

CHAPTER 48

INTRODUCTION TO EZEKIEL 48

In this chapter an account is given of the portions of the twelve tribes in the land of Israel; seven to the north of the sanctuary, Dan, Asher, Naphtali, Manasseh, Ephraim, Reuben, and Judah, (²⁵⁸⁰Ezekiel 48:1-7), between which and Benjamin lay the holy portion of the land, for the sanctuary and the priests of it, and for the Levites, and for the city and its suburbs, and for the prince, (²⁵⁸²Ezekiel 48:8-22) then the portions of the other five tribes to the south of the sanctuary, Benjamin, Simeon, Issachar, Zebulun, and Gad, (²⁵⁸³Ezekiel 48:23-29), after which the city is described by its outlets, north, east, south, and west; by its twelve gates, three at each point; by its circumference and by its name, (²⁵⁸⁰Ezekiel 48:30-35).

Ver. 1. *Now these are the names of the tribes, &c.*] That shall inherit the land; and an account is given of each of the portions of it they shall have for an inheritance; by which are meant, not the twelve tribes of Israel literally, among whom the land was never so divided as here, either in Joshua's time, or after the captivity of Babylon, but the Christian church, or the people of Christ under the Gospel dispensation, as in (⁶⁰⁰⁴Revelation 7:4), built upon the doctrine of the twelve apostles of Christ: the stranger sojourners are not here mentioned, who, according to the preceding chapter, were equally to inherit with the children of Israel, but are included; they being Israelites indeed, and fellowheirs, and all one in Christ, be they of whatsoever nation.

From the north end to the coast of the way of Hethlon, as one goeth to Hamath: the division of the land, and the distribution of the portions, begin at the north, and so go on to the south, by the way of Hethlon and Hamath; of which (see ²⁵⁷⁵Ezekiel 47:15,16) and along

by Hazarenan, the border of Damascus, northward to the coast of Hamath; (see ²⁵⁷⁷Ezekiel 47:17):

for these are his sides east and west; the sides of the tribe of Daniel next mentioned, and so of every other tribe; which was measured from east to

west, and consisted of 25,000 reeds foursquare, as appears from (³⁸⁸Ezekiel 48:8,20):

a portion for Dan; or, “Daniel one”^{f861}; either one tribe, or one portion. This tribe has its portion first assigned it, though it was provided for last in Joshua’s time, and not sufficiently neither, (⁶⁹⁰Joshua 19:40-47), and is left out in Revelation chapter seven, having fallen into idolatry; but here being provided for first, confirms what our Lord says, that the first shall be last, and the last first, (⁴⁰⁰Matthew 19:30 20:16), and shows that the chief of sinners are received by Christ, and provided for by him, with grace here, and glory hereafter, who come to him, and believe in him; and that their inheritance is of grace, and not of works.

Ver. 2. *And by the border of Dan*, &c.] Next to it, just by it, closely adjoining to it; for it should be observed, that these tribes, and their inheritances, are contiguous to each other; which denotes the union of true Christians, or believers in Christ, with each other; they are members one of another, one body, one bread, and all one in Christ; and their harmony, unity, and concord, their comfortable communion and fellowship with each other; especially as it will be in the latter day, when they shall no more grieve and vex each other, nor separate from one another; but the two sticks shall be one in the hand of the Lord, (²¹¹³Isaiah 11:13 ³⁷¹⁹Ezekiel 37:19):

from the east side unto the west side; being just in the same position as the former tribe, and of the same measure and extent:

a portion for Asher; an inheritance for the tribe of Asher, the “blessed” of the Lord with all blessings, spiritual and eternal: and it should be known, once for all, that the portions of the several tribes are exactly alike: true believers have the same covenant God and Father for their portion; the same Lord, Redeemer, and Saviour, Head and Husband, Jesus Christ; they are members of the same body; partake of the same Spirit, and his graces; obtain like precious faith; are called in one hope of their calling; have a right to the same privileges and ordinances, and will share in the same heavenly inheritance, (⁴⁰⁴Ephesians 4:4-6).

Ver. 3. *And by the border of Asher, from the east side even unto the west side, a portion for Naphtali.*] Close to the tribe of Asher and his inheritance, in the same direction from east to west, lay the part assigned to the tribe of Naphtali: such Christians who are wrestlers with God in prayer,

and against their spiritual enemies, and strive and contend for the doctrines of the Gospel, may be designed.

Ver. 4. *And by the border of Naphtali, from the east side unto the west side, a portion for Manasseh.*] Just in like manner, next to Naphtali lay the tribe of Manasseh, and the portion of land appointed for that tribe; even such Christians who “forget” the things that are behind, and reach to those that are before; forget their former companions, their own people, and father’s house, their carnal lusts and pleasures, and their own works of righteousness, and follow after Christ and his righteousness.

Ver. 5. *And by the border of Manasseh, from the east side unto the west side, a portion for Ephraim.*] Close to the tribe of Manasseh, and the inheritance of it, which is no more reckoned a half, but a whole tribe, and has an inheritance equal to the rest, lay the tribe of Ephraim, and the inheritance assigned to that; even to such believers as are fruitful in grace and good works. Joseph is not mentioned, as in (³⁴⁷³Ezekiel 47:13), the two portions there given him being here allotted to his two sons, Manasseh and Ephraim.

Ver. 6. *And by the border of Ephraim, from the east side unto the west side, a portion for Reuben.*] Who, through his sin, lost his birthright; but now, his sin being forgiven and forgotten, has a portion assigned him upon the border of Ephraim, and next to the tribe of Judah; when in Moses and Joshua’s time it lay on the other side Jordan: this points to such persons that shall have their lot and portion in spiritual things; that “see the Son”, that look to Christ alone for righteousness, peace, pardon, and eternal life.

Ver. 7. *And by the border of Reuben, from the east side unto the west side, a portion for Judah.*] Such who “confess” the Lord before men, and “praise” his name for all blessings, temporal and spiritual, they receive from him: these seven tribes already mentioned, as they lay contiguous to each other, and had portions and inheritances alike assigned to them; so they were all of them to the north of the sanctuary and city after mentioned.

Ver. 8. *And by the border of Judah, from the east side unto the west side, shall be the offering, &c.*] Or the oblation of a holy portion of the land unto the Lord before made mention of, (³⁵⁰¹Ezekiel 45:1) this was close by the tribe of Judah, and in the same direction with that and the rest of the tribes, proceeding in length from east to west: this takes in the whole

allotted to the sanctuary, the priests, the Levites, the city, and the prince; each of which are taken notice of in the following verses:

which they shall offer of five and twenty thousand reeds in breadth; from north to south; which makes, as the Jews^{f862} say, seventy five miles; some make it seventy seven, and others more:

and in length as one of the other parts, from the east side unto the west side; that is, equal to one of the portions allotted to anyone of the tribes, which were alike: what this measure was is not said, but was the same with the breadth; since the whole oblation was five and twenty thousand by five and twenty thousand, (^{<368D>}Ezekiel 48:20):

and the sanctuary shall be in the midst thereof; of the holy portion of land; (see ^{<368B>}Ezekiel 45:3), not in the tribe of Judah or Benjamin; nor in the city of Jerusalem, as before; but many miles from thence.

Ver. 9. *The oblation that ye shall offer to the Lord, &c.*] That which belonged to the sanctuary, and to the priests, which was taken and separated for that use; which here, and in the following verses, is particularly and separately considered:

shall be of five and twenty thousand in length; that is, five and twenty thousand reeds from east to west:

and of ten thousand in breadth; from north to south; (see ^{<368B>}Ezekiel 45:3).

Ver. 10. *And for them, even the priests, shall be this holy oblation, &c.*] This holy portion of land, excepting that which is for the sanctuary, is to be for the use of the priests to build houses on to dwell in; signifying, that the ministers of the Gospel are to be taken care of, and sufficient provision made for their maintenance; (see ^{<368D>}Ezekiel 45:4):

toward the north five and twenty thousand in length, and toward the west ten thousand in breadth, and toward the east ten thousand in breadth, and toward the south five and twenty thousand in length; to the north and south five and twenty thousand reeds each; and to the east and west ten thousand each; all this belongs to the priests, excepting the place for the sanctuary, that stood in the middle of it, as repeated in the following clause: and the sanctuary of the Lord shall be in the midst thereof; as in (^{<368B>}Ezekiel 48:8).

Ver. 11. *It shall be for the priests that are sanctified, &c.*] That are set apart by the Lord; called by him to this office, and sanctified with the gifts and graces of his Spirit; and so fitted and qualified for the work:

of the sons of Zadok, which have kept my charge, which went not astray when the children of Israel went astray, as the Levites went astray; ministers faithful to the Lord in the worst of times; and who are and will be taken notice of by him, both now and hereafter, (⁴¹²⁰Matthew 25:21 ⁴¹⁸⁰Revelation 3:10), (see Gill on "²⁶⁴¹⁵Ezekiel 44:15-16").

Ver. 12. *And this oblation of the land that is offered shall be unto them a thing most holy, &c.*] Be peculiarly theirs, and not converted to any other use; but be accounted most sacred, and not alienable, or made use of by other persons, or to other purposes by the border of the Levites; it should be continued, and reach unto their border; or where that should begin, and their part assigned them, which is next considered.

Ver. 13. *And over against the border of the priests, &c.*] Next to their border, close to it, running parallel with it:

the Levites shall have five and twenty thousand in length, and ten thousand in breadth; for accommodations for them; for chambers to lodge in, and other uses; all concerned in the house and worship of God shall be provided for with everything necessary and convenient for them; (See Gill on "²⁶⁸⁵Ezekiel 45:5"):

all the length shall be five and twenty thousand, and the breadth ten thousand; all the length of the land, both for the priests and Levites, should be five and twenty thousand reeds, and the breadth of the land for both ten thousand reeds: this is repeated for the certainty of it, and to prevent any mistake about it.

Ver. 14. *And they shall not sell of it, &c.*] Any part of it that is allotted to them, neither the priests nor the Levites; simony is not to be practised:

neither exchange; for any other land in lieu of it:

nor alienate the first fruits of the land; or appropriate them to any other use than that of the priests and Levites: whatever is appointed for ecclesiastic uses ought not to be converted to any other; nor should church privileges be parted with on any account: ministers and other officers, nay,

even private Christians, should not part with their Christian liberty, nor with any of the doctrines and ordinances of the Gospel:

for it is holy unto the Lord; what is separated and devoted to religious uses is sacred to the Lord.

Ver. 15. *And the five thousand that are left in the breadth over against the five and twenty thousand, &c.]* Which belonged to the Levites, which was a square of twenty five thousand reeds by twenty five thousand; by the side of, or parallel to, the twenty five thousand in length, ran twenty five thousand in breadth, two ten thousands, as in the portion of the priests, (²⁶⁸⁰Ezekiel 48:10) so in theirs, (²⁶⁸³Ezekiel 48:13), the residue whereof, five thousand,

shall be a profane place for the city, for dwelling, and for suburbs; to build a city upon for the Israelites to dwell in, and suburbs to be inhabited by those that were not of the city; or for fields and gardens, to supply the city with things necessary and convenient; though the Jewish commentators, Jarchi, Kimchi, and Ben Melech, say the suburbs were an open place, where were neither houses, nor fields, nor gardens: when this spot for the city and suburbs is said to be a “profane place”, it is to be understood comparatively, with respect to the portion for the priests and Levites; otherwise it was a part of the holy oblation; or rather, that it was common to all the people of Israel, who might all dwell in it; and therefore Symmachus and Theodotion render it *λαϊκον*. This “city” signifies the Gospel church, often compared to a city in Scripture, being compact together; consisting of Christians knit together in love, of the same sentiment, and joining in religious worship: a city seated on an eminence; well founded; built on the rock Christ Jesus; its buildings large and beautiful, and of lively stones; its inhabitants many, the fellow citizens of the saints; these inhabitants, of all nations, of every rank, age, and sex; and very healthful, none of them sick and diseased; healed of all maladies; living in a wholesome air, by a river, the streams whereof make glad this city, and the inhabitants of it; who have many privileges, being Christ’s freemen; governed by good laws, under proper officers appointed to explain them, and see them executed: a city well fortified with the bulwarks of salvation; the city of solemnities, and of the great King. The suburbs of it are for such who are not yet of it, but are waiting at Wisdom’s gates, and at the posts of her door, hoping for admittance ere long:

and the city shall be in the midst thereof; of the area of five thousand reeds.

Ver. 16. *And this shall be the measures thereof, &c.]* Of the city:

the north side four thousand and five hundred; that is, measures or reeds:

the south side four thousand and five hundred, and on the east side four thousand and five hundred, and the west side four thousand and five hundred; in all eighteen hundred measures or reeds, as in (³⁶⁸⁵Ezekiel 48:35) which denotes the largeness of the Gospel church, especially in the latter day; when Jews and Gentiles will be converted, and multitudes, east, west, north and south, will be gathered to it; and as it is an equilateral square, this shows the perfection, firmness, stability, and duration of the church of Christ; so the holy city, the New Jerusalem, is for the same reasons said to be foursquare, (⁶²¹⁶Revelation 21:16).

Ver. 17. *And the suburbs of the city shall be toward the north two hundred and fifty, &c.]* That is, so many reeds: and

toward the south two hundred and fifty; which make five hundred; and these being added to four thousand five hundred, north and south, make five thousand:

and toward the east two hundred and fifty, and toward the west two hundred and fifty; which being added to four thousand five hundred, east and west, make five thousand; and so an equilateral square on each side, length and breadth.

Ver. 18. *And the residue in length over against the oblation of the holy portion shall be ten thousand eastward, and ten thousand westward, &c.]* What remained in length, which ran parallel with the holy portion of the land, after five thousand reeds were taken out for the city and suburbs, were twenty thousand; ten thousand to the east, and ten thousand to the west:

and it shall be over against the oblation of the holy portion; that is, that space as yet undisposed of, the twenty thousand reeds, ten on the east, and ten on the west of the city, were close to, and ran even with, the oblation of the holy portion assigned to the priests and Levites:

and the increase thereof; or what these twenty thousand reeds of land should produce, or could be made of them:

shall be for food for them that serve the city; not the Gibeonites given to be hewers of wood and drawers of water, as Jarchi interprets it; which sense is justly rejected by Kimchi; since, as he observes, the Gibeonites shall not dwell in Jerusalem the holy city, nor minister in time to come: but either civil magistrates, who serve the church of Christ, when they secure the peace of it, protect and defend it; as they will, especially in the latter day, when these officers will be peace, and these exactors righteousness do all things justly and equitably; and when kings shall be nursing fathers and queens nursing mothers to the church; and it is but right they shall be provided for suitably to their rank, dignity, and office, and tribute be given to whom tribute is due: or ministers of the word, who are the church's servants, and serve it in preaching the Gospel, and administering the ordinances of it; and go by various names, as husbandmen concerned in ploughing, sowing, reaping, and gathering in the harvest; as labourers in the vineyard, and employed in planting, watering, pruning, and propping the vines; and as stewards of the mysteries and manifold grace of God, to give to everyone in the city and family his portion of meat in due season; and as guides and governors, engaged in taking care of the good order and discipline of it; as watchmen, that go about it, or are set on the walls of it: and it is the will of God they should be comfortably provided for, and eat of the fruit of the field and vineyard they labour in; and of the milk of the flock they take care of; and reap carnal things where they have sowed spiritual, things: or else private believers, who serve the interest of Christ and one another by love; praying with and for one another; bearing one another's burdens, and building up each other on their most holy faith: and for whom "food", or "bread"^{f863}, as in the original, both temporal and spiritual, is provided; both being to be had of the Lord, with whom there is enough, and to spare; Christ is the bread of life, and his word and ordinances are the provisions of Zion; which all that serve the city or church of God may partake of.

Ver. 19. *And they that serve the city shall serve it out of all the tribes of Israel.*] Whether they be civil magistrates, or ministers of the word, they shall be of Israel, and be Israelites indeed; and shall be taken out of the several tribes; some out of one tribe, and some out of another; all shall have the honour, as well as the labour, of serving the church and interest of Christ; yea, all true Israelites shall contribute as much as in them lies to the service of it.

Ver. 20. *All the oblation shall be five and twenty thousand by five and twenty thousand, &c.]* Or, “every oblation”^{f864}; everyone of the oblations; that for the priests and the sanctuary; that for the Levites, and that for the city, its suburbs, and the maintenance of those that served the city; each were a square of five and twenty thousand reeds:

ye shall offer the holy oblation foursquare, with the possession of the city; taking in the possession of the city, or what that possessed, the oblation of land for that, and its suburbs, and for produce to support those that served it, should be a foursquare of the above dimensions.

Ver. 21. *And the residue shall be for the prince, &c.]* Not the civil magistrate, but the Prince Messiah; the King, Governor, and Protector of his church and people:

on the one side and on the other of the holy oblation, and of the possession of the city: his portion shall lie on each side of the portion for the sanctuary, the priests and Levites, and for the city and its appurtenances; so that he will be the guardian and preserver of them all; (see Gill on “⁻²⁶¹⁷Ezekiel 45:7”):

over against the five and twenty thousand of the oblation toward the east border, and westward over against the five and twenty thousand toward the west border; or, “before the face”^{f865} “of the five and twenty thousand of the oblation”, &c.; that is, next to the tribe of Judah, close by that, and just before the holy oblation of five and twenty thousand reeds, both eastward and westward, should be the portion of the prince on one side:

over against the portions for the prince; or, “over against” these shall be that

for the prince^{f866}; parallel with the portions of the several tribes before described shall be that of the prince, which belongs to him:

and it shall be the holy oblation; and the sanctuary of the house shall be in the midst thereof; that is, the holy oblation of the land for the priests and Levites, and the sanctuary should be between that part of the prince’s portion which lay next to Judah, and that which lay next to Benjamin; of which in the next verse.

Ver. 22. *Moreover, from the possession of the Levites, and from the possession of the city, &c.]* Or, “beyond” these, as it may be rendered, on the other side of them; or, “except”^{f867} these:

being in the midst of that which is the prince’s; between his two portions; or, as it is next explained,

between the border of Judah, and the border of Benjamin, shall be for the prince; that is, all beyond and excepting that which belonged to the priests and Levites, the sanctuary and the city, were the prince’s, which lay between Judah and Benjamin: or thus it was; before the holy oblation one part of the prince’s portion ran, parallel with the tribe of Judah, east and west; after the holy oblation on the other side, another part of his portion touched the tribe of Benjamin, and ran parallel with the east and west: and so were between them both, as well as on each side of the holy oblation: all this denotes the nearness of Christ to his church and people; his protection of them on all sides; and the largeness of his interest and kingdom; (see ^{<3657>}Ezekiel 45:7).

Ver. 23. *As for the rest of the tribes, &c.]* Not yet mentioned, which lay to the south of the sanctuary, and are as follow:

from the east side to the west side, Benjamin shall have a portion;

the sons of God’s right hand, who are as near and dear to him as a man’s right hand is to him. Judah and Benjamin are nearest to the holy oblation, sanctuary, city, and prince; the one to the north of them, the other to the south; these tribes being faithful to God, and with his saints, when others departed from him; the Lord takes great notice of his faithful ones, and honours them, (^{<38112>}Hosea 11:12).

Ver. 24. *And by the border of Benjamin, from the east side unto the west side, Simeon shall have a portion.]* Close by the border of Benjamin, running east and west, Simeon’s part and inheritance in the land shall be; even such true Israelites as “hear”, understand, and believe the Gospel, and practise what they hear. This tribe is not now to be divided and scattered in Israel, or to have its inheritance in Judah, as formerly, (^{<4048>}Genesis 49:5-7 ^{<6891>}Joshua 19:1-9), but to be distinct, and have a portion by itself.

Ver. 25. *And by the border of Simeon, from the east side unto the west side, Issachar a portion.]* Next, closely adjoining to Simeon’s inheritance, and in the same direction, shall be Issachar’s; such Christians as shall have

the “rewards” of grace for their services and sufferings in times of tribulation.

Ver. 26. *And by the border of Issachar, from the east side unto the west side, Zebulun a portion.*] In like manner, next to Issachar’s inheritance, and bordering on it, shall be Zebulun’s; who shall be no more a haven for ships, having a different situation and allotment; and may describe such Christians as dwell in Christ, and he in them.

Ver. 27. *And by the border of Zebulun, from the east side unto the west side, Gad a portion.*] The last of the tribes; a “troop” of overcomers, who are more than conquerors over all their enemies through Christ: all Christians shall have their part and portion in the church below, and in all the privileges and immunities of it; and in the church above, in all the glories and blessedness thereof.

Ver. 28. *And by the border of Gad, at the south side southward, &c.]* Of the sanctuary of the Lord, of the portion of the priests and Levites, of the city, and what belonged to that, and of the prince’s portion. The description begins at the northern part of the land, and ends in the southern:

the border shall be even from Tamar unto the waters of strife in Kadesh; and to the river toward the great sea; (See Gill on “²⁵⁷¹⁹Ezekiel 47:19”).

Ver. 29. *This is the land which ye shall divide by lot unto the tribes of Israel for inheritance, &c.]* This is the land, as thus described; and these the tribes of Israel, or the Israelites indeed, who shall have their respective shares in it, as thus allotted to them for their inheritance; which is not of a worldly, but spiritual nature; and a goodly heritage it is, a place and a name better than sons and daughters; namely, a place in the house and church of God; and a right to enjoy all the ordinances of it:

and these are their portions, saith the Lord God; which he has appointed to them, of his grace bestows on them, and of which they may be assured, since he has said it: no mention is made of any cities of refuge in this division of the land, as in Joshua’s time, because now the antitype of them is come, the Messiah, to whom all sensible sinners are directed to flee; and there is no other asylum for them, nor salvation in any other but in him; and besides, in this period there will be no manslayers, nor any that will hurt and destroy in all the holy mountain; and so no need of cities of refuge, (²³¹⁰⁹Isaiah 11:9).

Ver. 30. *And these are the goings out of the city, &c.*] The gates of it, as Jarchi and Kimchi interpret it, by which they went out of it, and into it; and also the sides of it. The Lord here returns to the city again, to give an account of its circumference and name:

on the north side four thousand and five hundred measures; the north side of the city measured so many measures; that is, reeds, as Jarchi explains it.

Ver. 31. *And the gates of the city shall be after names of the tribes of Israel, &c.*] According to number of them, twelve, and called by their names; the names of the several tribes being written on them; (see ~~Rev~~ Revelation 21:12), this shows that all true Israelites indeed, Israel not after the flesh, but after the Spirit, have a right of entrance into, and communion with, the church of God; even the whole Israel of God, whom he has chosen for himself; Christ has redeemed by his blood, and the Spirit calls by his grace, and sanctifies; these are all, be they Jews or Gentiles, fellow citizens with the saints, and of the household of God: these gates, though twelve, with respect to the twelve tribes that enter in at them, and the twelve apostles of the Lamb that direct unto them, and whose doctrine they embrace and profess that go in by them; yet are but one in the main, which is Christ, faith in him, and a profession of it, and a professed subjection to his Gospel and ordinances, (~~John~~ John 10:1,9):

three gates northward; for those that lay on that side to enter in at:

one gate of Reuben, one gate of Judah, and one gate of Levi: these tribes, and so the rest, were not placed according to their encampment about the tabernacle in the wilderness, or as they were placed by Joshua in the land of Canaan; which shows that the tribes literally considered are not intended. Levi had a gate, though it had not a portion in the manner the other tribes had.

Ver. 32. *And at the east side four thousand and five hundred, &c.*] Measures or reeds: this side was equal to the north, as the rest were to this; the whole city in its circumference making an equilateral square:

and three gates; which were as follow:

one gate of Joseph, one gate of Benjamin, one gate of Dan; Joseph is here as having a gate, though he is not mentioned as having a portion; but his two sons, Ephraim and Manasseh, who are here omitted; which made room for Levi's name to be inserted; and Dan, who had his portion first, is here

placed in the middle, no order being observed; the whole being mystical and spiritual.

Ver. 33 *And at the south side four thousand and five hundred measures, &c.]* The south side of the city measured just the same as the north and east sides did:

and three gates; were on that side, as on the others:

one gate of Simeon, one gate of Issachar, one gate of Zebulun; at which these tribes entered, or those they represent.

Ver. 34. *At the west side four thousand and five hundred, &c.]* Measures or reeds; so many were the length of this side; the same with north, south, and east, and made a foursquare; and such the city was, as the New Jerusalem is said to be, (^{f8216}Revelation 21:16):

with their three gates: one gate of Gad, one gate of Asher, one gate of Naphtali; the situation of these gates on all sides, east, west, north, and south, show that in the latter day people will flock from all quarters to the church of Christ, and that there will be an open and free access of all persons into it; (see ^{f8311}Isaiah 2:2 43:5,6 49:12,18 40:4,5).

Ver. 35. *It was round about eighteen thousand measures, &c.]* Putting the numbers together which each side made, the circumference of the city was eighteen thousand measures; which, according to Cornelius a Lapide, were thirty two thousand miles; which shows that no city literally taken can be here meant, but mystically and spiritually the church of Christ, which will be of great extent in the latter day; and a large one it had need to be, to hold all nations that will flow into it; it will be spread all over the world; the world will become the church; the kingdoms of it will become Christ's; the little stone will become a great mountain, and fill the whole earth; the kingdom and interest of Christ, which is his church, will be from sea to sea, and from the river unto the ends of the earth; even from the rising of the sun to the setting of the same. Some Jewish writers^{f868}, not knowing what to make of these large measures, say that they have respect to the eighteen thousand worlds God is said^{f869} to make, which these were a similitude, figure, or exemplar of; but those Jews are nearer the true sense of them, who say^{f870} that this is to be understood of Jerusalem above, or as it will be in future time, in the world to come, the dispensation of the Messiah, (^{f8005}Galatians 4:26):

and the name of the city from that day shall be, the Lord is there; the Gospel church has other names, as Jerusalem, Mount Zion, the Lord our righteousness, Hephzibah and Beulah, a city not forsaken, (^{<3822>}Hebrews 12:22) (^{<2316>}Jeremiah 33:16 ^{<2314>}Isaiah 62:4,12), but here it is called “Jehovah Shammah”, the Lord is there, or dwells there; which is to be understood of his presence in it; not in a general way, as he is in all places, and with all his creatures, continually, constantly, and everywhere working in a providential manner; but of his gracious presence in a special way and manner: in this sense Jehovah, Father, Son, and Spirit, are in the Gospel church, and will be more manifestly in the latter day; Jehovah the Father, as the Father of Christ, blessing them with all spiritual blessings in him; granting them his presence in him, and communion with him, through him; as their Father providing all good things for them, and as the God of all grace unto them: Jehovah the Son, as the master of the family taking care of it, as a son in his own house, and the first born among his brethren; as the prophet in the midst of his church, teaching and instructing; as the high priest in the midst of the golden candlesticks, lighting and trimming them; as the King in Zion, to rule and govern, protect and defend it; showing himself in all the glories of his person, and the riches of his grace, according to his promise, (^{<4131>}Matthew 28:20). Jehovah the Spirit is here to qualify men with gifts for the ministry, to apply the word, and make it useful; as a Spirit of grace and supplication, and to help the Lord’s people in the exercise of grace, and discharge of duty; and to be their comforter and remembrancer. Jehovah here does and will display his glorious perfections; his power in the preservation of his saints; his wisdom in the guidance and direction of them; his truth and faithfulness in the performance of promises to them; his purity and holiness in the sanctification of them; his love, grace, and mercy, in the large discoveries made unto them; in short, he will appear all glorious to them, and will be the glory in the midst of them, (^{<4415>}Psalm 46:5,6 ^{<3117>}Zephaniah 3:17) (^{<3115>}Zechariah 2:5) the date from whence this will commence is “that day”; either from the beginning of the Gospel dispensation, that famous day made by the rising of the sun of righteousness; or from the day and date of Christ’s promise of his presence, (^{<4131>}Matthew 28:20) or from the time the Gospel church state was set up; or from the day this city will be rebuilt and restored, the Lord will more visibly and manifestly grant his presence to the inhabitants of it, and never more depart from them; see (^{<2112>}Isaiah 42:12), The Targum is,

“the name of the city which is separated from the day, the Lord will cause his Shechaniah to dwell there.”

The Jews^{f871} produce this place to show that Jerusalem is called Jehovah, and say, do not read Shammah, “there”, but Shemah, “its name”; and the Socinians from hence would disprove the incommunicableness of the name Jehovah to a creature, but without effect; since this city is not called simply Jehovah, but with an additional epithet; and this is to be understood, not in a divided, but compound sense, as the altar in (^{<01715>}Exodus 17:15), and the mount in (^{<01214>}Genesis 22:14).

FOOTNOTES

- ft1 -- Onamast. Sacr. p. 224, 320, 845.
- ft2 -- Stromat. l. 2. p. 344.
- ft3 -- Praeper. Evangel. l. 9. c. 23. p. 436. & c. 29. p. 439.
- ft4 -- Deuteronomy Dis Syris, Syntag. 2. c. 1. p. 210, 211.
- ft5 -- Praefat. in Ezek. tom. 3. fol. 9. D.
- ft6 -- Praefat. in ib. ad Eustochium, tom 5. fol. 174. G.
- ft7 -- T. Bab. Sabbat, fol. 13. 2. & Taanith, fol. 17. 1, 2. & Maimon. Bartenora in Misn. Sabbat, c. 1. sect. 4.
- ft8 -- Antiqu. l. 10. c. 5. sect. 1.
- ft9 -- Synops. Sacr. Script. p. 134, 136. tom. 2.
- ft10 -- Demonstr. Evang. Prop. 4. p. 272.
- ft11 -- Deuteronomy Prophet. Vit. c. 9.
- ft12 -- Deuteronomy Vit. & Mort. Sanct. c. 39.
- ft13 -- Massaot, p. 78, 79.
- ft14 -- P. 74.
- ft15 -- Deuteronomy Resurrect. Mort. l. 1. c. 2. sect. 5.
- ft16 -- In Ezek. xliiii. 19.
- ft17 -- Apud R. D. Kimchi in loc.
- ft18 -- Seder Olam Rabba, c. 26.
- ft19 -- Praefat. in Ezek. tom. 3. fol. 9. D.
- ft20 -- Typus Doctrin. Prophetic. sect. 7. p. 41. Vid. Witsii Miscel. Sacr. tom. 1. l. 1. c. 19.
- ft21 -- Annales Vet. Test. A. M. 3409. p. 127.
- ft22 -- Scripture Chronology, p. 681.
- ft23 -- Chronological Tables, cent. 10.
- ft24 -- Vol. 21. p. 61.
- ft25 -- Geograph. l. 5. c. 18.

ft26 -- Plin. Nat. Hist. 1. 6. c. 26.

ft27 -- Travels, par. 2. B. 1. ch. 10. p. 46.

ft28 -- **hyh hyh** “essendo fuit”, Pagninus, Montanus. Heb. ; “existendo exstitit”, Polanus.

ft29 -- Orat. 47. vol. 1. p. 724.

ft30 -- **l mçj h ^y[k** “tanquam species hasmal, [vel] chasmal”, Calvin, Tigerius version, Starckius; “angeli”, Munster; “flammae crepitantis”, Montanus; “prunarum ardentissimarum”, Polanus; “purissimi aeris”, Piscator; **ηλεκτρον**, Sept. “electri”, V. L. Pagninus.

ft31 -- Baal Aruch, Philip. Aquinas. Vid. Jarchi & Kimchi ib loc.

ft32 -- T. Bab. Chagiga, fol. 13. 1. 2.

ft33 -- Nat. Hist. 1. 33. c. 4.

ft34 -- Not. in Miclol Yophi in loc.

ft35 -- So R. Sol. Urbin, Ohel Moed, fol. 60. 2.

ft36 -- Bab. Pesachim, fol. 119. 1.

ft37 -- **htwj a l a hça** “foemina adsororem suam”, Montanus, Polanus; “vira, [sive] mulier ad sociam suam”, so some in Vatablus.

ft38 -- Apud Schindler. Lex. Pentaglott, p. 267.

ft39 -- **twdwrp** “disjunctae”, Montanus; “divisae”, Calvin, Starckius. So Ben Melech.

ft40 -- **wynp rb[l a** “coram facie sua”, V. L. “in tractam faciei suae”, [objectum], Junius & Tremellius, Piscator, Polanus; “ante faciem suam”, Starckius.

ft41 -- T. Bab. Chagiga, fol. 13. 2.

ft42 -- **phl haryw** “et timor illis erat”, Cocceius; “et timor ipis”, Starckius; “and they were reverent”, so Dr. Lightfoot, Prospect of the Temple, &c. c. 38. p. 2055.

ft43 -- Nat. Hit. 1. 37. c. 2.

ft44 -- **pydrwmh pywg l a** “ad gentes, rebelles”, Junius & Tremellius, Polanus, Starckius.

- ft45 -- **μνnp yçq** “duri facie”, Pagninus, Vatablus, Calvin, Cocceius, Starckius.
- ft46 -- **bl yqzj** “duri corde”, Pagninus, Montanus; “fortes corde”, Vatablus, Polanus.
- ft47 -- **wl dj y** “cessaverint”, Pagninus, Montanus, Starckius; “desistent”, Calvin, Junius & Tremellius, Piscator.
- ft48 -- **yrm tyb** “domus rebellionis”, Montanus, Calvin, Piscator, Junius & Tremellius, Starckius.
- ft49 -- Plin. Nat. Hist. l. 21. c. 15. and l. 22. c. 16.
- ft50 -- Plin. Nat. Hist. l. 11. c. 25.
- ft51 -- **hnh yrm** “rebellio ipsi”, Montanus, Polanus, Starckius; “inobedientia sunt”, Cocceius.
- ft52 -- “----Aut summi plena tam margine libri Scriptus, et in tergo, nec dum finitus Orestes”. Juvenal. Satyr. 1.
- ft53 -- T. Bab. Erubin, fol. 21. 1.
- ft54 -- **l kat** “devoret, consumat”, Vatablus.
- ft55 -- **hpç yqm[** “profundi labii”, Vatablus; “profundorum labio”, Polanus, Cocceius; “profundi sermonis”, Starkius.
- ft56 -- **ˆwçl ydbk** “graves linguae”, Montanus; “gravium lingua”, Polanus.
- ft57 -- **Æytj l ç μhyl a al μα** “si non ad eos misissem te”, Vatablus; “si non misero te”, Montanus; “si non mitterem”, Pagninus.
- ft58 -- “Si non misissem te ad eos”, Calvin.
- ft59 -- **wbay al** “non cupient”, Montanus; “non volunt”, Cocceius; “non illi volentes”, Starckius.
- ft60 -- **bl yçqw j xm yqzj** “obfirmati fronte et duri corde”, Polanus, Starckius; “obfirmati frontis et duri cordis”, Piscator.
- ft61 -- **Æynp ta yttñ** “dedi faciem tuam”, V. L. Vatablus, Cocceius, Starckius.
- ft62 -- **rwxm** “rupe”, Junius & Tremellius, Polanus, Piscator; “prae rupe”, Cocceius; “ex rupe”, Starckius; “prae petra”, Montanus.

- ft63 -- Moreh Nevochim, par. 1. c. 8. p. 12.
- ft64 -- **dwbk Æwr b** “benedictam gloriam Jehovahae e loco ipsius, migrantem”, Junius & Tremellius, Polanus.
- ft65 -- **htwj a l a hça twqyçm** “attingentium [more osculantium], vira ad sororem suam”, Vatablus; “osculantium”, Polanus, Starckius. So Ben Melech.
- ft66 -- Vid. Hillerum de Arcano Kethib & Keri, l. 2. p. 329.
- ft67 -- **Æy t t n h p x** “speculatorem dedi”, V. L. Polanus, Cocceius, Starckius. So Junius & Tremellius, Piscator.
- ft68 -- Vid. T. Bab. Yoma, fol. 86. 2.
- ft69 -- **h[q b h l a** “in istam convallem”, Junius & Tremellius, Polanus, “in vallem”, Vatablus, Cocceius; “in vallem, quasi fissum locum”, Starckius.
- ft70 -- Vid. Menasseh Ben Israel, Spes Israelis, p. 110.
- ft71 -- **l d j y l d j h w** “et qui cessat cesset”, Pagninus, Tigurine version, Starckius; “qui desistere volet desistat”, Piscator; “qui desistit [audire], desistet”. So some in Vatablus.
- ft72 -- **hnbl** “laterem”, V. L. Pagninus, Montanus, Junius & Tremellius, Polanus. Piscator.
- ft73 -- Apud Plin. Nat. Hist. l. 7. c. 56.
- ft74 -- So R. Sol. Urbin. Ohel Moed, fol. 50. 9.
- ft75 -- Moreh Nevochim, par. 2. c. 46.
- ft76 -- Miscel. Sacr. tom. 1. l. 1. c. 12. sect. 14, 15, &c.
- ft77 -- Vid. Lyra in loc.
- ft78 -- Seder Olam Rabba, c. 26. p. 73.
- ft79 -- **t b k ç w h l a t a t y l k w** “et absolves hos, et decumbes”, Cocceius, Starckius; “et consummabis haec, et jacebis”, Montanus.
- ft80 -- Vid. Lydium de Revelation Militari, l. 4. c. 3. p. 160.
- ft81 -- Antiqu. l. 3. c. 8. sect. 2.
- ft82 -- T. Bab. Sota, fol. 4. 2.

- ft83 -- **^ [ml** “eo quod”, Munster, Vatablus; “propterea”, Tigurine version.
- ft84 -- **brj** “gladium”, V. L. Pagninus, Montanus, Junius & Tremellius, Polanus, Starckius.
- ft85 -- Kimchi in Ezek. xxxviii. 12.
- ft86 -- T. Bab. Sanhedrin. fol. 37. 1. & Gloss. in ib.
- ft87 -- **twxra hytwbybsw** “et circa eam [erant] terrae”, Cocceius.
- ft88 -- **h[çrl** “ut improbe ageret”, Cocceius.
- ft89 -- **rmt** “transgressa est, [vel] rebellis fuit”, Calvin; “refractaria
- ft90 -- “Verbum” **sam** “significat spernere, reprobare, rejicere, idque ex contemptu et fastidio”, Polanus.
- ft91 -- T. Bab. Sanhedrin, fol. 39, 9.
- ft92 -- **yna µg Æyl [ynh** “ecce ego ad te, etiam ego”, Pagninus, Montanus; “ecce ego contra te, etiam ego”, Starckius.
- ft93 -- Deuteronomy Bello Jud. 1. 6. c. 3. sect. 4. Ed. Hudson.
- ft94 -- **rswm** “disciplina”, Pagninus; “castigatio”, Vatablus, Starckius.
- ft95 -- **µkyl [Psa** “famen congregabo, super vos”, V. L. Pagninus; “famen colligam super vos”, Montanus, Polanus, Starckius.
- ft96 -- **µhyl a** “ad eos”, V. L. Pagninus, Montanus; “ad illos”, Piscator.
- ft97 -- **µkynmj** “simulacra vestra solis”, Pagninus; “solaria vestra”, Vatablus; “subdiales statuæ vestrae”, Junius & Tremellius, Piscator, Polanus.
- ft98 -- **µkyl wl g ynpl** “coram stercoreis diis vestris”, Junius & Tremellius, Piscator, Polanus; “coram stercoreibus vestris”, Cocceius.
- ft99 -- **Æl grb [qr** “extende pede tuo”, Pagninus, Montanus, Polanus; “fac distensionem cum pede tuo”, Munster; “divarica pedes tuos”: Calvin.
- ft100 -- Clio, sive l. 1. c. 131.
- ft101 -- **Æyl [yttn** “ponam super te”, Pagninus; “dabo super te”, Montanus; “reponam super te”, Junius & Tremellius, Polanus.

- ft102 -- **hrypxh** “corona”, Tigurine version, so some is Vatablus; “cidaris matutina”, Montanus.
- ft103 -- **hmwhm** “tumultus”, Montanus, Piscator, Starckius; “strepitus”, Calvin; “clamoris”, Vatablus.
- ft104 -- **ˆwagl** “in superbiam”, V. L. Calvin, Starckius.
- ft105 -- **wb** “ex eo”, Tigurine version.
- ft106 -- “In eo”. Pagninus, Montanus, Polanus, Junius & Tremellius, Piscator, Starckius.
- ft107 -- **µymd j pçm** “judicio sanguinum”, V. L. Pagninus, Montanus, Calvin, Polanus, Starckius; “criminibus capitalibus”, Piscator; “sanguianariis judiciis”, Castalio.
- ft108 -- **µyz[ˆwag** “superbiam fortium”, Calvin; “superbiam robustorum”, Starckius.
- ft109 -- So R. Sol. Urhin. Ohel Moed, fol. 96. 1.
- ft110 -- **µkrdm** “pro viis ipsorum”, Calvin; “pro via ipsorum”, Junius & Tremellius, Piscator, Polanus,
- ft111 -- **µj pça µhyj pçmbw** “et in”, sive “pro judiciis eorum judicabo eos”, Calvin, Polanus, Cocceius.
- ft112 -- Seder Olam Rabba, c. 26. p. 73. Vid. Kimchi in loc.
- ft113 -- **tymynph r[ç j tp l a** “ad ostium portae interioris, [sub.] atrii”, Pagninus, Vatablus, Piscator.
- ft114 -- Ebr. Comment. p. 903.
- ft115 -- **yçdqm l [m hj r l** “ut longius recedant, [vel] abeant, [sub.] Israelitae a sauctuario meo”, Vatablus; and to this sense are the Septuagint, Syriac, and Arabic versions; “ad longe recedendum”, Cocceius.
- ft116 -- **twl dg twb[wt** “abominationes magnas”, Pagninus, Montanus, Calvin, Piscator, Cocceius. Starckius.
- ft117 -- Prospect of the Temple, c. 28. p. 2018.
- ft118 -- Misn. Middot, c. 5. sect. 3.
- ft119 -- Maimon. Hilchot Melachim, c. 2. sect. 4.

- ft120 -- Moreh Nevochim, par. 3. c. 29, p. 426.
- ft121 -- Corinthiaca, sive l. 2. p. 121.
- ft122 -- Deuteronomy Dea Syria. Vid. Theocriti, [αδονιαζουσαι](#), Idyll. 15.
- ft123 -- Phaedrus, tom. 3. p. 974, Ed. Serran.
- ft124 -- Ebr. Comment. p. 903. So Luther apud Dieteric. Antiqu. Bibl. par. 2. p. 132.
- ft125 -- [hl am twl dg twb\[wt](#) “abominationes magnas praeter istas”, Calvin.
- ft126 -- Bemidbar Rabba, sect. 7. fol. 184. 4.
- ft127 -- [μtywj tçm](#).
- ft128 -- Vid. Hottinger. Smegma Orientale, l. 3. par. 1. c. 24. p. 154. who rather is of opinion that the word is compounded of the participle and the particle [ta](#), or the pronoun [μτα](#).
- ft129 -- Sacror. Eleaochr. Myrothec. l. 2. p. 536.
- ft130 -- Ebr. Comment. p. 231.
- ft131 -- Heb. & Talmud. Exercitat. in Johan. xv. 6.
- ft132 -- T. Bab. Sabbat, fol. 55. 1.
- ft133 -- Hilchot Cele Hamikdash, c. 7. sect. 6.
- ft134 -- T. Bab. Yoma, fol. 77. 1. & Gloss. in ib.
- ft135 -- [wyntmb](#) “in lumbis suis”, Pagninus, Montanus, &c.
- ft136 -- Lexic. Polyglott. col. 3393.
- ft137 -- Travels, p. 227. Ed. 2.
- ft138 -- Supplementum de Sicl. Formis, p. 37. 3. Prolegom. 3. de lingua Hebr. sect. 36.
- ft139 -- Palaeograph. Graec. l. 2. c. 3.
- ft140 -- T. Bab. Ceritot, c. 1. fol. 5. 2.
- ft141 -- Vid. T. Bab. Sabbat, fol. 55. 1.
- ft142 -- T. Bab. Avoda Zara, fol. 4. 1.

- ft143 -- **bwrkl tj t l a** “in locum cerubினorum, [vel] cheruborum”, Junius & Tremellius, Piscator; “ad cherubim”, Tigurine version; which is approved by Noldius, p. 84. No. 398.
- ft144 -- Josephus de Bello Judaeorum, l. 6. c. 5, sect. 3.
- ft145 -- **hyj h j wr πνευμα βωης**, Sept. “spiritus vitae”, V. L. Starckius.
- ft146 -- **wa** “vanitatem”, Calvin, Vatablus, Junius & Tremellius; “vanum”, Cocceius, Starckius.
- ft147 -- **mytb twnb bwrqb al** “non in propinque aedificandae domus”, Junius & Tremellius, Cocceius, Polanus; “non in propinquo aedificare domos”, Montanus, Piscator, Starckius.
- ft148 -- **myhl [** “de eis”, V. L. “super eos”, Pagninus, Montanus.
- ft149 -- **wyht mtaw** “et vos critis”, Montanus, Cocceius.
- ft150 -- **myywg h yj pçmk** “juxta judicia genitium”, Pagninus, Montanus; “secundum jura gentium”, Junius & Tremellius; Piscator; “secundum judicia gentium”, Cocceius, Starckius.
- ft151 -- **yabnhk** “me prophetante”, Junius & Tremellius, Polanus.
- ft152 -- **hç[hta** “tu faciem”, Montanus, Starckius.
- ft153 -- **Ætl ag yçna** “viri redemptionis tuae”, Montanus, Heb. “viri redempturae tuae”, Piscator.
- ft154 -- Exodus T. Bab. Megilla, fol. 29. 1.
- ft155 -- **j [m çdqml** “ad sanctuarium paucitatis”, Calvin; “in sanctuarium paucorum”, Cocceius. So Ben Melech says the word is a substantive in some copies.
- ft156 -- Paulisper, Junius & Tremellius, Polanus, Castalio.
- ft157 -- Zokar in Gen. fol. 107. 3.
- ft158 -- T. Bab. Roshhashana, fol. 31. 1.
- ft159 -- **yrm tyb** “domus rebellionis”, Montanus, Vatablus, Starckius; “domus inobedientiae”, Cocceius.
- ft160 -- **hl wg yl k** “vasa transmigrationis”, Pagninus, Montanus, Starckius; “instrumenta migrationis”, Junius & Tremellius, Piscator, Polanus.

- ft161 -- **wary yl wa** “fortasse visuri sunt”, Junius & Tremellius, Polanus; “fortasse videbunt”, Piscator, Starckius.
- ft162 -- Joseph. Antiqu. l. 10. c. 7. sect. 2. and c. 8. sect. 2.
- ft163 -- **wypga** “alas militum”, Montanus; “alas ejus”, Cocceius, Starckius; so Ben Melech.
- ft164 -- **rpsm yçna** “viros numeri”, Montanus, Vatablus; “homines numero”, Starckius.
- ft165 -- **µl çwry ybçwyl** “habitoribus Hierosolymorum”, Montanus, Starckius; “de habitatoribus”, Piscator; “de habitantibus Hierosolymam”, Cocceius.
- ft166 -- **l arçy tmda l a επι της γης του ισραηλ**, Sept. “super terram Israel”, Calvin; “in terram Israelis”, Junius & Tremellius, Polanus; so Ben Melech.
- ft167 -- **hal mm** “a plenitudine sua”, Pagninus, Montanus, Cocceius, Starckius.
- ft168 -- **dba** “peribit”, Munster, Montanus, Tigurine version, Junius & Tremellius, Polanus, Piscator; “perit”, Starckius.
- ft169 -- **µj wr rj a µykl h** “qui ambulant post spiritm suum”: Pagninus, Calvin, Cocceius, Starckius.
- ft170 -- **twxrbp** “in fracturas”, Pagninus, Montanus, Tigurine version; “rupturas”, Calvin, Piscator, Starckius.
- ft171 -- **rbd µyql** “ut praestet verbum”, Junius & Tremellius, Piscator, Polanus; “ratum fore”, Grotius; “eventurum esse”, Castalio.
- ft172 -- **µkyl a ynnh** “ecce ego ad vos”, V. L. “sub. venio”, Grotius; “veniam”, Piscator, Starckius; “venturus sum cum ira mea”, Vatablus.
- ft173 -- **wyhy al ym[dwsb** “in secreto populi mei non erunt”, Montanus; “in arcano”, Munster; “in comilio”, Junius & Tremellius, Calvin, Polanus; “in concilio”, Vatablus.
- ft174 -- **hnl pt çybg l a ynba hntaw** “et vos, O lapides grandinis, ruere facietis [aedificium]”, Munster.
- ft175 -- “Et dabo lapides grandinis, qui corruiere facient [parietem]”, Pagninus.

ft176 -- Smegma Oriental. l. 1. c. 7. p. 119.

ft177 -- **twrptml** “applicantibus, [sive] accommodantibus”, Gataker;
 “conjungentibus, vel adunantibus”, Gussetius, Ebr. Comment. p. 947.
lyxa lk l [twtsk “pulvillos super omnes cubitos manus”, Calvin;
 “pro omnibus cubitis manuum”, Piscator.

ft178 -- “Velamina”, Polanus. So Kimchi and Ben Melech.

ft179 -- Gussetius thinks that by the words rendered “pillows” and
 “kerchiefs” are meant “nets”, with which they covered their heads and
 arms; for, otherwise, what connection is there between the above
 things and hunting? Ebr. Comment. p. 395, 565.

ft180 -- **twj rpl** “in floralia”, Junius & Tremellius, Polanus, Starckius; “in
 floridis hortis”, Piscator.

ft181 -- **µbl l [µhyl wl g wl [h** “ascendere fecerunt idola sua in, [vel]
 super cor suum”, Pagninus, Montanus, Calvin.

ft182 -- **µhyl wl g** “stercoreos deos suos”, Junius & Tremellius, Piscator;
 “stercora sua”, Cocceius; “stercora ipsorum”, Starckius.

ft183 -- **µhl çrda çrdah** “an [igitur serio] interrogor ab eis?” Piscator.

ft184 -- “An respondeudo respondebo illis?” Starckius. So Sept. Ar.

ft185 -- “Eodem {tempore}”, Junius & Tremellius, Polanus; “in illo
 tempore”, Piscator; “in ea re”, Cocceius, Starckius.

ft186 -- **wyl wl g bwr b ab** “ipsi venienti in multitudine idolorum suorum”,
 Pagninus, Montanus.

ft187 -- **wbyçhw wbwç** “convertimini, et facite converti”, Pagninus,
 Montanus, Vatablus.

ft188 -- **hyl kç** “orbaturas eam”, Pagninus, Montanus; “orbaturas eam”,
 Junius & Tremellius, Polanus; “orbam fecere illam”, Cocceius,
 Starckius.

ft189 -- **µdb** “per sanguinem”, Piscator.

ft190 -- “Propter sanguinem”, Vatablus.

ft191 -- **µy[rh** “mala”, Pagninus, Montanus, Cocceius, Starckius;
 “pessima”, Junius & Tremellius, Vatablus.

- ft192 -- **l km ^pgh l** “lignum vitis prae omni ligno”, Montanus, Junius & Tremellius, Polanus, Starckius.
- ft193 -- **hrwmzh** “surculus”, Cocceius; “surculus vitis”, Starckius; “vitis sylvestris”, Munster. So Ben Melech interprets the branch, of a vine.
- ft194 -- Nat. Hist. 1. 14. c. 1.
- ft195 -- **waxy** “exiverunt”, Cocceius, Starckius.
- ft196 -- **Ætytrkm** “habitationes tuae”, Pagninus, Calvin; “mansiones tuae”, Montanus; “habitatio tua”, Vatablus, Grotius; so R. Sol. Urbin. Ohel Moed, fol. 30. 1.
- ft197 -- T. Bab. Sanhedrin, fol. 44. 2. & Gloss. in ib.
- ft198 -- Vid. Alex. ab Alex. Genial. Dier. 1. 2. c. 25.
- ft199 -- Vid. T. Bab. Sabbat, fol. 129. 2.
- ft200 -- **hl am tj a** “unum ex istis”, Junius & Tremellius, Piscator, Polanus; “unum ex his”, Pagninus, Montanus, Starckius.
- ft201 -- **tsswbtm** “conculcatam”, Pagninus, Montanus, Starckius; “praebentem conculcandam te”, Junius & Tremellius, Polanus, Piscator.
- ft202 -- **hbbr** “millia dedi”, Pagninus, Montanus; “in multa millia”, Tigurine version; “in myriadem te auxi”, Piscator; so Ben Melech.
- ft203 -- **pyyd[yd[** “ornamenta ornamentorum”, Pagninus, Montanus; “in ornamentum ornamentorum”, Calvin; “pulchritudinem pulchritudium”, Starckius; so Ben Melech; “elegantiam elegantiarum”, Cocceius.
- ft204 -- **pydwd t[** “tempus amorum”, Pagninus, Montanus, Junius & Tremellius, Polanus, Piscator, Cocceius, Starckius.
- ft205 -- **Æymd Pj a** “ut inundans eluerem sanguinem tuum”, Junius & Tremellius, Polanus; “inundavi sanguines tuos”, Montanus; “affundendo ablu”, Cocceius.
- ft206 -- **hmqr** “veste acupicta”, Vatablus, Grotius; “acupicto”, Montanus, Cocceius, Starckius.
- ft207 -- Hierozoicon, par. 2. 1. 3. c. 31. col. 992.

- ft208 -- “Virginibus Tyriis mos est gestare pharetram, Purpureoque alte suras vincire cothurno”. Aeneid l. 1.
- ft209 -- Deuteronomy Calceis Hebr. l. 1. c. 5. sect. 16.
- ft210 -- Misn. Celaim, c. 9. sect. 1.
- ft211 -- **γϸm** “serico”, Pagninus, Montanus, Junius & Tremellius, Piscator, Cocceius, Starckius. So Buxtorf, Stockius, &c.
- ft212 -- Deuteronomy Vestitu Sacerdot. Hebr. l. 1. c. 8. p. 168, 169.
- ft213 -- <Arabic> “coloravit, pinxitque pannum. Hinc” <Arabic> “coloratus, pinctusque, pannus”, Golius, col. 2678, 2679. Castel. col. 996.
- ft214 -- Travels, par. 2. B. 2. c. 9. p. 94.
- ft215 -- Travels, p. 241. Ed. 2.
- ft216 -- **Æmç I [** “propter nomen tuum”, Pagninus, Montanus, Piscator.
- ft217 -- “In nomine tuo”, V. L. Munster, Tigurine version, Grotius; “super nomen tuum”, Starckius; “cum nomine tuo”, Junius & Tremellius.
- ft218 -- **twal j twmb Æl yç[tw** “et fecisti tibi excelsa maculosa”, Montanus; “excelsa conspera maculis”, Calvin; “latis maculis interstincta”, Junius & Tremellius, Piscator, Polanus.
- ft219 -- T. Bab. Gittin. fol. 45. 2. Misn. Celim, c. 27. sect. 6.
- ft220 -- **μhyl [** “iisque”, Ar. Interp.
- ft221 -- **hyhy al w twab al** “non eventurae sunt [tales scortationes], nec erit [qui sic scortetur]”, Piscator.
- ft222 -- **ypskmw ybhzm Ætrapt yl k** “vasa gloriae tuae de auro meo, et de argento meo”, Pagninus, Montanus; “vasa tua insigniora et elegantiora, facta ex auro meo?” Vatablus.
- ft223 -- **ymj I w** “et panem meum”, V. L. Pagninus, Montanus, Starckius.
- ft224 -- **bg οικημα πορνικον**, Sept. “lupanar”, V. L. “prostibulum”, so some in Starckius.
- ft225 -- **^[nk θa I a** “cum terra Canaan”, Munster, so some in Vatablus, Tigurine version, Noldius, p. 39. No. 288.
- ft226 -- “ad terram Canaan”, so some in Vatablus. Approved by Kimchi and Ben Melech.

- ft227 -- **μτwa ydj çt** “munerans eos”, Junius & Tremellius, Polanus; “et muneratis eos”, Piscator; “et largita es ipsis”, Cocceius; “donasti illis”, Starckius.
- ft228 -- **hnwz al Æyrj aw** “et post te non fornicatio fuit”, Pagninus, Montanus; “nec post te fuit sic fornicatum”, so some in Vatablus; “post te non erit fornicatio”, Calvin.
- ft229 -- **Ætçj n τον χαλκον σου**, Sept. “aes tuum”, Montanus, Vatablus, Calvin, Tigurine version, Starckius; “virus tuum”, Junius & Tremellius, Polanus, Piscator, Grotius; “aerugo tua”, Cocceius.
- ft230 -- Misn. Celim, c. 8. sect. 3. Vid. T. Bab. Nidda, fol. 41. 2. & Gloss. in ib.
- ft231 -- **μhyl [tbr[rça** “quibus commixtuisti cum illis”, Starckius.
- ft232 -- **Ætrapt yl k** “vasa decoris tui”, V. L. “instrumenta ornatus tui”, Junius & Tremellius, Polanus; “vasa ornatus tui”, Piscator, Starckius.
- ft233 -- **Æb ytmj ytj nhw** “et requiescere faciam iram meam in te”, Pagninus, Montanus, Vatablus, Cocceius.
- ft234 -- **Æytb[wt l k l [hmz ta tyç[al w** “et non fecisti cogitationem super omnibus abominationibus tuis”, Pagninus, Montanus, Calvin; “nec tamen fecisti”, &c. Vatablus, Grotius.
- ft235 -- This is followed by the Septuagint, Vulgate Latin, Luther, Starckius, and others.
- ft236 -- **hl wdgh** “major”, V. L. Pagninus, Junius & Tremellius, Piscator, Cocceius.
- ft237 -- **j q j [mk** “tanquam parvum, fastidio fuit hoc”, Junius & Tremellius, Piscator, Polanus; “velut parum fastidi”, Starckius.
- ft238 -- **j qçh twl çw** “quies otii, [vel] otium quietas”; so some in Vatablus; “prosperitas otii”, Castalio; “tranquillitas quietas”, Starckius.
- ft239 -- **ytyar rçak** “cum vidi”, Cocceius; so some in Vatablus; “postea quam”, Tigurine version, Piscator, Starckius.
- ft240 -- **yaç ta** imperat. pro fut. i.e. “confunderis”, Vatablus.
- ft241 -- **tyç[rça l km** “propter omnia quae fecisti”, Junius & Tremellius, Polanus, Piscator.

- ft242 -- Shemot Rabba, sect. 15. fol. 101. 3.
- ft243 -- **Æyrb h[wmçl** “in auditu in ore tuo”, Pagninus, Montanus; “in auditum”, Vatablus.
- ft244 -- **Æynwag μwyb** “in die superbiarum tuarum”, Pagninus, Montanus, Calvin; “in die excellentiarum tuarum”, Piscator; “in die erectionum tuarum”, Cocceius, Starckius.
- ft245 -- **tyç[rçak Ætwa tyç[w** “ego quidem agerem tecum, quemadmodum fecisti mecum”, Tigurine version.
- ft246 -- **hdyj dwj**, Heb. “acue acumen”, Piscator.
- ft247 -- **l arçy tyb l a** “de domo Israelis”, Junius & Tremellius, Polanus.
- ft248 -- **rbah Æra** “longa corpore”, Castalio; “longa membris”, Munster, Grotius; “longo membororum ductu”, Pradus.
- ft249 -- **hmqrh wl rça**, Heb; “opus phrygionicum”, Piscator.
- ft250 -- Aelian. Hist. Animal. l. 2. c. 39.
- ft251 -- **μyl kwr** “aromatariorum”, Junius & Tremellius, Polinus. So Stockius, p. 1017.
- ft252 -- **^[nk ða l a** “tetra Chanaan”, Texelius, Phoenix, l. 3. c. 4. sect. 6. p. 205.
- ft253 -- Vid. Noldii Concord. Part. Ebr. p. 56.
- ft254 -- **wmç hpxpx** “circumspectissime posuit illud, Junins & Tremellius, Polanus; “cum magna circumspectione”, Piscator; “circumspecte, Cocceius, Starckius.
- ft255 -- And so it does; see Castel, col. 3220, 3221. and in this way Jarchi and Kimchi interpret the word, in which they are followed by many; so R. Sol. Urbin. Ohel Moed, fol. 73. 1. nevertheless, the sense of it here is disapproved of by Castel, who observes, what has a willow to do with a vine? col. 3222. and commends the Greek version, which renders it, **επιβλεπομενον**, “conspicuous”, to be seen; and so others translate it, “in superficie”, V. L. Grotius; yet the “safsaf” of the Arabs is a tree by which they understood the “abeile” or poplar tree; see Shaw’s Travels, p. 432. Ed. 2.
- ft256 -- L. 2. sive Euterpe, c. 161.

- ft257 -- h[j m twgr[m “ex rivulis [loci in quo] plantata est”, Gussetius, p. 642. such as run between beds in gardens, of which this word is sometimes used; hence some render it “ex areolis”, Vatablus, Junius & Tremellius, Piscator, Polanus, so Ben Melech; or ditches and canals, such as were made out of the river Nile to water the land; “a fossa plantarii sui”, Texelius, ut supra, p. 209.
- ft258 -- ὄαη ἢ ἢ ἢ “arietes terrae”, Montanus.
- ft259 -- hdm[l wtyrb ta rmçl “ad custodiendum pactum ejus, ad astandum ei”, Montanus; “ad servandum foedus suum, ad consistendum”, Starckius.
- ft260 -- χειρας τ αλληλων λαβετην και πιστωσατε, Iliad. 6.
- ft261 -- Florus, Hist. Rom. Gest. l. 4. c. 5.
- ft262 -- “Ipse pater dextram Anchises, haud malta moratur, Dat juveni atque animum praesenti pignore firmat”. Aeneid. l. 3. prope finem.
- ft263 -- hqdxw j pçm “judiciam et justitiam”, V. L. Pagninus, Montanus, &c.
- ft264 -- ἢ ἢ ἢ ἢ ἢ “ad stercoreos deos”, Junius & Tremellius, Polanus; “ad stercora”, Piscator, Cocceius.
- ft265 -- ἢ ἢ “effractorem”, Montanus, Vatablus, Junius & Tremellius, Polanus, Piscator, Grotius.
- ft266 -- tmwy twm “moriendo morietur”, Pagninus, Montanus.
- ft267 -- wymd “sanguines ejus”, Montanus.
- ft268 -- l bj al l bj “pignus non pignoravit”, Vatablus; “pignus non acceperit in pignus”, Pagninus; “pignori”, Montanus.
- ft269 -- qç[qç[“oppressit oppressionem”, Pagninus, Montanus; “oppressit oppressione”, Vatablus, Junius & Tremellius.
- ft270 -- wytwdx l k “omnes justitiae ejus”, V. L. Pagninus, Montanus, Cocceius.
- ft271 -- ἢ ἢ [mb “propter prvevaricationem ipsius, [vel] suam”, Junius & Tremellius, Piscator, Polanus.

- ft272 -- **μhyl** [“propter illa”, Pagninus, Piscator, Grotius, Cocceius; so some in Vatsbins.
- ft273 -- **hqdxw j pçm** “judicium et justitiam”, V. L. Pagninus, Montanus, Calvin, Cocceius.
- ft274 -- **hyj y wçpn ta awh** “animam suam vivificabit”, V. L. Pagninus, Montanus, Calvin; “vivificat”, Cocceius.
- ft275 -- **wbyçhw wbwç** “convertimini et facite converti”, Pagninus, Montanus, “sub. proximos”; so some in Calvin; “quisque suam fratrem”, Munster, Vatablus.
- ft276 -- **l wçkml μkl hyhy al w** “et non erit vobis in offendiculum”, Pagninus, Montanus, Piscator.
- ft277 -- **wyj w** “et vivetis”, Pagninus, Montanus.
- ft278 -- **l arçy yayçn l a** “de principibus Israel”, Junius & Tremellius, Piscator, Polanus, Starckius; so Ben Melech.
- ft279 -- **l [tw** “et ascendere fecit”, Pagninus, Montanus, Tigurine version.
- ft280 -- **μyj j b** “in, [vel] cum hamis”, Montanus, Tigurine version, Cocceius, Starckius.
- ft281 -- **hl j wn yk** “quod infirmatus esset”, Cocceius, Starckius.
- ft282 -- **wytwml a [dyw** “et cognovit viduas ejus”, Pagninus, Montanus, Cocceius; “viduas eorum”, Vatablus, Starckius; so R. Joseph Kimchi. Which sense is approved by Gussetius, Ebr. Comment. p. 312. R. Jonah interprets it, “he broke their palaces”; so Calvin, and some in Vatablus, and R. Sol. Urbin. Ohel Moed, fol. 96. 1.
- ft283 -- **wyl [wntyw** “et ediderunt vocem”; Vatablus.
- ft284 -- “Capere eos ardui erat quondam operis, foveisque maxime”. Plin. Nat. Hist. l. 8. c. 16.
- ft285 -- Dr. Shaw’s Travels, p. 172. Ed. 2.
- ft286 -- **μyj j b rgwsb** “in claustro uncis adhibitis”, Junius & Tremellius, Polanus; “in clastrum in hamis”, Montanus; “in claustro in hamis”, Starckius; “in cavea hamis”, Cocceius.
- ft287 -- Iliad. 1. l. 234, &c.

- ft288 -- Paschal. de Coronis, l. 6. c. 19. p. 406, 407.
- ft289 -- Seder Olam Rabba apud Abarbinel in loc.
- ft290 -- **yl wl gb** “stercoreis diis”, Junius & Tremellius, Polanus; “stercoribus”, Piscator, Cocceius.
- ft291 -- **µhb** “per ea”, Junius & Tremellius, Polanus, Piscator; “propter ea”, Pagninus.
- ft292 -- **wsam** “abjeoerunt”, Pagninus; “reprobaverunt”, Montanus.
- ft293 -- **wl l j** “prophanarunt”, Vatablus, Piscator, Cocceius.
- ft294 -- **rmaw** “postea dixi”, Piscator.
- ft295 -- Ebr. Comment. p. 576, 939.
- ft296 -- Selecta Sacra, l. 4. c. 11. p. 522.
- ft297 -- Euterpe: sive l. 2. c. 138.
- ft298 -- **tbhl ç tbhl** “flamma flamma, pro flamma continua et perpetua”, Vatablus; “flamma inflammatissima”, Junius & Tremellius, Polanus “flamma flammae”, Montanus, Piscator.
- ft299 -- **h[wmç l a, επι τη αγγελια**, Sept.; “propter rumorem”, Vatablus, Cocceius; “propter [vel] ad auditum”, Pagninus, Montanus.
- ft300 -- **µym hnk l t** “fluent aquis”, Munster, Tigurine version, so Ben Melech; “manabunt ut aqua” Cocceius.
- ft301 -- **çyçn** “laetemar”, Castalio; “gaudeamus”, Glassius.
- ft302 -- **¶ l k tsam ynb j bç** “virga est filii me ilia spernit, [vel] quae spernit omne lignum”, Tigurine, version, Piscator, the margin of our Bibles.
- ft303 -- “Aut hilarabimur”, Cocceius.
- ft304 -- So R. Sol Urbin. Ohel Moed, fol. 59. 1.
- ft305 -- **hmw ñ j b yk** “quum fuit probatio quid tandem fuit?” Junius & Tremellius, Polanus.
- ft306 -- **hyhy al** , “non erit”, V. L. “scilicet sceptrum”, Mariana.
- ft307 -- **Pk l a Pk Æhw** “percute manum ad manum”, Pagninus, Polanus; “volum ad volam”; Montanus; “feri manum ad manum”, Starckius.

- ft308 -- **brj tj ba** “terrorem gladii”, Munster, Pagninus, Montanus.
- ft309 -- **ydj ath** “unito Montanus”, Piscator, Polanus; “unitor te”, Starckius; “in unum dirigitor”, Cocceius.
- ft310 -- So R. So. Urbin. Ohel Moed, fol. 25, 2, interprets the word.
- ft311 -- Specimen Arab. Hist. p. 327.
- ft312 -- Animadv. in Job, p. 169, 170.
- ft313 -- Travels, par. 1. B. 1. ch. 6. p. 36.
- ft314 -- Midrash Tillim in Psal. lxxix. 1.
- ft315 -- See Godwin’s Moses and Aaron, l. 4. c. 9.
- ft316 -- Vid. Alex. ab flex. Genial. Dier. l. 5. c. 25. & Plin. Nat. Hist. l. 11. c. 37.
- ft317 -- Vid. Valtrinum de Revelation Militari Roman. l. 1. c. 6. p. 27. Liv. & Ciceron. in ib.
- ft318 -- “Cernit tabe jecur madidum, venasque minaces, Hostili de parte videt”, &c. Pharsal. l. 1.
- ft319 -- “Hostile valido robore insurlit latus.” Oedipus, Act. 2.
- ft320 -- Vid. Lydium de Revelation Militari, l. 1. c. 3. p. 9, 10.
- ft321 -- Pausanias, l. 6. p. 345.
- ft322 -- Deuteronomy Bello Jud. l. 3. c. 7. sect. 19. Vid. Valtrinum de Revelation Militari Roman. l. 5. c. 6. p. 526.
- ft323 -- Deuteronomy Architectura, l. 10. c. 19.
- ft324 -- Nat. Hist. l. 7. c. 56.
- ft325 -- Bibliothec. l. 2. p. 113.
- ft326 -- **μhl tw[bc y[bc** “quia obstrieti jurameutis eis suat”, Piscator.
- ft327 -- **j pçmh wl rça** “cujus est judicium”, Pagninus, Starckius; “[vel] jus”, Junius & Tremellius, Polanus, Piscator.
- ft328 -- Not. in Ben Melech, Miclol Yophi in loc.
- ft329 -- Antiqu. Jud. l. 10. c. 9. sect. 7.

- ft330 -- **yl lj yrawx la Ætwa tti** “ut ponant te cum cervicibus interfectorum”, Munster, Tigurine version; “applicando te ad cervices confossorum”, Junius & Tremellius, Polanus.
- ft331 -- **µyr [b** “ardentium”, Junius & Tremellius, Piscator, Polanus; “urentium”, so some in Vatablus.
- ft332 -- **µymd ry[ta** “civitatem sanguinum”, V. L. Munster, Montanus.
- ft333 -- **l ykr yçna** “homines mercaturae, [vel] aromatis”; so Ben Melech observes.
- ft334 -- **hl g** “revelavit”, Montanus; “discooperuit”, Vatablus; “retegit”, Junius & Tremellius, Polanus; “[sub.] filius”, Piscator.
- ft335 -- **hç [çyaw** “et vir fecit”; Cocceius.
- ft336 -- **dm [yh** “num quid stabit cor tuum?” Paginus, Montanus; “consistet” Munster, Vatablus, Piscator; “perstabit”, Junius and Tremellius, Polanus; “constabit”, Coeccius, Starckius.
- ft337 -- **Æb tl j nw** “et prophana effecta in te”, Junius & Tremellius, Polanus; “prophana efficeris”, Piscator; “et polluta eris in te”, Grotius; “et prophnata eris in te”, Starckiss; “et prophanaberis in te”, Cocceius.
- ft338 -- **rwk** “catinus”, Junius and Tremellius, Polanus, Grotius, Cocceius, Starckius.
- ft339 -- **ytj nhw** “et requiescam”, Mercerus; “et requiescere faciam”, Paguinus, Montanus, Vatablus.
- ft340 -- T. Bab. Zebachim, fol. 113. 1.
- ft341 -- **ytrwt wsmj** “vim faciunt legimeae”, Junius & Tremellius: Polanus; “vim fecerunt”, Cocceius: Starckius.
- ft342 -- **j pçm al b** “absque iudicio”, Pagninus, Montanus, Vatablus, “non in iudicio”, Cocceius.
- ft343 -- **ydd wç [** “fecerant mammas”, Starckius; “fecerent ut earam mammae agerent”, Gussetius; “sese commovendo scilicet, in contentione libidinis aestuantes, et pectoris anhelii reciprocationem sequentes”, ib. p. 652. “ibi subagitarunt ubera virginum”, Coeccius.
- ft344 -- **hl wdgh** “major”, Junius and Tremellius, Polanus, Starckius.

- ft345** -- **yl hnyhtw** “et habui eos”, V. L. Heb.; “facte sunt mihi”, Piscator; “[sub] uxores”, Grotius.
- ft346** -- **ytj t** “sub me”, Pagninus, Montanus, Munster, Tigurine version. Piscator, Cocceius, Starckius.
- ft347** -- “Exteros excipiens loco meo”, Junius & Tremellius, Polanus.
- ft348** -- **l wl km** “omni genera pulchrarum vestinto”, Pagninus; “absoluto vestira”, Montanus; “perfectione, [sive] universitate, [sub.] vestium”, Vatablus; “perfectissime”, Janius & Tremellius, Polanus; “perfecto ornatu”, Piscator; “vestitos accurate”, Cocceius.
- ft349** -- **rççb µyqqj** “depictas sinopide”, Pagninus; “pictas minio”, Piscator.
- ft350** -- “Pan deus Arcadiae venit, quem vidimus ipsi Sanguineis ebuli baccis, minioque rubentern.” Bucolic. Eclog. 10.
- ft351** -- Achaica, sive l. 7. p. 452. & Arcadica, sive l. 8. p. 520.
- ft352** -- Nat. Hist. l. 33. c. 7.
- ft353** -- Alex. ab Alex. Genial. Dier. l. 6. c. 6. p. 332.
- ft354** -- Originum, l. 18. c. 2.
- ft355** -- **µhm hçpn [qtw** “avulsa est”, Munster; “et luxata est anima ipsius ab eis”, Junius & Tremellius, Polanus.
- ft356** -- **µhyçgl p** “equecubinas eorum”, Vatablus, so Junius & Tremellius, Polanus; “concupitores”, Munster, Tigurine version; “cinaedos”, Castalio; and, as Ben Melech observes, these were men, and not women.
- ft357** -- **Æyrw[n tmz ta ydqptw** “et visitasti scelus adolescentiae, vel pueritiae tuae”, Piscator, Starckius; i.e. “visitari fecisti a Deo”, a Lapide.
- ft358** -- So R. Sol. Urbin. Ohel Moed, fol. 51. 1.
- ft359** -- **Ætrapt yl k** “vasa gloriae tuae”, V. L. Pagninus, Montanus; “instrumenta ornatus tui”, Junius & Tremellius, Polanus, Piscator; “vasa ornatus tui”, Starckius.
- ft360** -- Iliad. l. 1. 550.
- ft361** -- Nat. Hist. l. 33. c. 6.

ft362 -- Travels, p. 229. Ed. 2.

ft363 -- **hdwbk** “honorato”, Junius and Tremellius, Polanus, Coeccius, Starckius.

ft364 -- **hb** “in ea”, Pagninus, Montanus, Vatablus, Junius & Tremellius, Polanus; “in illa”, Cocceius, Starckius, “in illo”, Piscator; “circa eam”, a Lapide.

ft365 -- **µda brm µϥcna I aw** “et cum viris ut multiplicarent homines” Pagninus; “ut adessent multi homines”, Munster; “prae multitudine hominum”, Tigurine version, Cocceius, Starckius; “propter multiplicare homines”, Vatablus.

ft366 -- **rbdmm µyabws** “ebrosi ex deserto”, Junius & Tremellius, Piscator, Polanus; so R. Sol. Urbin. Ohel Moed, fol. 99. 1.

ft367 -- **hl bl** “de inveterata illa”, Vatablus.

ft368 -- **I hq µhyl [hl [a αναγαγε επ αυτας οχλον**, Sept.; “adduc super eas coetum”, V. L. “ascendere tac contra eas, [vel] eaos, coetum”, Cocceius, Starckius.

ft369 -- “Facium ascendere”, Pagninus; “adducam”, Munster, Tigurine version; “quum adduxero”, Piscator.

ft370 -- **I hq** “congregatio”, Junius & Tremellius, Piscator; “consessus judicum”, Grotius, Starckius.

ft371 -- **zbl w hw[zi** “commotioni et directioni”, Junius & Tremellius, Polanus, Piscator; “in commotionem et in praedam”, Starckius.

ft372 -- **hnktmz wntnw** “et dabunt scelus vestrum”, V. L. Montanus, Cocceius, Starckius.

ft373 -- Annales Vet. Test. A. M. 3414.

ft374 -- Chronological Tables, cent. 10.

ft375 -- **Æms** “appropinquavit”, Pagninus, Vatablus; so R. Sol. Urbin. Ohel Moed, fol. 84. 2. “adjunxit se”, Montanus

ft376 -- **hytj t µymx[h rwd** “pyram ossium sub ipsa”, Junius & Tremellius, Piscator, Starckius. **rwd** “rogus, strues materiae combustibilis rotunda”, Stockius, p. 223.

- ft377 -- **htçj n** “fundum ejus”, Pagninus, Vatablus.
- ft378 -- **µd** “tace”, Pagninus, Montanus, Vatablus.
- ft379 -- T. Bab. Moed Katon, fol. 15. 1.
- ft380 -- Maimon. Hilchot Ebel, c. 2. sect. 1. Buxtorf. Jud. Synagog. c. 49. p. 708.
- ft381 -- Maimon. Hilchot Ebel, c. 5. sect. 1.
- ft382 -- Schulchan Aruch, lib. Jore Dea, c. 380. sect. 1. c. 386. sect. 1, 2.
- ft383 -- Deuteronomy luctu Ebr. c. 11. sect. 5. p. 250.
- ft384 -- T. Bab. Beracot, fol. 11. 1. Moed Katon, fol. 15. 1. Succa, fol. 25. 2.
- ft385 -- Messech, Semachot, c. 1. sect. 5.
- ft386 -- Maimon. Hilchot Ebel, c. 5. sect. 1. Schulchan Aruch, lib. Jore Dea, c. 380. sect. 1. 382. sect. 1, 2.
- ft387 -- Buxtorf. Jud. Synagog. c. 49. p. 706.
- ft388 -- T. Bab. Beracot, fol. 11. 1. Moed Katon, fol. 15. 1. Succa, fol. 25. 2.
- ft389 -- T. Bab. Moed Katan, fol. 27. 2. Maimon. Hilchot Ebel, c. 4. sect. 9. Schulchan Aruch, lib. Jore Dea, c. 378. sect. 1.
- ft390 -- Buxtorf. Jud. Synagog. c. 49. p. 708.
- ft391 -- Hieron. ad Paulam super obitu Blesillae, tom. 1. operam, fol. 54. L.
- ft392 -- Vid. Kirchman. de Funer. Rom. l. 4. c. 7. p. 591.
- ft393 -- Joesph Antiqu. l. 17. c. 8. sect. 4.
- ft394 -- Deuteronomy Bello Jud. l. 2. c. 1. sect. 1.
- ft395 -- **µçpn açm ta** “onus animae eoram”, Munster; “curam, [vel] solitudinem”; so some in Vatablus.
- ft396 -- Antiqu. l. 16. c. 9. sect. 7.
- ft397 -- **µhytwryj** “arces suas”, Junius & Tremellius, Piscator, Polanus, Coeccius. **µhynkçm** “tentoria sua”, V. L. “tabernacula sus”, Junius & Tremellius, Piscator, Polanus, Cocceius, Starckius.

- ft398 -- **gbl** “in cibum”, Montanus, Gussetius. This is the Cetib or textual writing; but the Keri or marginal reading is **ˆbl** , “in direptionem”, Pagninus, Cocceius; “in praedam”, Junius & Tremellius, Piscator. Both come to much one and the same sense, as Ben Melech observes, for food was of the spoil; and one word answers to another by “athbash”, which is a certain form of placing the alphabet; (see Gill on ~~“-2256-~~Jeremiah 25:26).
- ft399 -- **Πτκ** τον ωμον, Sept.; “humerum”), V. L. Montanus.
- ft400 -- **μyρ [hm** “ab ipsis”, Haris, Junius & Tremellius, Polanus.
- ft401 -- **μqη μqηb** “in ulciscendo ultionem”, Montanus, Starckius.
- ft402 -- Antiqu. l. 13. c. 9. sect. 1.
- ft403 -- In Bemidbar Rabba, sect. 2. fol. 179. 3.
- ft404 -- **μl w[tbya** “inimicitias perpetuas”, Pagninus; “iuimietia perpetua”, Junius & Tremellius, Piscator
- ft405 -- **μytrk ta ytrkhw.**
- ft406 -- **hal ma** “implebor”, Cocceius, Starckius.
- ft407 -- Evangel. Demonstrat. prop. 6. p. 328.
- ft408 -- Journey from Aleppo to Jerusalem, p. 48, 49. Ed. 7.
- ft409 -- Travels, p. 273. Ed. 2.
- ft410 -- Chronological Tables, cent. 10.
- ft411 -- Annales Vet. Test. A. M. 3419, 3432.
- ft412 -- Apud Joseph. adv. Apien. l. 1. c. 19, 20, 21.
- ft413 -- **h[qbm ry[yawbmk** “tanquam introitus civitatis disruptae”, Montanus; “dissipatae”, Pagninus; “quemadmodum ingrediuntur urbem disruptam”, Piscator; “quemadmodum intratur urbs praerupta”, Cocceius.
- ft414 -- **Æz[twbxm** “statuae fortitudinis tuae”, Pagninus, Montanus; “columnas tuas robustas”, Cocceius; “columnas ruboris tui”, Starckius.
- ft415 -- **Ætdmj ytb** “domos desiderii tui”, Montanus, Vatablus.
- ft416 -- Curt. Hist, l. 4. c. 2. 4.

- ft417 -- R. Sol. Urbin. Ohel Moed, fol. 42. 2.
- ft418 -- **μy[gr]** “super repentino casu suo”, V. L.
- ft419 -- Vid. Kimchi in loc. & T. Bab. Cetubot, fol. 111. 1.
- ft420 -- Exodus Trago, l. 18. c. 3.
- ft421 -- **μytwj |** “tabulata duplicia”, Munster; “duas tabulas”, Vatablus.
- ft422 -- “Prima ratem ventis credere docta Tyros.” Catullus.
- ft423 -- **χωρω ενιδρυσεντ , ιουδης εν πιονι δημω**. Homer. Iliad. 2.
Vid. Dickinson, Delphi Phoenicix. c. 2. p. 13, 16.
- ft424 -- Nat. Hist. l. 10. c. 16.
- ft425** -- Heb. Hist. l. 1. c. 1. p. 7.
- ft426 -- Nat. Hist. l. 19. c. 1.
- ft427 -- Misn. Yoma, c. 3. sect. 7.
- ft428 -- Gloss. in T. Bab. Yoma, fol. 34. 2.
- ft429 -- Bartenora in Misn. Yoma, ib.
- ft430 -- “----Velantur corpore lino, Et Pelusiaco praeifulget stamine vertex.”
L. 3. de Bell. Punic.
- ft431 -- Aben Ezra in Exod. xxv. 4.
- ft432 -- Vid. Reinesium de Lingua Punica, c. 2. sect. 13.
- ft433 -- **swl** “in signum, [sive] vexillum”, Gussetius; so some in Bootius.
- ft434 -- So R. Sol. Urbin. Ohel Moed, fol. 48. 1.
- ft435 -- Journey from Aleppo, &c. p. 19. Ed. 7.
- ft436 -- Travels, p. 267. Ed. 2.
- ft437 -- Geograph. l. 16. p. 518.
- ft438 -- **μy| ç** “remiges”, V. L. Pagninus, Junius & Tremellius, Piscator,
Polanus, Cocceius, Starckius.
- ft439 -- **Æyl bwj a | bj** “funis, ita dicuntur a contrahendis aut laxandis
funibus veli”, Vatablus.
- ft440 -- Nat. Hist. l. 5. c. 20.
- ft441 -- Journey &c. p. 33, 34.

- ft442 -- **Æqdb yqyzj m** “roborantes scissuram tuam”, Montanus;
“instituentes
- ft443 -- Lexic. Pentaglott. col. 319, 320.
- ft444 -- Nat. Hist. 1. 2. c. 91.
- ft445 -- Onomast. Sacr. p. 159.
- ft446 -- Nat. Hist. 1. 3. c. 3.
- ft447 -- Ebr. Comment. p. 594, 595.
- ft448 -- Geograph. 1. 5. c. 12.
- ft449 -- Joseph. Antiqu. 1. 1. c. 6. sect. 1.
- ft450 -- **μδα ζρνθ** “animabus hominum”, Pagninus, Vatablus, Cocceius,
Starckius.
- ft451 -- Nat. Hist. 1. 34. c. 2.
- ft452 -- Ebr. Comment. p. 642.
- ft453 -- **Æbr [m την εμποριαν βου**, Sept.; “negotiationem tuam”,
Tigurine version; “in commercio tuo”, Junius & Tremellius, Piscator,
Polanus; “mercaturam tuam”, Cocceius.
- ft454 -- Phaleg. c. 11. col. 178.
- ft455 -- Polyhistor. c. 65.
- ft456 -- “----Sola India nigrum fert ebum.----” Virgil. Georgic. 1. 2.
- ft457 -- Vid. Braunium de Vestitu Sacerdot. Hebr. 1. 2. c. 11. p. 669.
- ft458 -- Chambers’s Cyclopaedia in the word “Coral”.
- ft459 -- Origin, 1. 16. c. 11.
- ft460 -- Vid. Reinesium de Lingua Punic. c. 2. sect. 12.
- ft461 -- Hist. 1. 4. c. 22. p. 379.
- ft462 -- Onomastic. Sacr. p. 903.
- ft463 -- Vid. Scheffer. de Militia Navali, p. 43. 319.
- ft464 -- Nat. Hist. 1. 12. c. 25.
- ft465 -- Polyhistor. c. 48.
- ft466 -- Geograph. 1. 5. c. 15.

ft467 -- Ibid. l. 12. p. 505.

ft468 -- L. 1. c. 22.

ft469 -- Travels, part 2. B. 1. c. 5. p. 25. & c. 7. p. 33.

ft470 -- Geograph. l. 7. c. 4.

ft471 -- **çpj ydgb** “pannis libertatis”, Vatablus, Piscator; “ingenuorem”, Junius & Tremellius. So Ben Melech, and R. Sol. Urbin. Ohel Moed, fol. 30. 2.

ft472 -- **Ædy yrj s** “negotiatores manus tuae”, V. L. Pagninus, Montanus; “mercatores manna tuae”, Cocceius, Starckius.

ft473 -- Geograph. l. 6. c. 7.

ft474 -- Nat. Hist. l. 12. c. 17.

ft475 -- “---Solis est thurea virga Sabaeis”. Virgil. Georgic. l. 2.

ft476 -- Nat. Hist. l. 37.

ft477 -- Geograph. l. 6. c. 2.

ft478 -- Onomastic. Sacr. p. 108.

ft479 -- **µyl l kmb** “rebus perfectissimis”, Junius & Tremellius, Polanus, Cocceius, Starckius.

ft480 -- **Ætl krmb µyzraw** “et torquibus in negotiatione tua”, Pagninus; “et torques fuerunt in nundinis tuis”, Vatablus. So R. Sol. Urbin. Ohel Moed, fol. 71. 2.

ft481 -- **Æytwrç** “principes”, V. L. Montanus, Castalio, Starckius; “praecipuae”, Tigurine version, Grotius. So some in Vatablus.

ft482 -- **twçrgm wç[ry** “commoti sunt fluctus jactni”, Junius & Tremellius; “contremiscent fluctus”, Piscator.

ft483 -- **Æyl [** “de te”, Junius & Tremellius, Polanus, “super te”; Piscator, Cocceius, Starckius.

ft484 -- **Ætl krb** “in negotione tua”, V. L. Pagninus, Starckius; “in mercatura tua”, Junius & Tremellius.

ft485 -- **tj çl** “ad corruptionem”.

ft486 -- T. Bab. Bava Bathra, fol. 75. 1.

- ft487 -- **ty**n**bt** “exemplar, [sive] specimen”, Tigurine version: Castalio.
- ft488 -- “Signator mensurae”, Cocceius, Starckius.
- ft489 -- So R. Sol. Urbin. Ohel Moed, fol. 14. 2.
- ft490 -- Nat. Hist. 1. 38. c. 8.
- ft491 -- Origin. 1. 16. c. 7.
- ft492 -- Vid. Braunium de Vestitu Sacerdot. Heb. 1. 2. c. 12-19.
- ft493 -- Vid. Gurtler. Voc. Typic. Prophet. Explicat. p. 238.
- ft494 -- **Æyt tn** “et dedi te”, Montanus.
- ft495 -- Curtius, Hist. 1. 4. c. 4. p. 75.
- ft496 -- **Ι Ι ρη π****ε****σ****ο****υ****ν****τ****α****ι**, Sept.; “corruent”, Pagninus, Vatablus; “cadet”, Montanus; so Kimchi and Ben Melech; and which is approved of by Gussetius.
- ft497 -- Euterpe, sive 1. 2. c. 161.
- ft498 -- **Æyl [** “super te”, Montanus.
- ft499 -- Herodot. Euterpe, sive 1. 2. c. 169. & 1. 11. c. 163.
- ft500 -- Travels, par. 1. B. 2. c. 72. p. 245.
- ft501 -- Mandelsloe in Harris’s Voyages, &c. vol. 1. p. 759.
- ft502 -- Tavernier in ib. p. 835.
- ft503 -- Euterpe, sive 1. 2. c. 63.
- ft504 -- Nat. Hist. 1. 8. c. 25.
- ft505 -- Hist. Animal: 1. 2. c. 10.
- ft506 -- Deuteronomy Animal. 1. 10. c. 24.
- ft507 -- Euterpe, sive 1. 2. c. 169.
- ft508 -- Euterpe, sive 1. 2. c. 28.
- ft509 -- Nat. Hist. 1. 2. c. 73.
- ft510 -- Geograph. 1. 2. p. 65, 78.
- ft511 -- “Umbras nusquam flectente”, Syene. Pharsal. 1. 2. v. 587.
- ft512 -- Travels in Egypt and Nubis, vol. 1. p. 143. vol. 2. p. 97, 103.
- ft513 -- Nat. Hist. 1. 5. c. 9.

- ft514 -- Arcadica, sive l. 8. p. 518.
- ft515 -- Polyhistor, c. 45.
- ft516 -- Apud Servium in Virgil. Aeneid. l. 6. p. 1011.
- ft517 -- Deuteronomy Bello Jud. l. 5. c. 10. sect. 5.
- ft518 -- See Prideaux's Connexion, part 1. B. 2. p. 93. So the words are rendered by Hillerus, Onomast. Sacr. p. 672. who observes, that Syene is now called by the Arabs "Asuan", from the Ethiopic word "Wasou", which signifies to terminate or finish, this being the border of Ethiopia.
- ft519 -- Apud Joseph. Antiqu. l. 10. c. 11. sect. 1.
- ft520 -- Bibliothec. l. 1. p. 62. Ed. Rhodoman.
- ft521 -- Thalia, sive l. 3. c. 10.
- ft522 -- Written about 1730. Editor.
- ft523 -- See all this at large, with the proofs of it, in Dr. Newton's Dissertations on Prophecies, from p. 382. to 394.
- ft524 -- C. 26. p. 77.
- ft525 -- Annales Vet. Test. A. M. 3432.
- ft526 -- Chronological Tables, cent. 10.
- ft527 -- Hist. Physic. spud Joseph. adv. Aplon, l. 1. c. 21.
- ft528 -- $\mu\omega\gamma\iota$ hh "bah diei", Munster, Vatablus; "heu diei", Cocceius, Starckius.
- ft529 -- $\hat{n}[\mu\omega\gamma]$ "dies nubis", V. L. Pagniaus, Montanus, Cocceius, Starckius.
- ft530 -- Deuteronomy Bello Jud. l. 2. c. 16. sect. 4.
- ft531 -- See Prideaux's Connexion, part 1. p. 93.
- ft532 -- Geograph. l. 4. c. 5.
- ft533 -- Geograph. l. 17. p. 541, 563.
- ft534 -- Geograph. l. 5. c. 8.
- ft535 -- Nat. Hist. l. 6. c. 30.
- ft536 -- Norden's Travels in Egypt and Nubia, vol. 2. p. 131, 132.
- ft537 -- Bibl. l. 1. p. 19.

- ft538 -- Euterpe, sive l. 2. c. 177.
- ft539 -- Bibl. l. 1. p. 19.
- ft540 -- Idyll. 17. v. 82.
- ft541 -- **wmh ta** “strepitum”, Vatablus, Cocceius.
- ft542 -- Herodot, Euterpe, sive l. 2. c. 99.
- ft543 -- Bibliothec. l. 1. p. 46.
- ft544 -- Euterpe, sive l. 2. c. 99.
- ft545 -- Travels, p. 304. Ed. 2.
- ft546 -- Ib. p. 292.
- ft547 -- Onomastic. Sacr. p. 571, &c.
- ft548 -- Apud Joseph. contr. Apion. l. 1. c. 14.
- ft549 -- Theatrum Terrae Sanctae, p. 122, 123.
- ft550 -- Arcadica, sive l. 8. p. 509. Vid. Juvenal. Satyr. 15. ver. 6.
- ft551 -- Geograph. l. 4. c. 5.
- ft552 -- Euterpe, sive l. 2. c. 59, 138, 156.
- ft553 -- Deuteronomy Urbibus.
- ft554 -- Bibliothec l. 1. p. 24.
- ft555 -- Onomastic. Sacr. p. 672.
- ft556 -- Travels, p. 306. Ed. 2.
- ft557 -- Euterpe, sive l. 2. c. 29.
- ft558 -- Geograph. l. 4. c. 5.
- ft559 -- **Æcj** “prohibuit”, Montanus; “vitavit”, Munster; “cohibuit”, Cocceius; “prohibebit, arcebit”, Vatablus; so Ben Melech.
- ft560 -- Annales Vet. Test. A. M. 3416.
- ft561 -- Annales Vet. Test. A. M. 3416.
- ft562 -- **μyywg l a dylb** “in manum fortissimi gentium”, Pagninus, Junius & Tremellius, Polanus; “potentissimi”, Piscator.
- ft563 -- Seder Olam Rabba, p. 69.

- ft564 -- “In manum dei gentium”, Montanus, Starckius; “deo gentium”, Castalio.
- ft565 -- **wl hç[y wç]** “faciendo faciet ei”, Pagninus, Montanus; “faciendo faciebat ipsi”, Starckius.
- ft566 -- **wtl pm l [** “super prolapse ejus”, Cocceius; “super cadivum truncum ejus”, Junius & Tremellius.
- ft567 -- Annales Vet. Test. A. M. 3417.
- ft568 -- **µyntk** “similis es crocodile”, Noldius, Ebr. Concord. Part. p. 375.
- ft569 -- Ibid. No. 1306.
- ft570 -- **Æytwrhnb** “per flumina tua”, Vatablus, Junius & Tremellius, Polanus.
- ft571 -- “Exodus fluminibus tuis”, Starckius.
- ft572 -- “In fluviis tuis”, V. L. Piscator; “in fluminibus tuis”, Cocceius
- ft573 -- **rwa yrwam l k** “omnia luminaria lucis”, Pagninus, Montanus, Cocceius.
- ft574 -- **Ærbç** “fractionem tuam”, Piscator, Cocceius, Starckius.
- ft575 -- **wppw[b** “cum volare fecero”, Munster, Tigurine version. Abendaus mentions such a sense of the word.
- ft576 -- Vid. Virgil. Aeneid. l. 6. & Seneca, l. 4. controvers. 4.
- ft577 -- Vid. Lydium de Revelation Militari, l. 6. c. 7. p. 250, 251. & Kirchman, de Funer. Roman. l. 3. c. 18.
- ft578 -- **wtytj** “terrorem ejus”, Grotius; “consternationem ejus”, Starckius.
- ft579 -- **ytytj** “terrorem meum”, Pagninus, Munster, Tigurine version, Junius & Tremellius, Polanus.
- ft580 -- Misn. Roshhashanah, c. 1. sect. 1.
- ft581 -- Annales Vet. Test. A. M. 3417.
- ft582 -- So R. Sol. Urbin. Ohel Moed, fol. 54. 2.
- ft583 -- **µdh l [** “super sanguinem”, Munster, Montanus, Cocceius, Starckius; “juxta sanguinem”; so some in Vatablus.
- ft584 -- Moreh Nevochim, par. 3. c. 46. p. 484.

- ft585 -- hmçmw hmqç “desolationem et solitudinem”, Montanus;
“vastitatem et solitudinem”, Starckius.
- ft586 -- mybg[ryçk “sicut canticum astorum”, Vatablus.
- ft587 -- y[wr l [“de pastoribus”, V. L. Grotius; “super pastores”,
Pagninus, Montanus.
- ft588 -- hayrbh “quod pingue est”, Vatablus, Bochartus; “pinguem”,
Cocceius, Starckius. So Ben Melech.
- ft589 -- tj dnh “vagam aut errantem”, Bochartus, and some in Vatablus.
- ft590 -- hxwj h l a “foras”, Junius & Tremellius, Piscator, Polanus,
Cocceius, Starckius,
- ft591 -- mçl [j m “plantato in nemen”, Pagninus, Montanus, Cocceius,
Starckius; “plantam celebri nomine”, Tigurine version; “plantam in
nomen”, Vatablus.
- ft592 -- T. Bab. Yebamot, fol. 61. 1. Bava Metzia, fol. 114. 2. & Ceritot,
fol. 6. 2.
- ft593 -- Æç[a mçl “in sanguinem redigam te”, Munster; “in sanguinem
faciam te”, Grotius; “sanguinem faciam te”, Cocceius, Starckius.
- ft594 -- hyh mç hwhyw “licet Dominus ibi habitaverit”, Piscator. So Syr.
- ft595 -- “Ubi Jehovah fuit”, Junius & Tremellius, Polanus; “et Jehovah ibi
fuit”, Starckius.
- ft596 -- hl kal eiç καταβρωμα, Sept.; “in cibum”, Vatablus, Cocceius,
Starckius, So Syr.
- ft597 -- yl [wl ydgt “magnificastis contra me”, Junius & Tremellius,
Piscator, Polanus, Cocceius, Starckius.
- ft598 -- mtrt[j ab rt[“orare suppliciter”.
- ft599 -- “Sic laetabitur omnis terra in desolatione quam faciam tibi”,
Vatablus.
- ft600 -- l arçy yrh l a “de montibus Israelis”, Junius & Tremellius,
Polanus.
- ft601 -- “Contra montes Israelis”, Vatablus.

- ft602 -- **wnl htyh hçrwml ml w[twmb** “excelsa seculi haereditario jure futura sunt nobis”, Junius & Tremellius, Polanus; “celsa seculi haereditas evenit nobis”, Cocceius, Starckius.
- ft603 -- **al ma** “si non”, Cocceius, Starckius; “[sub.] mentiar”, Junius & Tremellius; “non ero Deus”, Piscator.
- ft604 -- **wrpw wbrw** “multiplicabuntur et crescent”, Pagninus, Montanus; “multiplicabunter et fructificabunt”, Cocceius.
- ft605 -- **l arçy ym[ta** “cum populo meo Israele”, Junius & Tremcellius.
- ft606 -- **yl çkt al** “non impingere facies”, Montanus, Vatablus; “non offendere facies”, Starckius.
- ft607 -- “Non orbabis”, Starckius.
- ft608 -- **mhyl wl gb** “stercoreis diis suis”, Junius & Tremellius, Polanus; “stercoribus suis”, Cocceius, Starckius.
- ft609 -- T. Bab. Succah, fol. 52. 1.
- ft610 -- Debarim Rabba, fol. 242. 2. & Shirhashirim Rabba, fol. 3. 2.
- ft611 -- **mda ^axk** “sicut gregem hominum”, V. L. Syr.; “sicut pecus hominus”, Montanus; “pecudes hominum”, Pagninus.
- ft612 -- **myçdq ^axk** “sicut oves sanctorum”, Vatablus, Gussetius, Starckius.
- ft613 -- T. Bab. Sanhedrin, fol. 92. 2. Vid. Kimchi & Abendana in loc.
- ft614 -- **bybs bybs** “circum circa”, Pagninus; “undique undique”, Montanus.
- ft615 -- **hl ah twmx[h l [** “super ossa haec”, Starckius.
- ft616 -- “Deuteronomy ossibus istis”, Junius & Tremellius, Polanus, Piscator.
- ft617 -- **l wq yhyw** “et exstitit vox”, Cocceius, Starckius; “et fuit vox”, Montanus.
- ft618 -- **j wrh** “ad spiritum”, Pagninus, Montanus, Cocceius, Starckius; “alloquens spiritum”, Junius & Tremellius, Polanus.
- ft619 -- Zohar in Nunb. fol. 92. 1.

- ft620 -- To which it is applied in T. Bab. Sabbat, fol. 152. 2, & Taanith, fol. 2. 2.
- ft621 -- **dj a U** “lignum unuin”, V. L. Pagninus, Montanus, &c.
- ft622 -- **muwwgh ybm** “e medio ipsarum gentium”, Junius & Tremellius; “ex gentibus”, Starckius; “e [vel] medio gentium”, Piscator, Cocceius.
- ft623 -- **wkl h** “ambulant, vel ambulantes sunt”.
- ft624 -- **bybsm** “circumquaque”, Junius & Tremellius, Polanus, Starckius.
- ft625 -- Zohar in Gen. fol. 85. 4.
- ft626 -- R. Abendana, Not. in Miclol Yophi in 1 Kings xi. 39.
- ft627 -- **myhl wl gb** “diis stercoreis suis”, Junius & Tremellius, Polanus; “stercoribus suis”, Cocceius, Starckius.
- ft628 -- **myxwqcb** “abominandis suis”, Starckius; “abominationibus”, Pagninus, Cocceius.
- ft629 -- Mashmiah Jeshuah, fol. 47. 4. Vid. Sepher Ikkarim, l. 2. c. 28.
- ft630 -- T. Bab. Sanhedrin. fol. 98. 2. Ben Melech in Psal. cxliv. 14. Abendana Not. in Miclol Yophi in Hagg. ii. 23. Abarbinel, Mashmiah Jeshuah, fol. 8. 4. & 26. 1.
- ft631 -- **myt tn** “dabo eos”, Montanus, Piscator; “dabo ipsos”, Cocceius, Starckius.
- ft632 -- Dictionary in the words “Gog” and “Magog”.
- ft633 -- “Deuteronomy fide ad Gratianum”, l. 2. sect. 4. col. 144. tom. 4.
- ft634 -- Nat. Hist. l. 5. c. 23.
- ft635 -- Comment. in Jesaiam, vol. 1. p. 954.
- ft636 -- Vid. Calmet. Bibliotheca Sacra, art. 67. p. 442.
- ft637 -- Hiller. Ononmastic. Sacr. p. 67, 406, 477.
- ft638 -- Lexic. Arabic in Rad. <Arabic> col. 26.
- ft639 -- Antiqu. l. 1. c. 6. sect. 1.
- ft640 -- Apud Schindler. Lex. Polyglott. col. 288. And Harris’s Voyages and Travels, vol. 1. p. 604.
- ft641 -- Vid. Huls. Theolog. Jud. par. 2. p. 511.

- ft642 -- Geograph. Arab. par. 9. clim. 5. lin. 22, 23.
- ft643 -- Phaleg. l. 3. c. 13. col. 187.
- ft644 -- Hilchot Terumot, c. 1. sect. 9.
- ft645 -- See Hyde Not, in Peritsol. Itinera Mundi, p. 42.
- ft646 -- Zonaras, Cedrenus, & Joan. Curopalates apud Selden. de Synedriis, l. 2. c. 3. sect. 6.
- ft647 -- Antiqu. l. 1. c. 6. sect. 1.
- ft648 -- Strabo. Geograph. l. 11. p. 364.
- ft649 -- Phaleg. l. 3. c. 13. col. 188.
- ft650 -- **Æyṭbbwç** “circumducam te”, Piscator; “circumagam te”, Grotius.
- ft651 -- Antiqu. l. 1. c. 6. sect. 2.
- ft652 -- Cyropaedia, l. 6. c. 14. & l. 7. c. 11.
- ft653 -- Antiqu. l. 1. c. 6. sect. 1.
- ft654 -- Ibid.
- ft655 -- Dictionary in the word “Togarmah”.
- ft656 -- Heb. Hist. l. 1. c. 1. p. 3.
- ft657 -- T. Bab. Yoma, fol. 10. 1.
- ft658 -- **l arçy yrh l [** “ad montes Israel”, Pagninus, Cocceius, Starckius.
- ft659 -- **Ḃah rwbj l [επι τον ομφαλον της γης**, Sept.; “in [vel] super umbilico terrae”, Pagninus, Montanus, Cocceius, Starckius.
- ft660 -- **[dt** “experturus esses”, Junius & Tremellius; “experieris, scil. poenam meam”, Piscator.
- ft661 -- T. Bab. Sanhedrin, fol. 17. 1. & Gloss. in ib.
- ft662 -- **ypab** “in nasum meum”, Piscator, Cocceius, Starckius.
- ft663 -- **twgrdmh** “gradus”, Munster, Pagninus, Montanus.
- ft664 -- Concordant. Ebr. Partic. p. 285, 286.
- ft665 -- **Æyṭbbç** “circumducam te”, Piscator; “circumagam”, Grotius.
- ft666 -- **Æytaçç** “harpagone sextuplici extraham te”, Vinarienses apud Starckius. So Buxtorf.

- ft667 -- “Sex poenis, [sive] plagis afficiam te”, Munster, Tigurine version.
- ft668 -- Iliad. 1. 1. 4, 5.
- ft669 -- “----non te optima mater Condēt humi, patriove onerrabit membra sepulchro Alitibus linquere feris”. Aeneid. 1. 10.
- ft670 -- **rbq μç μwqm** “locum ibi sepulchrum”, Starckius; “locum ubi sit sepulchrum”, Cocceius.
- ft671 -- Ebr. Comment. p. 585.
- ft672 -- Dictionary in the word “Vale”
- ft673 -- So R. Sol. Urbin. Ohel Moed, fol. 66. 2.
- ft674 -- **μyrb[h ta ayh tmsj w** “et erit illa obturans transeuntes”, Starckius; “et erit illa frenans transeuntes”, Cocceius.
- ft675 -- **μçl** “in nomen”, Pagninus, Montanus, Piscator, Cocceius, Starckius.
- ft676 -- Vid. Bochart. de Script. Animal. par. 1. 1. 2. c. 28. col. 284.
- ft677 -- **yb wl [m** “praevaricati essent contra me”, Pagninus, Junius & Tremellius, Piscator, Polanus, Cocceius, Starckius.
- ft678 -- **μhy[çpk** “secundum defectiones eorum”, Junius & Tremellius, Polanus, Starckius; “pro defectionibus ipsorum”, Cocceius.
- ft679 -- **ytanq** “assumam zelum”, V. L. “zelabo”, Pagninus, Montanus, Piscator, Cocceius, Starckius.
- ft680 -- **μtml k ta wçnw** “et portabunt”, Pagninus, Montanus, V. L. Grotius; “et ferent ignominiam suam”, Starckius.
- ft681 -- T. Bab. Eracin, fol. 12. 1.
- ft682 -- Annales Vet. Test. A. M. 3430.
- ft683 -- Chronological Tables, cent. 10.
- ft684 -- Clio, sive l. 1. c. 178.
- ft685 -- **hmydqh Ærd wynp rça** “facies ejus via ad orientem”, Montanus; “ejus facies, ejus”, Vatablus.
- ft686 -- Middot, c. 2. sect. 3.
- ft687 -- Tzurath Beth Hamikdash, sect. 9. fol. 2. 2.

ft688 -- Ibid.

ft689 -- **Ps** “sumitur pro inferiore limine, et pro superliminari, sive superiore limine”, Capellus, Sanctius.

ft690 -- Tzurath Beth Hamikdash, sect. 4. fol. 2. 1.

ft691 -- So Lipman. Tzurath Beth Hamikdash, sect. 4. fol. 2. 1.

ft692 -- Ibid. (Lipman. Tzaurath Beth Hamikdash), sect. 6.

ft693 -- **l wbg** “terminus”, Munster, Pagninus, Montanus, Junius & Tremellius, Piscator.

ft694 -- Vid. R. Sol. Urbin. Ohel Moed, fol. 9. 1.

ft695 -- **twmj a** “clausae”, Montanus, Vatablus, Junius & Tremellius, Piscator.

ft696 -- **twml al** “in vestibulis”, Vatablus, Montanus, Piscator; “porticibus”, Cocceius, Starckius.

ft697 -- **l ya** “fortitudo, hinc” **l a** “fortis”.

ft698 -- **twkçl** “cellae”, Junius & Tremellius, Piscator, Polanus, Cocceius, Starckius; **παστοφορία**, Sept; “gazophylacia”, V. L.

ft699 -- **hpxr** “pruna ardens”, Isa. vi. 6.

ft700 -- **μydq| w**.

ft701 -- Tzurath Beth Hamikdash, sect. 17.

ft702 -- Deuteronomy Bello Jud. 1. 5. c. 5. sect. 2. Vid. Lipman, Tzurath Beth Hamikdash, sect. 12.

ft703 -- Tzurath Beth Hamikdash, sect. 22.

ft704 -- Misna Succa, c. 5. sect. 4. Lipman. Tzurath Beth Hamikdash, sect. 24.

ft705 -- **hj tpwhkçl w** “et cubiculum, et ostium ejus”, Pagninus, Montanus; “caeterum fuit cella, et ostium ejus”, Tigurine version.

ft706 -- **hnwpxh r[çh j tpl** “ad ostium portae aquilonaris”, Junius & Tremellius. So Cocceius and Starckius.

ft707 -- Tamid, c. 3. sect. 5. & Middot, c. 3. sect. 5.

ft708 -- Maimon. & Bartenora in ib.

- ft709 -- Misn. Tamid, c. 3. sect. 5. & Middot, c. 3. sect. 5.
- ft710 -- Lipman. Tzurath Beth Hamikdash, sect. 34.
- ft711 -- Misn. Pesachim, c. 5. sect. 9.
- ft712 -- Tzurath Beth Hamikdash, sect. 27.
- ft713 -- Middot, c. 2. sect. 3.
- ft714 -- Deuteronomy Bello Jud. 1. 5. c. 5. sect. 4.
- ft715 -- [l xh “costae”, Piscator, Cocceius, Starckius.
- ft716 -- Antiqu. 1. 8. c. 3. sect. 2.
- ft717 -- Misn. Middot, c. 4. sect. 3.
- ft718 -- Lipman. Tzurath Beth Hamikdash, sect. 69. fol. 10. 1.
- ft719 -- Misn. Middot, c. 4. sect. 5.
- ft720 -- Misn. Middot, c. 4. sect. 3.
- ft721 -- μyh “ad mare, Piscator; obversa mari”, Cocceius, Starckius.
- ft722 -- Apud Starckius in loc.
- ft723 -- Concord. Ebr. Part. p. 104. No. 521.
- ft724 -- Lipman. Tzurath Beth Hamikdash, sect. 50.
- ft725 -- Misn. Middot, c. 4. sect. 7.
- ft726 -- ymynph l kyhhw “et templum interius”, V. L. Pagninus, Montanus, Cocceius, Starckius.
- ft727 -- bybs ¶ Pyj ç Psh dgn “contra uniuscujusque limen, stratumque ligno per gyrum in circuitu”, V. L. Capellus.
- ft728 -- twdm “mensuras accepit”, Munster; “in omnibus mensurae [monstratae sunt]”, Tigurine version.
- ft729 -- h[br “quadratus”, Montanus, Vatablus, Junius & Tremellius, Piscator.
- ft730 -- Not. in Vitruvium de Architect. 1. 4. c. 6. p. 153.
- ft731 -- μynp μj l “panis facierum”, Exod. xxv. 30.
- ft732 -- T. Bab. Beracot, fol. 55. 1. Chagiga, fol. 26. 1. Menachot, fol. 97. 1.

- ft733 -- **ח** hm **ל** wah **י** np l a **ב** [w “etiam denso ligno in fronte vestibuli extrinsecus”, Junius & Tremellius; “et trabs lignea ante vestibulum erat foris”, Starckius.
- ft734 -- Tzurath Beth Hamikdash, sect. 71.
- ft735 -- Concord. Ebr. Partic. p. 82.
- ft736 -- **פ**ycl **ב** qyta **י** np l a **י** qyta “postis ante postem in triplici”, Starckius.
- ft737 -- **ה**nhm **ל** kwy Keri, **ל** kay “comedebant ex ipsis”, Mariana; “demordebant ab illis”, Cocceius, Starckius.
- ft738 -- Tzurath Beth Hamikdash, sect. 71.
- ft739 -- Ibid.
- ft740 -- **ה**al **ה** **ת**wkcl **ה** **ת**j **ת**ymw “et ab ima, parte exedrarium”, Vatablus; “et infra calles has [fuisse spatium]”, Cocceius, Starckius.
- ft741 -- **א**ybmh **י**ydqhm “is qui deducebat me ab oriente”, Junius & Tremellius; “quumque is qui introduxerat me ab orientes”, Piscator.
- ft742 -- **א**wbb **י**ydqh **א**rd **ה**nygh **ת**rdgh **י**npb **א**rd “viae, [inquam], quae erat ante maceriam rectam orientem versus, qua venitar ad illas”, Junius & Tremellius; Piscator; “via ante maceriam recta, via orientis in introitu illarum”, Cocceius, Starckius.
- ft743 -- Deuteronomy Bello Jud. 1. 5. c. 5. sect. 7.
- ft744 -- Cele Hamikdash, c. 10. sect. 4.
- ft745 -- Theatrum Terrae Sanct. Jerusalem, No. 92. p. 161.
- ft746 -- Shebet Judah, fol. 43. 2. Ed. Gentii, p. 464.
- ft747 -- Shekalim, c. 5. sect. 1.
- ft748 -- Bartenora in ib.
- ft749 -- Deuteronomy Success. in Pontif. Heb. 1. 2. c. 7. Vid. ib. de Synedriis, 1. 3. c. 11. sect. 6. & Braunium, de Vestitu Sacerdot. Hebr. 1. 2. c. 25.
- ft750 -- Ad Codicem Joma, c. 7. sect. 1. p. 78, 79.
- ft751 -- Misn. Middot, c. 2. sect. 1.
- ft752 -- Antiqu. 1. 15. c. 11. sect. 3. Ed. Hudson.

- ft753 -- Prospect of the Temple, c. 2. p. 1051.
- ft754 -- Temple of Solomon portrayed, &c. p. 241.
- ft755 -- Vid. R. Isaac Chizzuk Emunah, par. 1. p. 51.
- ft756 -- **twm̄b** “et excelsis suis”, Junius & Tremellius, Piscator.
- ft757 -- So Abendana takes this word to signify “in [their] death”; their carcasses being buried in their gardens, as Manasseh, 2 Kings xxi. 18.
- ft758 -- **μhynybw ynyb ryqhw** “ita ut paries [tantum esset] inter me et illos”, Piscator.
- ft759 -- **qyj** “sinus”, Montanus; “gremium”, Munster, Cocceius, Starckius. Ben Melech interprets it the middle of the altar.
- ft760 -- **htp̄ç** “labium ejus”, Pagninus, Montanus.
- ft761 -- **hrz[h]** “atrium auxilii”, Montanus.
- ft762 -- **l yarahm** “ab Hareil”, Starckius.
- ft763 -- Misn. Middot, c. 4. sect. 7.
- ft764 -- So Lipman. Tzurath Beth Hamikdash, sect. 40. Vid. Misn. Middot, c. 3. sect. 1.
- ft765 -- So Lipman. Tzurath Beth Hamikdash, sect. 43.
- ft766 -- There is a double reading of the words; the Cetib or textual reading is **wdy**, “its hand”; the Keri or marginal reading is **wydy**, “their own hands”.
- ft767 -- **μkym̄l ç** “eucharistica vestraz”, Junius & Tremellius, Polanus, Piscator.
- ft768 -- Misna Middot, c. 4. sect. 2.
- ft769 -- **wb bçy aw̄h ayçn̄ ayçnh ta** “veruntamen ad principem quod attinet, princeps ipse inquam”, &c. Piscator; “quantum ad principem”; “princeps sedebit in ea”, Noldius, Ebr. Part. Concord. p. 120.
- ft770 -- **Æbl̄ μyç** “pone cor tuum”, V. L. Vatablus, Paguinus, Montanus; “pone ad cor tuum”, Starckius.
- ft771 -- **yrm̄ l a** “ad inobedientiam”, Cocceius, Starckius.

- ft772 -- **ʾw[l wçkml** “in offendiculum iniquitatis”, Pagninus, Montanus; “offendiculo ad iniquitatem”, Junius & Tremellius, Piscator; “offendiculo pravitatis”, Starckius.
- ft773 -- **μhyl [** “super eos”, Pagninus, Montanus; “super ipsos”, Starckius; “super ipsis”, Cocceius.
- ft774 -- Jarchi and Aben Ezra in Exod. xxv. 4.
- ft775 -- Antiqu. l. 4. c. 8. sect. 11.
- ft776 -- Misna Kilaim, c. 9. sect. 1. Maimon. Hilchot Cele Hamikdash, c. 8. sect. 12.
- ft777 -- “Lana segnissimi corporis excrementum est et prophanus vestitus, itaque lanea vestis videtur desidiam, et segnitiam indicare”, Apuleius.
- ft778 -- T. Bab. Zevachim, fol. 18. 2. & 19. 1.
- ft779 -- **[wyb wrgj y al** “non cingent seipsos modo instabili, nempe neglectim circumponendo cingulum nimis laxum”, Gussetius, p. 315. The Tigurine version is, “quae non adstringent arctius”.
- ft780 -- **hçwdg** “expulsam”, Montanus, Heb; “ejectam”, Piscator.
- ft781 -- **hl j nl μhl htyhw** “habebunt etiam hereditarium aliquid”, Tigurine version.
- ft782 -- **μrj l k** “omne anathema”, Montanus, Junius & Tremellius, Piscator; “omne devotum”, Cocceius, Starckius.
- ft783 -- T. Bab. Menachot, fol. 45. 1.
- ft784 -- Ad Dardanum, tom. 3. fol. 21. I. K.
- ft785 -- Vid. R. Isaac Chizzuk Emunah, par. 1. p. 51.
- ft786 -- **tymb** “et excelsis suis”, Junius & Tremellius, Piscator.
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ft798 -- Misna Middot, c. 4. sect. 2.

ft799 -- wb bçy aw h ayç n ayç n h ta “veruntamen ad principem quod attinet, princeps ipse inquam”, &c. Piscator; “quantum ad principem”; “princeps sedebit in ea”, Noldius, Ebr. Part. Concord. p. 120.

ft800 -- Æbl μyç “pone cor tuum”, V. L. Vatablus, Paguinus, Montanus; “pone ad cor tuum”, Starckius.

ft801 -- yrm l a “ad inobedientiam”, Cocceius, Starckius.

ft802 -- ^w[l wçkml “in offendiculum iniquitatis”, Pagninus, Montanus; “offendiculo ad iniquitatem”, Junius & Tremellius, Piscator; “offendiculo pravitatis”, Starckius.

ft803 -- μhyl [“super eos”, Pagninus, Montanus; “super ipsos”, Starckius; “super ipsis”, Cocceius.

ft804 -- Jarchi and Aben Ezra in Exod. xxv. 4.

ft805 -- Antiqu. l. 4. c. 8. sect. 11.

ft806 -- Misna Kilaim, c. 9. sect. 1. Maimon. Hilchot Cele Hamikdash, c. 8. sect. 12.

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ft808 -- T. Bab. Zevachim, fol. 18. 2. & 19. 1.

- ft809 -- [wyb wrgj y al “non cingent seipsos modo instabili, nempe neglectim circumponendo cingulum nimis laxum”, Gussetius, p. 315. The Tigurine version is, “quae non adstringent arctius”.
- ft810 -- hçwdg “expulsam”, Montanus, Heb; “ejectam”, Piscator.
- ft811 -- hl j nl p̄hl htyhw “habebunt etiam hereditarium aliquid”, Tigurine version.
- ft812 -- µrj l k “omne anathema”, Montanus, Junius & Tremellius, Piscator; “omne devotum”, Cocceius, Starckius.
- ft813 -- T. Bab. Menachot, fol. 45. 1.
- ft814 -- Ad Dardanum, tom. 3. fol. 21. I. K.
- ft815 -- ynp l a “contra faciem”, V. L.
- ft816 -- Hilchot Melachim, c. 4. sect, 8.
- ft817 -- Deuteronomy Jure Naturae & Gentium, l. 6. c. 16.
- ft818 -- Maimon Hilchot Melachim, c. 4. sect. 10.
- ft819 -- hzj al l w hyhy ðal “de terra vel quod attinet ad terram, sive terrae (illud), erit in possessionem in Israel”, Starckius.
- ft820 -- µkytçwrg “delusiones vestras”, Junius & Tremellius, Piscator, Polanus; “expulsiones vestras”, Cocceius, Starckius.
- ft821 -- hqçmm “de irriguo”, Montanus, Vatablus; “ex irriguis pascuis”, Junius & Tremellius, Piscator, Polanus.
- ft822 -- ayçnl “principi”, Castalio, Cocceius, Starckius; so Abendana,
- ft823 -- twl w[h hyhy ayçnh l [w “et super principem erunt holocausta”, V. L. Starckius; “nam principi incumbet [dare] holocausta”, Junius & Tremellius.
- ft824 -- µyml çh ta “eucharistica”, Junius & Tremellius, Polanus, Piscator.
- ft825 -- tajj “expiatoque”, Piscator; “expiabis”, Cocceius, Starckius.
- ft826 -- µtrpkw “ut expietis”, Junius & Tremellius, Piscator; “et expiabitis”, Cocceius, Starckius.

- ft827 -- **hwj tçh** “incurvaverit se”, Junius & Tremellius, Polanus;
“incurvato se”, Piscator.
- ft828 -- **wdy ttm** “donum manus ejus”, Cocceius, Starckius.
- ft829 -- **µyd [wmbw** “et statis temporibus”, Cocceius, Starckius.
- ft830 -- **rqbb rqbb** “in mane, in mane”, Montanus, Vatablus.
- ft831 -- Vajikra Rabba, sect. 9. fol. 153. 1.
- ft832 -- **ym [wpxy al rça ^ [ml** “ideo ne dispergantur populus meus”,
Starckius.
- ft833 -- **µtkryb** “in lateribus ejus vel eorum, in extremo”, Starckius.
- ft834 -- **hj nmh**, “the minchah.”
- ft835 -- **twrj q twrxj** “atria caminata”, Junius & Tremellius, Polanus,
Cocceius; “fumosa”, Tigurine version, Castalio; “fumigata”, Starckius.
- ft836 -- Middot, c. 2. sect. 5.
- ft837 -- Maimon. & Bartenora in ib.
- ft838 -- Hilchot Beth Habechira, c. 5. sect. 8.
- ft839 -- Prospect of the Temple, c. 18. p. 1092, 1093.
- ft840 -- **ynbçyw** “reduxit me”, Junius & Tremellius, Piscator, Cocceius,
Starckius.
- ft841 -- Hist. 70. Interpret. p. 32, 33. Ed. Oxon. 1692,
- ft842 -- T. Hieros. Yoma, fol. 41. Cippi Hebr. p. 10.
- ft843 -- T. Bab. Yoma, fol. 77. 2.
- ft844 -- **µykpm** “manabant tanquam e phiala”, Junius & Tremellius;
“phialabant”, Junius; “destillabant”, Cocceius, Starckius.
- ft845 -- In Misn. Middot, c. 1. sect. 4.
- ft846 -- **hmab Pl a** “mille in cubito”, Vatablus, Pagninus, Montanus.
- ft847 -- **dam br ¶** “arbor multa admodum”, Cocceius, Starckius.

- ft848 -- **hnwmdqh hl yl gh l a** “in Galileam prinam”, Junius & Tremellius; “ad Galileam anteriorem”, Cocceius, Piscator, Starckius; “Galileam orientalem”, Munster; so some in Vatablus, Tigurine version; so the Targum.
- ft849 -- Tosaphta Succa in Jarchi & Kimchi in loc.; so in Ben Melec.
- ft850 -- **hmyj wabw**.
- ft851 -- **μyl j n** “duo torrentes”, Pagninus, Montanus; “geminus torrens”, Tigurine version, Cocceius; “fluvijs geminus”, Starckius.
- ft852 -- Palestina Illustrata, I. 2. p. 449. & I. 3. p. 763.
- ft853 -- Antiqu. I. 9. c. 1. sect. 2.
- ft854 -- Antiqu. I. 15. c. 6. sect. 2.
- ft855 -- Nat. Hist. I. 5. c. 17.
- ft856 -- **rkby** “afferet primitiva”, V. L. Vatablus; “primogenita”, Starckius. So Ben Melech.
- ft857 -- **hpwr tl** “ad contritionem, vel ad sanitatem contritionis”, Vatablus; “ad fractionem sanandam”, Pagninus. So Ben Melech.
- ft858 -- Geograph. I. 5. c. 19.
- ft859 -- Dictionary, in the word “Sibraim”.
- ft860 -- Vid. Reland Palestina Illustrata, I. 1. c. 22. p. 107.
- ft861 -- **dj a ^d** “Daniel una”, Cocceius, Starckius; “Danis tribus una”, Vatablus, Junius & Tremellius, Polanus; “pro Dane portio una”, Munster, Tigurine version, Piscator.
- ft862 -- Jarchi & Kimchi in loc. e Siphri; so Lipman. Tzurath Beth Hamikdash, fol. 1. 1.
- ft863 -- **μj l l** “in panem”, Pagninus, Montanus, Piscator.
- ft864 -- **hmwr th l k** “omnis oblatio”, Pagninus, Montanus.
- ft865 -- **ynp l a** “ante facies”, Pagninus; “ante faciem”, Starckius.
- ft866 -- **ayçnl μyql j tm[l** “ex adverso portionum, [id vero] principis erit”, Tigurine version; “juxta portiones, principi erit”, Cocceius, Starckius.

ft867 -- **tzj am.**

ft868 -- Lipman. Tzurath Beth Hamikdash, sect. 79.

ft869 -- T. Bab. Avoda Zara, fol. 3. 2.

ft870 -- Gloss. in T. Bab. Sanhedrin, fol. 97. 2. & Succah, fol, 45. 8.

ft871 -- T. Bab. Bava Bathra, fol. 75. 2.