- ft513 -- T. Bab. Sabbat, fol. 87. 2.
- ft514 -- Antiqu. l. 2. c. 15. sect. 1.
- ft515 -- Seder Olam Rabba, c. 5. p. 17.
- ft516 -- **wmwyb μwy rbd** “rem diei in die suo”, Pagninus, Montanus, Munster, Vatablus, Fagius, Drusius.
- ft517 -- **[mçb** “testabitur se audisse”, Tigurine version.

ft518 -- Antiqu. 1. 3. c. 1. sect. 5.

ft519 -- **l j h t b k ç** “cubatio roris”, Montanus, Piscator, Cartwright;  
“accubitus roris”, Drusius; “situs [vel] stramentum roris”, Munster.

ft520 -- Vid. Fagium in loc.

ft521 -- Antiqu. 1. 3. c. 1. sect. 6.

ft522 -- **t l g l g l** “ad caput”, Montanus; “pro capite”, Fagius, Drusius,  
Cartwright; so Ainsworth.

ft523 -- **Pyd [ h** “et non abundare fecit”, Montanus.

ft524 -- **rys j h a l** “non minoravit”, Montanus; “non defuit”, Tigurine  
version.

ft525 -- Physica Sacra, vol. 2. p. 179.

ft526 -- **d j a l** “pro uno”, Tigurine version.

ft527 -- T. Bab. Yoma, fol. 75. 1.

ft528 -- Antiqu. 1. 3. c. 1. sect. 6.

ft529 -- Apud Euseb. Praepar. Evangel. 1. 9. c. 27. p. 436.

ft530 -- Shemot Rabba, sect 25. fol. 108. 4. & Bemidar Rabba, sect. 7. fol.  
188.

ft531 -- Descriptio Africae, l. 7. p. 631.

ft532 -- De Cong. Quaer. Erud. Gratia, p. 438.

ft533 -- Of Scripture Weights and Measures, ch. 3. p. 64, 86, 87. ch. 4. p.  
137.

ft534 -- Vid. Scheuchzer. Physic. Saer. vol. 2. p. 177, 178.

ft535 -- **yp l [** “super ore”, Montanus, “ad os”, Vatablus.

ft536 -- Travels, p. 82.

ft537 -- Epist. ad Fabiolam de 42 mansion. tom. 3. fol. 15. B.

ft538 -- **wnt** “Date”, Pagninus, Montanus, etc.

- ft539 -- hzh μ[ I “populo haic”, V. L. Pagninus, Montanus, etc.
- ft540 -- j [ m dw[ “adhuc paululum et lapidabit me.” V. L. “parum abest”, Tigurine version; “adhuc modicum”, Pagninus, Montanus; “adhuc paulisper”, Junius & Tremellius, Piscator; so Ainsworth.
- ft541 -- rwxh I [ “super illam petram”, Junius & Tremellius; “super illa petra”, Piscator.
- ft542 -- rwx b “in petram”, Pagninus, Montanus, “in petra seu rupe”; so Jarchi, and the Targums.
- ft543 -- Laconic sive, l. 3. p. 209.
- ft544 -- Travels into the Levant, par. 1. B. 2. ch. 26. p. 167.
- ft545 -- Dr. Shaw’s Travels, p. 317. Ed. 2.
- ft546 -- Journal from Cairo to Mount Sinai, A. D. 1722, 35, 36, 37. Ed. 2.
- ft547 -- Travels, p. 148.
- ft548 -- Egmont and Heyman’s Travels, vol. 2. p. 174, 175.
- ft549 -- Baumgarten. Peregrinatio, l. 1. c. 24. p. 62.
- ft550 -- De locis Hebr. fol. 87. M.
- ft551 -- Antiqu. l. 3. c. 2. sect. 1.
- ft552 -- Antiqu. l. 3. c. 2. sect. 4.
- ft553 -- Pirke Eliezer, c. 45. Shalshalet Hakabala, fol. 7. 1.
- ft554 -- Apud Euseb. Praepar, Evangel. l. 9. c. 8. p. 411.
- ft555 -- Ut supra. (De Locis Hebr. fol. 87. M.)
- ft556 -- Vid. Bochart. Canaan, l. 1. c. 18. col. 440.
- ft557 -- R. Sol. Urbin. fol. 95. 1.
- ft558 -- hysk I [ dy yk “quia manus super thronum Domini”, Pagninus, Montanus; “sublata manu super solium Dei (juro)”, Tigurine version.
- ft559 -- “Quia manus (Hamaleki) fuit contra solium Jah”, Junius & Tremellius, Piscator; so Ainsworth.

- ft560 -- zhk “praeses”, Junius & Tremellius, Piscator.
- ft561 -- Sepher Shorash. rad. j l ç “post dona vel donationes ejus”; so some in Vatablus and Drusius.
- ft562 -- hyj wl ç rha “post dimissiones ejus”, Pagninus, Montanus, Drusius.
- ft563 -- Vid. Selden. Uxor. Hebr. p. 629.
- ft564 -- Travels, p. 137.
- ft565 -- See the Bishop of Clogher’s Chronology of the Hebrew Bible, p. 214.
- ft566 -- Works, vol. 1. p. 710, 711.
- ft567 -- ab “veniens”, Montanus.
- ft568 -- µwl çl “ad pacem”, Montanus; “de pace”, Munster, Fagius, Drusius, Piscator; so Ainsworth.
- ft569 -- µhyl l “contra eos”, Pagninus, Montanus; “contra illos”, V. L. Tigurine version; so Reinbech “de accent”. Heb. p. 314.
- ft570 -- j qyw “acceptumque obtulit”, Junius & Tremellius, Piscator, Fagius, Drusius.
- ft571 -- µl “propter populum” Vatablus.
- ft572 -- l bt l bn “marcescendo marcesses”, Montanus; so Ainsworth; “cadendo cades”, Pagninus.
- ft573 -- Æm[ µyhl a yhyw see Poole in loc.
- ft574 -- hzj t “videbis”, Montanus; “tu prospice”, Tigurine version; “tu videto”, Drusius.
- ft575 -- l yj yçna “viros virtutis”, Montanus, Vatablus; “viros fortitudinis”, Cartwright.
- ft576 -- Hilchot Sanhedrin, c. 2. sect. 7.
- ft577 -- T. Hieros. Sanhedrin, fol. 19. 3. T. Bab. Sanhedrin, fol. 18. 1.

- ft578 -- j l çyw “et dimisit”, V. L. Tigurine version, Montanus, Vatablus, Drusius, Piscator.
- ft579 -- E Trogo, l. 36. c. 2.
- ft580 -- Geograph. l. 16. p. 520.
- ft581 -- Travels, p. 82.
- ft582 -- Epist. Fabiolae de 42 mansion. fol. 15. c. 1. tom. 3.
- ft583 -- Scheuchzer. Physica Sacra, vol. 2. p. 186.
- ft584 -- Hist. Animal. l. 12. c. 21.
- ft585 -- Pausaniae Messenica, sive, l. 4. p. 250, 251.
- ft586 -- w[ mç t [wmç “obediendo obedieritis”, Pagninus, Montanus; “audiendo audiveritis”, Drusius; “auscultando auscultabitis”, Piscator; so Ainsworth.
- ft587 -- yk “tametsi”, Vatablus; “quamvis”, Piscator, Drusius.
- ft588 -- De Vita Mosis, l. 3. p. 686.
- ft589 -- “Nube et candentes humeros amictus Augur Apollo. ----” Horat. Carmin. l. 1. ode 2.
- ft590 -- “Et Venus aethereos inter dea candida nimbos Dona ferens aderat - ---”. Virgil. Aeneid, l. 8. “prope finem”. “Hoc Venus obscuro faciem circumdata nimbo Detulit. ----” Virgil. Aeneid, l. 12.
- ft591 -- “Agens hyemem nimbo succincta, per auras ----”. Ib. Aeneid. 10.
- ft592 -- “Casta placent superis, pura cum veste venito”. Tibullus.
- ft593 -- çb [gt al “non tanget eum”, Vatablus, Drusius, “non feriet eum”, Tigurine version.
- ft594 -- R. Samuel Ben Hophni, apud Aben Ezram, in loc.
- ft595 -- hça l a wçgt μη προσελψητε γυναικι Sept. “to a woman”, Ainsworth.
- ft596 -- Apud Porphyr, de Abstinencia, l. 4. sect. 7. Vid Clement. Alexand Stromat. l. 1. p. 306.

- ft597 -- “Ille petit veniam quoties non abstinet uxor, “Concubitu, sacris observandisque diebus”. Juvenal, Satyr 6.
- ft598 -- T. Bab. Sabbat, fol. 86. 2. & Yoma, fol. 4. 2. Seder Olam Rabba, c. 5. p. 18.
- ft599 -- Pirke Eliezer, c. 46.
- ft600 -- **dam qzj** “fortis valde”, Pagninus, Montanus, Vatablus; so Ainsworth.
- ft601 -- **dam qzj w Æl wh** **προβαίνουσαι ισχυροτεραι σφοδρα**, Sept. “iens et fortificans se valde”, Montanus; “roborans se”, Vatablus; “quum pergeret et invalesceret valde”, Junius & Tremellius, Piscator.
- ft602 -- Baumgarten Peregrinatio, l. 1. c. 24. p. 61.
- ft603 -- **l pn πρσσωσιν** Sept. “et corruant”, Pagninus, Tigurine version; “et cadat”, Montanus; “cadant”, Junius & Tremellius, Piscator, Drusius; so Ainsworth.
- ft604 -- So some in Vatablus.
- ft605 -- **μydb** [ “servorum”, Pagninus, Montanus, Tigurine version, Junius & Tremellius, Piscator.
- ft606 -- **ynp l** [ “contra me”, Noldius, No. 1801. p. 731.
- ft607 -- Stromat. l. 1. p. 304.
- ft608 -- Aben Ezra.
- ft609 -- Schulchan Aruch, par. 1. Orach Chayim Hilchot Sabbat, c. 293. sect. 2, 3.
- ft610 -- Lebush, par. 1. c. 304. sect. 1.
- ft611 -- Schulchan Aruch, ib. c. 304, sect. 1.
- ft612 -- Lebush, ib.
- ft613 -- Schulchan, ib. c. 305. sect. 21.
- ft614 -- Ib. c. 266. sect. 1.
- ft615 -- Ib. c. 246. sect. 3.

- ft616 -- Maimon. Hilchot Sabbat, c. 20. sect. 14.
- ft617 -- Confess. l. 10. c. 35.
- ft618 -- **μyar** “percipiebant”, Junius & Tremellius, “intelligebant”; so some in Drusius.
- ft619 -- Jarchi in loc. Medrash apud Kimchi in Sepher Shorash. rad. **hsg** & Ben Melech in loc.
- ft620 -- Pirke Eliezer, c. 41.
- ft621 -- T. Bab. Roshhashanah, fol. 24. 1. 2. Avoda Zara, fol. 43. 1. 2.
- ft622 -- Apologet. c. 25.
- ft623 -- **ymç ta rykza** “memorare faciam nomen meum”, Pagninus, Montanus; “ubi recordari faciam nomen meum, seu ubi faciam ut recordemini nominis mei”, Piscator.
- ft624 -- Moreh Nevochim, par. 3. c. 45.
- ft625 -- **Æbrj** “gladium tuum”, Montanus, Piscator, Cartwright.
- ft626 -- Misnah Middot, c. 3. sect. 4.
- ft627 -- Apud L’Empereur in Middot, ib.
- ft628 -- Apud Rivet in loc.
- ft629 -- Middot, c. 3. sect. 3.
- ft630 -- Ut supra. (Apud L’Empereur in Middot, ib.)
- ft631 -- Maimon. & Bartenora in Misn. Kiddushin, c. 1. sect. 2.
- ft632 -- Hilchot Abadim, c. 2. sect. 2.
- ft633 -- **wpgb** “cum quali veste”, V. L. “cum veste sua”; some in Vatablus & Drusius.
- ft634 -- “Cum corpore suo”, Munster, Pagninus, Vatablus, Drusius; “solus corpore suo”, Junius & Tremellius; “cum solo corpore suo”, Piscator.
- ft635 -- R. Sol. Urbin. Ohel Moed, fol. 15. 1.
- ft636 -- **rma rma**

- ft637 -- T. Bab. Kiddushin, fol. 22. 1. Maimon. in Misn. Kiddushin, c. 1. sect. 2.
- ft638 -- Hilchot Abadim, c. 3. sect. 9.
- ft639 -- Ibid.
- ft640 -- “----Molles quod in aure fenestrae Arguerint, licet ipse negem?” Satyr. 1.
- ft641 -- “Serviet in aeternum, qui parvo nesciet uti”. Horat.
- ft642 -- **yny**[**b h**][**r** “mala in oculis”, Montanus; “mala videbitur in oculis”, Junius & Tremellius; “mala fuerit in oculis”, Drusius.
- ft643 -- Maimon. Hilchot Abadim, c. 4. sect. 11. & in Misn. Kiddushin, c. 1. sect. 2.
- ft644 -- Bartenora in Kiddush. ib.
- ft645 -- Maimon. in ib.
- ft646 -- Antiqu. 1. 16. c. 1. sect. 1.
- ft647 -- **htn**[ “habitationem ejus”, Montanus, Junius & Tremellius; so some in Aben Ezra. Vid. Pfeiffer. “dubia vexata”, cent. 1. loc. 97.
- ft648 -- Misn. Cetubot, c. 5. sect. 6.
- ft649 -- Not. in Miclol Yophi in loc.
- ft650 -- Maimon. & Bartenora in Misn. Zabim, c. 2. sect. 3.
- ft651 -- **hydl y waxyw** “et egressi fuerint nati ejus”, Pagninus, Montanus, Vatablus, Drusius.
- ft652 -- Hilchot Chobel Umazzik, c. 4. sect. 1. 2.
- ft653 -- Chobel Umazzik, c. 4. sect. 5. 6.
- ft654 -- Vid L’Empereur in Misn. Bava Kama, c. 3. sect. 2.
- ft655 -- Antiqu. 1. 4. c. 33. 35.
- ft656 -- Apud Aben Ezram in loc.
- ft657 -- Bibliothec. 1. 12. par. 2. p. 82, 83.



ft658 -- A. Gell. Noct. Attic. 1. 20. c. 1.

ft659 -- A. Gell. Noct. Attic. 1. 20. c. 1.

ft660 -- Ut supra. (Antiqu. 1. 4. c. 33, 35.)

ft661 -- **htj ç** “et corruerit eum”, Pagninus, Montanus, Drusius; so Ainsworth.

ft662 -- Hilhot Maacolot Asurot, c. 4. sect. 22.

ft663 -- **µçl ç l mtm** “ab heri et nudius tertius”, Pagninus, Montanus, Vatablus, Piscator, Drusius.

ft664 -- Hilhot Niske Mammon, c. 6. sect. 1, 2.

ft665 -- Plutarch. in Crasso.

ft666 -- “Foenum habet in cornu, longe fuge”. Horat. Sermon. 1. 1. Satyr. 4.

ft667 -- Hilhot Niske Mammon, c. 11. sect. 1, 2.

ft668 -- Hilhot Niske Maimon, c. 11. sect. 1.

ft669 -- Hilhot Niske Maimon. c. 12. sect. 1, 10. so Bartenora in Misn. Bava Kama, c. 1. sect. 1.

ft670 -- Maimon. Hilhot Niske Mammon, c. 1. sect. 1.

ft671 -- Moreh Nevochim, par. 3. c. 41.

ft672 -- Lib. Shed-dar, apud Hyde Relig. Vet. Pers. p. 472.

ft673 -- **trtj mb** “cum perfossorio”, Pagninus; “cum instrumento perfosserio”, Tigurine version.

ft674 -- Misn. Sanhedrin, c. 8. sect. 6.

ft675 -- Comment. in ib.

ft676 -- **µymd wl ˆya** “non ei sanguines”, Montanus, Vatablus, Drusius.

ft677 -- Antiqu. 1. 16. c. 1. sect. 1.

ft678 -- Maimon. Abadim. c. 1. sect. 3.

ft679 -- Hilchot Genubah, c. 3. sect. 11.

ft680 -- So Misn. Sotah, c. 3. sect, 8.

ft681 -- A. Gell Noct. Attic. 1. 11. c. 18.

ft682 -- Ib.

ft683 -- Ib. 1. 20. c. 1.

ft684 -- **axmt axmh** “inveniendo inventum fuerit”, Pagninus, Montanus, Piscator.

ft685 -- A. Gell, 1. 11. c. 18.

ft686 -- Misc. Bava Kama, c. 1. sect. 1.

ft687 -- Bartenora in Misn. Gittin, c. 5. sect. 1.

ft688 -- Bartenora in Misn. Gittin, c. 5. sect. 4.

ft689 -- Ib. c. 1. sect. 1.

ft690 -- Jarchi in ver. 10. Bartenora in Misn. Shebuot, c. 6. sect. 5.

ft691 -- Misn. Bava Metzia, c. 3. sect. 1.

ft692 -- **hz awh yk rmay rça** “qui dixerit quod illud hoc”, Montanus; “quum dixerit illud ipsum esse”, Junius & Tremellius; “de qua dixerit aliquis illum ipsum esse”, Piscator; so Ainsworth.

ft693 -- **^ [yçry** Vid. Ainsworth.

ft694 -- Misn. Bava Metzia, c. 7. sect. 8.

ft695 -- **rbçn** “confractum”, Pagninus, Montanus; “fractum”, Junius & Tremelius, Piscator, Drusius; so Ainsworth.

ft696 -- Maimon. Hilchot Toan Venitan, c. 2. sect. 1, 2.

ft697 -- **µa yk** “si autem”, Drusius.

ft698 -- **wm [m** “e cum eo”, Montanus.

ft699 -- **d [ whaby** “adducet eum testem”, Pagninus, Montanus; “adducat ille testem”, Munster, Fagius.

ft700 -- Misn. Bava Metzia, c. 7. sect. 9.

ft701 -- Hilhot Shecirat, c. 3. sect. 6.

ft702 -- Misn. Bava Metzia, c. 8. sect. 1. Maimon. & Bartenora in ib.

ft703 -- Ibid.

ft704 -- **hn[ t hn[** “affligendo afflixeris”, Pagninus, Piscator, Ainsworth, Montanus, Junius & Tremellius.

ft705 -- **q[ xy q[ x** “clamando clamaverit”, Pagninus, Montanus, Piscator, Ainsworth.

ft706 -- **[mç̄a [mç̄** “audiendo audiam”, Pagninus, Montanus, Piscator, Ainsworth.

ft707 -- Misn. Bava Metzia, c. 5. sect. 11. Maimon. & Bartenora in ib.

ft708 -- Antiqu. 1. 4. c. 8. sect. 10. Contr. Apion. 1. 2. c. 33.

ft709 -- Hilhot Biccurim, c. 2. sect. 2.

ft710 -- Hilhot Trumot, c. 3. sect. 2.

ft711 -- Misn. Trumot, c. 3. sect. 6.

ft712 -- Biccurim, ut supra. ({k})

ft713 -- Misn. Becerot, c. 4. sect. 1.

ft714 -- **μηδε τι ψηροβορον** etc. Phocylides, ver. 136, 137.

ft715 -- **açt al** “non suscipies”, V. L. Pegninus, Vatablus, Drusius, Fagius.

ft716 -- Maimon. & Bartenora in Misn. Sanhedrin, c. 3. sect. 3.

ft717 -- **hn[ t al w** “neque respondeas”, Tigurine version; “non respondebis”, Pagninus, Montanus, Vatablus, Drusius.

ft718 -- **μybr yrj a** “post potentiores”, Junius & Tremellius; “post magnos”, Lyra, Cartwright.

ft719 -- Misn. Sanhedrin, c. 1. sect. 6.

- ft720 -- rdht al “non honorabis”, Pagninus, Vatablus, Drusius, Cartwright; “non decorabis”, Montanus; “ne ornes”, Tigurine version; “ne honorato”, Junius & Tremellius; “ne ornato”, Piscator.
- ft721 -- bz[m tl dj w “num desines sublevare eum?” some in Vatablus; “cessabis auxiliari ei?” Drusius; “desines auxiliari ei?” Pagninus.
- ft722 -- Misn. Bava Metzia, c. 2. sect. 10.
- ft723 -- “Deserendo deseres cum eo”, Montanus; so Ainsworth.
- ft724 -- rqç rbdm “a verbo mendacii”, Pagninus, Montanus, Vatablus, Drusius, Junius & Tremellius, Tigurine version, Fagius.
- ft725 -- μyj qp “videntes”, Pagninus, Vatablus, Cartwright; “apertos”, Montanus, Drusius.
- ft726 -- Bartenora in Misn. Peah, c. 1. sect. 1.
- ft727 -- Misn. Chagigah, c. 1. sect. 1.
- ft728 -- Antiqu. 1. 3. c. 15. sect. 3.
- ft729 -- Nat. Hist. 1. 18. c. 2.
- ft730 -- Vid. T. Bab. Cholin. fol. 114. 1.
- ft731 -- Tikkune Zohar, Correct. 14. fol. 26. 1.
- ft732 -- Schulchan Aruch, par. 2. Yore Deah, Hilchot Bashar Bechaleb, c. 88. sect. 1. & 89. sect. 1. 4.
- ft733 -- Apud Gregory’s Notes & Observ. c. 19. p. 97, 98.
- ft734 -- In Zohar in Gen. fol. 124. 4.
- ft735 -- “De migratione” Abraham, p. 415.
- ft736 -- ymç yk “quamvis nomen menum”, Drusius.
- ft737 -- [mçt [wmç “audiendo audieris”, Pagninus, Montanus, Drusius, Piscator.
- ft738 -- rbçt rbç “confringendo confringes”, Pagninus, Montanus, Drusius, “perfringendo perfringito”, Piscator.

- ft739 -- Pr[**y**tt**n** “et dabo-cervicem”, Pagninus, Montanus; “exponam tibi cervicem”, Junius & Tremellius, Piscator; “ponam ad te cervicem”, Drusius.
- ft740 -- Hist. Animal. l. 11. c. 28.
- ft741 -- Hierozoic. par. 2. l. 4. c. 13. col. 541.
- ft742 -- Aristoph. Vespae, p. 510.
- ft743 -- db[**t** y**k** “quia servies”, Malvenda.
- ft744 -- hyhy y**k** “quia erit”, Pagninus, Montanus, Drusius.
- ft745 -- Saadiah Gaon in Aben Ezra, & R. Jonah in Ben Melech in loc.
- ft746 -- De Gemmis, c. 2.
- ft747 -- Lib. de Carn. in fine, apud Scheuchzer. Physic. Sacr. vol. 2. p. 196.
- ft748 -- Maimon. & Bartenora in Misn. Trumot, c. 1. sect. 1.
- ft749 -- Antiqu. l. 3. c. 6. sect. 1.
- ft750 -- Ut supra. (Antiq. l. 3. c. 6. sect. 1.)
- ft751 -- Sepher Shorash. rad. j w**ç**
- ft752 -- Travels, p. 144. Ed. 2.
- ft753 -- Apud Drus. Heb. Adag. Decur. 3. Adag. 4.
- ft754 -- Euterpe, sive, l. 2. c. 96.
- ft755 -- Vid. Scheuchzer. Physic. Sacr. vol. 2. p. 204.
- ft756 -- Maimon. & Bartenora in Misn. Temurah, c. 7. sect. 1.
- ft757 -- Moreh Nevochim, par. 1. c. 3.
- ft758 -- Of Scripture Weights and Measures, ch. 2. p. 34, 56.
- ft759 -- Antiqu. l. 3. c. 6. sect. 5.
- ft760 -- Antiqu. l. 3. c. 6. sect. 5

- ft761 -- **trpk** “opertorium”, Montanus; “tegmen sive operimentum”, Vatablus; “operculum”, Piscator.
- ft762 -- “Propitiatorium”, V. L. Pagninus, Munster, Tigurine version.
- ft763 -- **ιλαστηριον επισημα** Sept. “operculum propitiatorium”, Junius & Tremellius.
- ft764 -- T. Bab. Succah, fol. 5. 2. Vid. Gloss. in ib.
- ft765 -- **rah law** “postquam in area”, Junius & Tremellius, Piscator, Drusius. Vid. Nold. Concord Ebr. part. p. 290.
- ft766 -- **l [ rqa** “quod est”, Vatablus.
- ft767 -- Ut supra. (Of Scripture Weights and Measures, ch. 2. p. 34, 36.)
- ft768 -- So R. Sol. Urbin. Ohel Moed, fol. 61. 2.
- ft769 -- Antiqu. 1. 3. c. 6. sect. 6.
- ft770 -- Antiqu. 1. 3. c. 6. sect. 6.
- ft771 -- Pirush in Misn. Menachot, c. 11. sect. 6.
- ft772 -- Menachot, ib.
- ft773 -- Antiqu. 1. 3. c. 7. sect. 7.
- ft774 -- Antiqu. 1. 3. c. 7. sect. 7.
- ft775 -- Paradise Lost. B. 12. ver. 254, 255, 256.
- ft776 -- Of Scripture Weights and Measures, p. 121.
- ft777 -- Hilhot Cele Hamikdash, c. 8. sect. 15.
- ft778 -- Antiqu. 1. 3. c. 7. sect. 7.
- ft779 -- De Vita Mosis, l. 3. p. 667.
- ft780 -- **tal l** “ocellos”, Vatablus.
- ft781 -- **ysrq** “fibulas”, Tigurine version, Vatablus
- ft782 -- “Uncinos”, Pagninus, Montanus, Drusius; so the Targums of Onkelos and Jonathan.

- ft783 -- Works, vol. 1. p. 718.
- ft784 -- Works, vol. 1. p. 719.
- ft785 -- Works, vol. 1. p. 719.
- ft786 -- Bartenora in Misn. Succa, c. 3. sect. 14.
- ft787 -- Antiqu. 1. 3. c. 6. sect. 3.
- ft788 -- **twdy ytç** “duae manus”, Montanus.
- ft789 -- **ynda** “bases”, V. L. Pagninus, Montanus, Tigurine version, Piscator, Drusius.
- ft790 -- Ut supra. (Works, vol 1. p. 719.)
- ft791 -- Ut supra. (Antiqu. 1. 3. c. 6. sect. 3.)
- ft792 -- Ut supra. (Antiqu. 1. 3. c. 6. sect. 3.)
- ft793 -- Vid. R. Sol. Urbin. Ohel Moed, fol. 37. 2.
- ft794 -- Works, vol, 1. p. 718.
- ft795 -- **Æsm** “operimentum”, Montanus; “tegmentum”, Junius & Tremellius, Piscator; “velum”, Tigurine version, Drusius.
- ft796 -- Antiqu. 1. 3. c. 6. sect. 4.
- ft797 -- **wmm** “sursum exeo”, Noldius, p. 615.
- ft798 -- Misn. Yoma, c. 1. sect. 8. & Maimon, in ib.
- ft799 -- Sacr. Elaeochrism. Myrothec. 1. 2. c. 73. p. 676, 677.
- ft800 -- Works, vol. 1. p. 722.
- ft801 -- **harh** “fecit videre”, Pagninus, Montanus; “ostendit Dominus”, Junius & Tremellius, Piscator, Drusius; so Ainsworth.
- ft802 -- De Vita Mosis, l. 3. p. 667.
- ft803 -- Antiqu. 1. 3. c. 6. sect. 2.
- ft804 -- Antiqu. 1. 3. c. 6. sect. 2.
- ft805 -- Antiqu. 1. 3. c. 8. sect. 3.

- ft806 -- Apud Euseb. Praepar. Evangel. l. 9. c. 4. p. 408.
- ft807 -- **brqh** “appropinquare fac”, Pagninus, Montanus, Vatablus.
- ft808 -- De Vestitu Sacerdot. Heb. l. 1. c. 1. sect. 5. p. 11.
- ft809 -- Comment. in 1 Chron. 15. 27.
- ft810 -- Comment. in loc.
- ft811 -- Comment. in loc.
- ft812 -- Hilchot Cele Hamikdash, c. 9. sect. 9.
- ft813 -- Antiqu. l. 3. c. 7. sect. 5.
- ft814 -- Ib.
- ft815 -- Ut supra. (Hilchot Cele Hamikdash, c. 9. sect. 9.)
- ft816 -- Ut supra. (Antiqu. l. 3. c. 7. sect. 5.)
- ft817 -- De Vestitu Sacerd. Heb. l. 2. c. 18. sect. 4. p. 730.
- ft818 -- Not. in Misn. Sotah, c. 9. p. 996.
- ft819 -- Ut supra. (Antiqu. l. 3. c. 7. sect. 5.)
- ft820 -- Hilchot Cele Hamikdash, ut supra. (c. 9. sect. 9.)
- ft821 -- Cele Hamikdash, c. 9. sect. 6.
- ft822 -- **ba tal m wb tal mw** “et implebis in eo plenitudinem lapidis”, Montanus; “vel eum impletione lapidis”, Pagninus; “implebis in eo impletione lapidis”, Drusius.
- ft823 -- De Vestitu Sacerd. Heb. l. 2. c. 8. sect. 10. p. 639.
- ft824 -- Nat. Hist. l. 37. c. 7.
- ft825 -- Ibid. l. 6. c. 29.
- ft826 -- Ut supra, (De Vestitu Sacerd. Heb. l. 2.) c. 10. sect. 4. p. 653.
- ft827 -- Apud De Dieu in loc.
- ft828 -- Ut supra, (Nat. Hist. l. 37.) c. 5.



- ft829 -- Ut supra, (De Vestitu Sacerd. Heb. l. 2.) c. 11. sect. 2, 7. p. 661, 667.
- ft830 -- De Gemmis, l. 2. c. 2.
- ft831 -- Vid. Plin. Nat. Hist. l. 37. c. 3.
- ft832 -- Apud De Dieu in loc.
- ft833 -- Ut supra, (De Vestitu Sacerd. Heb. l. 2.) c. 14. sect. 9. p. 699.
- ft834 -- Nat. Hist. l. 37. c. 10.
- ft835 -- Nat. Hist. l. 37. c. 5.
- ft836 -- Ut supra, (De Vestitu Sacerd Heb. l. 2.) c. 17. sect. 7. p. 720.
- ft837 -- De Gemmis, l. 2. c. 7.
- ft838 -- Ut supra, (De Vestitu Sacerd Heb. l. 2.) c. 18. sect. 4. p. 730.
- ft839 -- R. Sol. Urbin. Ohel Moed, fol. 89. 2.
- ft840 -- Antiqu. l. 3. c. 7. sect. 5.
- ft841 -- Var. Hist. l. 14. c. 34.
- ft842 -- Bibliothec. l. 1. p. 68.
- ft843 -- See a Discourse of mine, called Levi's Urim and Thummim, found with Christ, etc. published in 1725.
- ft844 -- Antiqu. l. 3. c. 7. sect. 4.
- ft845 -- Hilchot Cele Hamikdash, c. 9. sect. 4.
- ft846 -- Stromat. l. 5. p. 564.
- ft847 -- Maimon. Cele Hamikdash, c. 10. sect. 4, 5.
- ft848 -- Cele Hamikdash, c. 9. sect. 1. Vid. T. Bab. Sabbat, fol. 63. 2. & Succah, fol. 5. 1.
- ft849 -- Cele Hamikdash, c. 9. sect. 1. Vid. T. Bab, Sabbat, fol. 63. 2. & Succah, fol. 5. 1.
- ft850 -- Moreh Nevochim, par. 3. c. 47.
- ft851 -- Cele Hamikdash, c. 8. sect. 16.

ft852 -- De Vestitu Sacerdot. Heb. l. 1. c. 17. p. 379, 380.

ft853 -- Ut supra, (Cele Hamikdash) c. 8. sect. 19.

ft854 -- Antiqu. l. 3. c. 7. sect. 2.

ft855 -- Ut supra. (Cele Hamikdash, c. 8. sect. 19.)

ft856 -- Ibid.

ft857 -- **μdy ta tal mw** “et implebis manum eorum”, Montanus, Vatablus, Tigurine version, Fagius, Piscator.

ft858 -- **hwr [ rqb** “carnem nuditatis”, Montanus, Vatablus, Drusius; “carnem nudam”, Junius & Tremellius; “carnem verendorum”, Tigurine version; “carnem pudendorum”, Piscator.

ft859 -- Cele Hamikdash, c. 8. sect. 18.

ft860 -- Cele Hamikdash, c. 10. sect. 4, 5.

ft861 -- Comment. in Psal. lxxix. 32.

ft862 -- Hilchot Zebachim, c. 1. sect. 14.

ft863 -- Not. in Miclol Yophi in loc.

ft864 -- T. Bab. Zebachim, fol. 19. 1.

ft865 -- **j wj yn j yr** “odor quietis”, Montanus, Fagius, Vatablus, Cartwright, Piscator.

ft866 -- Travels, p. 221.

ft867 -- Leo. African. Descript. Africae, l. 9. p. 753.

ft868 -- Hist. Animal. l. 8, c. 28.

ft869 -- Thalia sive, l. 3. c. 113.

ft870 -- The same is observed in T. Bab. Sabbat, fol. 54. 2. & Gloss. in. ib.

ft871 -- Navigat. l. 2. c. 5, 9, 15.

ft872 -- **μyal m** “impletionum”, Montanus, Vatablus, Piscator.

ft873 -- Vid. T. Bab. Menachot, fol. 62. 1.

- ft874 -- Misn. Yoma, c. 3. sect. 1, 2. Tamid, c. 3. sect. 2.
- ft875 -- Joseph. Antiqu. l. 14. c. 4. sect. 3.
- ft876 -- Misn. Pesachim, c. 5. sect. 1.
- ft877 -- Misn. Tamid, c. 4. sect. 1.
- ft878 -- Bartenora in Misn. Tamid, c. 4. sect. 1.
- ft879 -- Of Scripture Weights and Measures, c. 3. p. 86.
- ft880 -- Antiqu. l. 3. c. 6. sect. 8.
- ft881 -- T. Bab. Yoma, fol. 33. 2.
- ft882 -- Hilchot Beth. Habechirah, c. 1. sect. 7.
- ft883 -- Misn. Tamid, c. 5. sect. 4, 5.
- ft884 -- Ibid. c. 6. sect. 2, 3.
- ft885 -- Misn. Yoma, c. 3. sect. 4.
- ft886 -- De Victimis, p. 836.
- ft887 -- Misn. Shekalim, c. 1. sect. 1, 3.
- ft888 -- Misn. Shekalim, c. 1. sect. 1, 3.
- ft889 -- Hilchot Shekalim, c. 1. sect. 1.
- ft890 -- In Misn. Zebachim, c. 2. sect. 1.
- ft891 -- Misn. Yoma. c. 3. sect. 10.
- ft892 -- Herodot. Euterpe, sive, l. 2. c. 37.
- ft893 -- Misn. Yoma, c. 3. sect. 3.
- ft894 -- Vid. Outram de Sacrificiis, l. 1. c. 6. sect. 14.
- ft895 -- Vartoman. Navigat. l. 5. c. 23.
- ft896 -- Cele Hamikdash, c. 1. sect. 3.
- ft897 -- Nat. Hist. l. 12, 15.

- ft898 -- **rwr d rm** “myrrhae libertatis”, Montanus, Vatablus; “myrrhae sponte fluentis”, Tigurine version.
- ft899 -- Ibid. c. 19.
- ft900 -- Navigat. l. 6. c. 4.
- ft901 -- Ut supra. (Nat. Hist. l. 12, 15.)
- ft902 -- Rer. Memorab. sive Deperd. par. 1. tit. 9. p. 28.
- ft903 -- Ib. l. 15. c. 7.
- ft904 -- Nat. Hist. l. 12. c. 15, 22, 28.
- ft905 -- Orb. Descript. l. 937.
- ft906 -- Geograph. l. 16. p. 538.
- ft907 -- Bibliothec. l. 2. p. 132.
- ft908 -- Ut supra, (Rer. Memorab. sive Deperd. par. 1.) tit. 11. p. 30.
- ft909 -- In Virgil. Bucol. Eclog. 2.
- ft910 -- Ut supra, (Nat. Hist. l. 12.) c. 19.
- ft911 -- Apud Dalechamp in Plin. ib.
- ft912 -- Descriptio Africae, l. 9. p. 752.
- ft913 -- Moses & Aaron, l. 6. c. 9.
- ft914 -- Massachet Cerithot, fol. 5. 2. & Horayot, fol. 11. 2.
- ft915 -- Rer. Memorab. & Deperd. par. 1. tit. 12. p. 32.
- ft916 -- Nat. Hist. l. 12. c. 15.
- ft917 -- Apud Dalechamp. in Plin. ib.
- ft918 -- Cele Hamikdash, c. 2. sect. 4.
- ft919 -- Calmet’s Dictionary on the word “Onycha”.
- ft920 -- Vid. Scheuchzer. Physic. Sacr. vol. 2. p. 243.
- ft921 -- Cele Hamikdash, c. 2. sect. 4.

- ft922 -- Sepher Shorash. Rad. **bl j** .
- ft923 -- Nat. Hist. l. 12. c. 15.
- ft924 -- Ib. c. 14.
- ft925 -- **j l mm** “salitum”, Montanus, Drusius. Junius & Tremellius, & Piscator.
- ft926 -- Cele Hamikdash, c. 2. sect. 3.
- ft927 -- Shalshalet Hakabala, fol. 6. 2.
- ft928 -- **¶ tçrhb** “in fabrefactione ligni”, Montanus; so Tigurine version.
- ft929 -- Onomast. Sacr. p. 735.
- ft930 -- **Æa** “veruntamen”, Pagninus, Montanus, Tigurine version, Fagius, Vatablus, Drusius, Cartwright, Junius & Tremellius, Piscator.
- ft931 -- “Metuentem sabbata” Juvenal. Satyr. 14.
- ft932 -- De Deo, “prope finem”.
- ft933 -- Travels, p. 443.
- ft934 -- See Buxtorf. in voce **hns**.
- ft935 -- Nat. Hist. l. 11. c. 37.
- ft936 -- So Pirke Eliezer, c. 45.
- ft937 -- De Diis Syris Syntagm. 1. c. 4. p. 138.
- ft938 -- **j rj b wta rxyw** “formavit illud modulo”, Piscator; so some in Ben Melech, and in Vatablus; and so the Vulgate Latin, “formant opere fusorio”; see Fagius in loc.
- ft939 -- Hierozoic. p. 1. l. 2. c. 39. col. 334, 335.
- ft940 -- De Isid. & Osir.
- ft941 -- De Vita Mosis, l. 3. p. 677.
- ft942 -- Pirke Eliezer, c. 45.
- ft943 -- So Pirke Eliezer, c. 45.

- ft944 -- Ut supra, (De Vita Mosis, l. 3. p. 677.) & de Temulentia, p. 254.
- ft945 -- **^pyw** “et aspexit”, Pagninus.
- ft946 -- **hrwbg twm[ l wq** “vox eorum qui respondeant fortiter”, Tigurine version; “vox clamoris fortis”, Drusius.
- ft947 -- **hçwl h twm[ l wq** “vox eorum qui respondeant infirmiter”, Tigurine version; “vox clamoris debilis”, Drusius.
- ft948 -- Misn. Taanith, c. 4. sect. 7.
- ft949 -- Vid. Scheuchzer. Physic. Sacr. vol. 2. p. 247.
- ft950 -- Travels, p. 242. Ed. 2.
- ft951 -- Baumgarten. peregrinatio, l. 1. c. 24. p. 61, 62.
- ft952 -- De Diis Syris Syntagma, l. c. 4. p. 156.
- ft953 -- Pirke Eliezer, c. 45.
- ft954 -- **[rb** “in malo”, Montanus, Drusius, Junius & Tremellius, Piscator.
- ft955 -- See the Bishop of Clogber’s Chronology of the Hebrew Bible, p. 360, 362.
- ft956 -- Sedar Olam Rabba, c. 6. p. 18. Pirke Eliezer, c. 46.
- ft957 -- T. Hieros. Taanith, fol. 68. 3.
- ft958 -- **rhm** “a monte”, V. L. Pagninus, Montanus, Drusius; “procul a monte”, Junius & Tremellius, Piscato.
- ft959 -- So Junius & Tremellius, Piscator, Rivet.
- ft960 -- Clayton’s Chronology of the Hebrew Bible, p. 343.
- ft961 -- **wkl y ynp** “facies meae ibunt”, Montanus, Vatablus.
- ft962 -- “An facies mea iret et quietem daret tibi?” Noldius, p. 243. so Junius & Tremellius, Piscator.
- ft963 -- **wnyl pn** “marvellously separated”, Ainsworth.
- ft964 -- Yesude Hatorah, c. 1. sect. 10.

- ft965 -- Egmont and Heyman's Travels, vol. 2. p. 167. see a Journal from Cairo, etc. p. 28, 29. Ed. 2.
- ft966 -- Moreh Nevochim, par. 1. c. 38.
- ft967 -- Seder Olam Rabba, c. 6. p. 19.
- ft968 -- **awhh rhh l wm l a** **πλησιον του ορους**, Sept. "prope montem illum", Noldius, p. 80.
- ft969 -- Seder Olam Rabba, c. 6. p. 19.
- ft970 -- Vid. Buxtorf. Tiberiad. c. 14. p. 38.
- ft971 -- Maimon. & Bartenora in Misn. Yoma, c. 4. sect. 2.
- ft972 -- **hqny al hqnw** "et impunita minime dimittens", Tigurine version; "et non exercens impunitatem", Coccei Lexic. in voce **hqn**.
- ft973 -- Moreh Nevochim, par. 1. c. 54.
- ft974 -- Quamvis, Piscator, Patrick; so R. Marinus in Aben Ezra; and some in Abendana.
- ft975 -- R. Sol. Urbin. Ohel Moed, fol. 72. 1.
- ft976 -- In Misn. Sheviith, c. 14. sect. 1.
- ft977 -- Works, vol. 1. p. 715, 716.
- ft978 -- Seder Olam Rabba, c. 6. p. 19.
- ft979 -- **ῥq** "radios ejacularetur", Tigurine version; "in modum cornu radiaret", Munster, Fagius, "[vel] rediasset", Vatablus; "splendere instar cornu", Drusius; so <Arabic> Karnon \* in the Arabic language signifies the rays of the sun. \* Golius, col. 1896. Castel. col. 3455.
- ft980 -- Vid. Diodor. Sicul. l. 3. p. 201. Macrob. Saturnal. l. 1. c. 21.
- ft981 -- Diodor. Sicul. l. 4. p. 212. so Orpheus calls Bacchus, **δικερωτα**, Hymn. p. 126. and Horace ascribes to him, "cornu decorum", Carmin. l. 2. Ode 19.
- ft982 -- **ḥç [ t<sup>w</sup>fiat**", Piscator.
- ft983 -- **çdq<sup>w</sup>sanctitas**", Pagninus, Montanus, Vatablus, Drusius.

- ft984 -- Misn. Sabbat, c. 7. sect. 2.
- ft985 -- Buxtorf. Synagog. Jud. c. 16. p. 361.
- ft986 -- History of the Rites, etc. of the Jews, par. 3. c. 1. sect. 3.
- ft987 -- T. Bab. Sabbat, fol. 20. 1.
- ft988 -- Sepher Shorash. rad. **j j**
- ft989 -- Calmet in the word "Hair".
- ft990 -- **myal mh ynba** "lapides plenitudinum", Pagninus, Montanus; "repletionum", Vatablus; "impletionum", Drusius.
- ft991 -- **tarmb** "cum speculis", Oleaster.
- ft992 -- De Vita Mosis, l. 3. p. 673.
- ft993 -- Vid. Doughtei Analecta Sacr. excurs. 44. p. 124.
- ft994 -- Agreement of Customs between the East Indians and Jews, art. 15. p. 65.
- ft995 -- Nat. Hist. l. 33. c. 9. & l. 34. c. 17.
- ft996 -- De Insomniis, c. 2.
- ft997 -- Apud Habikhorst. de mulier. Zobheoth in Thesaur. Theolog. Philolog. vol. 1. p. 321.
- ft998 -- Apud ib. p. 318.
- ft999 -- De Ponder. & pretiis. Vet. Num. c. 4, 5.
- ft1000 -- Of Scripture Weights and Measures, c. 4. p. 120, 121.
- ft1001 -- De Antiqu. Numis. l. 2. c. 18.
- ft1002 -- De locis Heb. fol. 90. A.
- ft1003 -- Ut supra. (De Ponder & pretiis Vet. Num. c. 4, 5.)
- ft1004 -- Ut supra. (De Antiqu. Numis. l. 2. c. 18.)
- ft1005 -- Apud Scheuchzer. Physic. Sacr. vol. 2. p. 253.
- ft1006 -- Sepher Shorash. Rad. **ww**.



- ft1007 -- Pesachim, c. 5. sect. 9.
- ft1008 -- Vid. Scheuchzer, ut supra. (Physic. Sacr. vol. 2. p. 253.)
- ft1009 -- Aristeas de 72. interpret. p. 42. Vid. Hieron. de loc. Hebr. fol. 90. A.
- ft1010 -- Maimon. Cele Hamikdash, c. 9. sect. 5.
- ft1011 -- Silius Ital. de Bell. Punic. l. 3.
- ft1012 -- Herodot. Euterpe sive, l. 2. c. 38.
- ft1013 -- Satyr. 6.
- ft1014 -- L. 12. Epigram. 26.
- ft1015 -- Pocock's Travels, p. 147.
- ft1016 -- Clayton's Chronology of the Hebrew Bible, p. 350.
- ft1017 -- wtl [h "sustolli ejus", Montanus.
- ft1018 -- ^kçmh l [ "supra tabernaculum", Drusius.
- ft1019 -- wb "in ea"; Fagius, Junius & Tremellius; Drusius.