

# CHAPTER 50

## INTRODUCTION TO GENESIS 50

This chapter contains a short account of what happened from the death of Jacob to the death of Joseph, and is chiefly concerned with the funeral of Jacob; it first gives an account how Joseph was affected with his father's death, of his orders to the physicians to embalm him, and of the time of their embalming him, and of the Egyptians mourning for him, (<sup><0501></sup>Genesis 50:1-3), next of his request to Pharaoh to give him leave to go and bury his father in Canaan, and his grant of it, (<sup><0502></sup>Genesis 50:4-6) and then of the grand funeral procession thither, the mourning made for Jacob, and his interment according to his orders, (<sup><0503></sup>Genesis 50:7-13) upon the return of Joseph and his brethren to Egypt, they fearing his resentment of their former usage of him, entreat him to forgive them; which they said they did at the direction of their father, to which Joseph readily agreed, and comforted them, and spoke kindly to them, and bid them not fear any hurt from him, for whatever were their intention, God meant it, and had overruled it for good, (<sup><0504></sup>Genesis 50:14-21) and the chapter is concluded with an account of Joseph's age and death, and of his posterity he saw before his death, and of the charge he gave to his brethren to carry his bones with them, when they should depart from Egypt, (<sup><0505></sup>Genesis 50:22-26).

**Ver. 1.** *And Joseph fell upon his father's face*, etc.] Laid his own face to the cold face and pale cheeks of his dead father, out of his tender affection for him, and grief at parting with him; this shows that Joseph had been present from the time his father sent for him, and all the while he had been blessing the tribes, and giving orders about his funeral:

*and wept upon him*; which to do for and over the dead is neither unlawful nor unbecoming, provided it is not carried to excess, as the instances of David, Christ, and others show:

*and kissed him*; taking his farewell of him, as friends used to do, when parting and going a long journey, as death is. This was practised by Heathens, who had a notion that the soul went out of the body by the

mouth, and they in this way received it into themselves: so Augustus Caesar died in the kisses of Livia, and Drusius in the embraces and kisses of Caesar <sup>f1911</sup>. Joseph no doubt at this time closed the eyes of his father also, as it is said he should, and as was usual; (see ~~Gen~~Genesis 46:4).

**Ver. 2.** *And Joseph commanded his servants, the physicians, to embalm his father,* etc.] Which he did, not merely because it was the custom of the Egyptians, but because it was necessary, his father's corpse being to be carried into Canaan to be interred there, which would require time; and therefore it was proper to make use of some means for the preservation of it, and these men were expert in this business, which was a branch of the medicinal art, as Pliny <sup>f1912</sup> and Mela <sup>f1913</sup> suggest; and of these Joseph had more than one, as great personages have their physicians ready to attend them on any occasion, as kings and princes, and such was Joseph, being viceroy of Egypt. Herodotus <sup>f1914</sup> says the Egyptians had physicians peculiar to every disease, one for one disease, and another for another; and Homer <sup>f1915</sup> speaks of them as the most skilful of all men; though the Septuagint render the word by *ενταφιασται*, the “buriers”, such who took care of the burial of persons, to provide for it, and among the rest to embalm, dry, and roll up the bodies in linen:

*and the physicians embalmed him;* the manner of embalming, as Herodotus <sup>f1916</sup> relates, was this,

“first with a crooked iron instrument they extracted the brain through the nostrils, which they got out partly by this means, and partly by the infusion of medicines; then with a sharp Ethiopian stone they cut about the flank, and from thence took out all the bowels, which, when they had cleansed, they washed with palm wine (or wine of dates), and after that again with odours, bruised; then they filled the bowels (or hollow place out of which they were taken) with pure myrrh beaten, and with cassia and other odours, frankincense excepted, and sewed them up; after which they seasoned (the corpse) with nitre, hiding (or covering it therewith) seventy days, and more than that they might not season it; the seventy days being ended, they washed the corpse, and wrapped the whole body in bands of fine linen, besmearing it with gum, which gum the Egyptians use generally instead of glue.”

And Diodorus Siculus <sup>f1917</sup>, who gives much the same account, says, that every part was retained so perfectly, that the very hairs of the eyebrows,

and the whole form of the body, were invariable, and the features might be known; and the same writer tells us, that the expense of embalming was different; the highest price was a talent of silver, about one hundred and eighty seven pounds and ten shillings of our money, the middlemost twenty pounds, and the last and lowest were very small. The embalmers he calls *ταριχενται*, and says they were in great esteem, and reckoned worthy of much honour, and were very familiar with the priests, and might go into holy places when they pleased, as the priests themselves.

**Ver. 3.** *Forty days were fulfilled for him*, etc.] Were spent in embalming him:

*for so are fulfilled the days of those that are embalmed*; so long the body lay in the pickle, in ointment of cedar, myrrh and cinnamon, and other things, that it might soak and penetrate thoroughly into it: and so Diodorus Siculus<sup>f1918</sup> says, that having laid more than thirty days in such a state, it was delivered to the kindred of the deceased:

*and the Egyptians mourned for him seventy days*; during the time of their embalming him; for longer than seventy days the body might not lie in the pickle, as before observed, from Herodotus. According to Diodorus Siculus<sup>f1919</sup>, the Egyptians used to mourn for their kings seventy two days: the account he gives is, that

“upon the death of a king, all Egypt went into a common mourning, tore their garments, shut up their temples, forbid sacrifices, kept not the feasts for seventy two days, put clay upon their heads<sup>f1920</sup>, girt linen clothes under their breasts; men and women, two or three hundred together, went about twice a day, singing in mournful verses the praises of the deceased; they abstained from animal food, and from wine, and all dainty things; nor did they use baths, nor ointments, nor lie in soft beds, nor dared to use venery, but, as if it was for the death of a beloved child, spent the said days in sorrow and mourning.”

Now these seventy days here are either a round number for seventy two, or two are taken from them, as Quistorpius suggests, to make a difference between Jacob, and a king of theirs, who yet being the father of their viceroy, they honoured in such a manner. Jarchi accounts for the number thus, forty for embalming, and thirty for mourning; which latter was the usual time for mourning with the Jews for principal men, and which the

Egyptians added to their forty of embalming; (see <sup><019></sup>Numbers 20:29 <sup><548></sup>Deuteronomy 34:8)

**Ver. 4.** *And when the days of his mourning were past*, etc.] The forty days before mentioned, in which both the Egyptians and Jacob's family mourned for him. An Arabic writer <sup>f1921</sup> says, the Egyptians mourned for Jacob forty days, which was the time of embalming; but the text is express for seventy days:

*Joseph spake unto the house of Pharaoh*; to the court of Pharaoh, the principal men there; so the Targum of Jonathan and the Septuagint version, to the great men or princes of the house of Pharaoh: it may seem strange that Joseph, being next to Pharaoh in the administration of the government, should make use of any to speak for him to Pharaoh on the following account. It may be, that Joseph was not in so high an office, and in so much power and authority, as in the seven years of plenty and the seven years of famine; and it is certain that that branch of his office, respecting the corn, must have ceased; or this might have been a piece of policy in Joseph to make these men his friends by such obliging treatment, and by this means prevent their making objections to his suit, or plotting against him in his absence; or if it was the custom in Egypt, as it afterwards was in Persia, that no man might appear before the king in a mourning habit, (<sup><704E></sup>Esther 4:2) this might be the reason of his not making application in person: moreover, it might not seem so decent for him to come to court, and leave the dead, and his father's family, in such circumstances as they were: besides, he might speak to them not in person, but by a messenger, since it is highly probable he was now in Goshen, at a distance from Pharaoh's court; unless it can be supposed that these were some of Pharaoh's courtiers who were come to him in Goshen, to condole his father's death:

*saying, if now I have found grace in your eyes, speak, I pray you, in the ears of Pharaoh*; however, as these men had the ear of Pharaoh, and an interest in him, Joseph entreats the favour of them to move it to him:

*saying*, as follows, in his name.

**Ver. 5.** *My father made me swear, saying, lo, I die*, etc.] Having reason to believe he should not live long, he sent for Joseph, and took an oath of him to do as follows; this Joseph would have observed to Pharaoh, to show the necessity of his application to him, and the reasonableness of his request.

The words of dying men are always to be regarded; their dying charge is always attended to by those who have a regard to duty and honour; but much more when an oath is annexed to them, which among all nations was reckoned sacred:

*in the grave which I have digged for me in the land of Canaan, there shalt thou bury me*; it was usual with persons in their lifetime to prepare graves or sepulchres for themselves, as appears from the instances of Shebna, Joseph of Arimathea, and others, and so Jacob provided one for himself; and when he is said to “dig” it, it is not to be supposed that he dug it himself, but ordered it to be dug by his servants, and very probably this was done at the time he buried Leah. Onkelos renders it, “which I have bought”, possessed or obtained by purchase; and so the word is used in (~~-XRD~~ Hosea 3:2) but the cave of Machpelah, in which Jacob’s grave was, was not bought by him, but by Abraham; for to say, as some Jewish writers <sup>f1922</sup> suggest, that he bought Esau’s part in it with a mess of pottage, is without foundation; it is better to take the words in the first sense. And now, since it was Jacob’s desire, yea, his dying charge, to be buried in the grave he had provided for himself, the mention of this to an Egyptian king could not fail of having its desired effect; since the Egyptians, as the historian <sup>f1923</sup> says, were more careful about their graves than about their houses:

*now therefore let me go up, I pray thee*; to the land of Canaan, which lay higher than Egypt;

*and bury my father*; there, in the grave he has provided for himself:

*and I will come again*: to the land of Egypt; this he would have said, lest it should be thought he only contrived this to get an opportunity of going away to Canaan with all his wealth and riches.

**Ver. 6.** *And Pharaoh said*, etc.] To Joseph, by the courtiers that waited upon him at Joseph’s request, who having delivered it to him had this answer:

*go up, and bury thy father, as he made thee swear*; the oath seems to be the principal thing that influenced Pharaoh to grant the request, it being a sacred thing, and not to be violated; otherwise, perhaps, he would not have chosen that Joseph should have been so long absent from him, and might have thought a grave in Egypt, and an honourable interment there, which

he would have spared no cost to have given, might have done as well, or better.

**Ver. 7.** *And Joseph went up to bury his father*, etc.] According to his request; having obtained leave of Pharaoh, and being desirous of paying his last respects, and doing his last office to so dear a parent, with all the honour and decency this service could be done with:

*and with him went up all the servants of Pharaoh*; a great number of them, some must be left to wait upon him; who these were the next words explain:

*the elders of his house*: his senators and counsellors, his courtiers and principal officers of state:

*and all the elders of the land of Egypt*; governors of provinces and cities, the chief officers, civil and military; all which was done by the orders of Pharaoh, out of respect to Joseph and his family, and to make the funeral procession grand and honourable.

**Ver. 8.** *And all the house of Joseph, and his brethren, and his father's house*, etc.] Joseph and his two sons, and his servants, and his eleven brethren and their sons that were grown up, and as many of his father's domestics as could be spared attended the funeral:

*only their little ones, and their flocks, and their herds, they left in the land of Goshen*; there must be some servants left, though they are not mentioned, to take care of the little ones, and of the flocks and herds; and these being left behind, plainly show they intended to return again, and did not make this an excuse to get out of the land.

**Ver. 9.** *And there went up with him both chariots and horsemen*, etc.] Which was done both for the sake of honour and grandeur, and for safety and defence, should they be attacked by robbers in the deserts, or opposed by the Canaanites, and be refused the use of the cave of Machpelah, and the right to it disputed:

*and it was a very great company*; both for quantity and quality; the attendants at this funeral were very numerous, and many of them great personages, and upon the whole was a very honourable company, as the word <sup>f1924</sup> signifies, and made a very great figure and grand appearance:

*or a very great army*<sup>f1925</sup>, consisting of chariots and horsemen fit for war; if there should be any occasion for it: and the Jews<sup>f1926</sup> pretend that Esau came out with a large army, and met Joseph at the cave of Machpelah, and endeavoured to hinder the burial of Jacob there, where he lost his life, having his head struck off with the sword of Chushim, the son of Dan: some say it was Zepho, the grandson of Esau, with the sons of Esau, that made the disturbance there, on which a battle ensued, in which Joseph was the conqueror, and Zepho was taken captive, (see Gill on <sup>“-0391”</sup>Genesis 36:11”), the Jews<sup>f1927</sup> give us the order and manner of the above procession thus; first Joseph, next the servants of Pharaoh, or the princes, then the elders of the court of Pharaoh, then all the elders of the land of Egypt, then the whole house of Joseph, next to them the brethren of Joseph, who were followed by their eldest sons, and after them were the chariots, and last of all the horses.

**Ver. 10.** *And they came to the threshingfloor of Atad*, etc.] Which was either the name of a man the owner of it, or of a place so called from the thorns and brambles which grew here, and with which the threshingfloor was surrounded, as Jarchi says, (see <sup>“-0704”</sup>Judges 9:14 <sup>“-6809”</sup>Psalms 58:9) and it was usual to make a hedge of thorns round about a threshingfloor<sup>f1928</sup>, that it might be preserved; mention is made in the Talmud<sup>f1929</sup> of the wilderness of Atad, perhaps so called from the thorns and brambles in it: Jerom says<sup>f1930</sup> it was three miles from Jericho and two from Jordan, and was in his time called Bethagla, the place of a circuit, because there they went about after the manner of mourners at the funeral of Jacob. This, according to some<sup>f1931</sup>, was two hundred and forty miles from On, where Joseph was supposed to live, sixteen from Jerusalem, and forty from Hebron, where Jacob was buried: nay, Austin<sup>f1932</sup> says it was above fifty miles from that place, as affirmed by those who well knew those parts:

*which is beyond Jordan*; as it was to those that came out of Egypt:

*and there they mourned with a great and very sore lamentation*; being now entered into the country where the corpse was to be interred; and perhaps they might choose to stop here and express tokens of mourning, that the inhabitants might be apprised of their design in coming, which was not to invade them and make war upon them, only to bury their dead: this mourning seems to be made chiefly by the Egyptians, which was done in an external way, and it may be by persons brought with them for that purpose;

since both the name of the place after given was from their mourning there, and the mourning of Joseph is next observed as distinct from theirs:

*and he made a mourning for his father seven days*; which was the time of mourning, afterwards observed by the Jews, (see <sup><0813></sup>1 Samuel 31:13), this Joseph ordered and observed after he had buried his father, as Aben Ezra says, is affirmed by their ancient Rabbins, and perhaps might be at this same place upon their return.

**Ver. 11.** *And when the inhabitants of the land, the Canaanites,* etc.] Who were at this time in the possession of the country where the threshingfloor of Atad was: when they

*saw the mourning in the floor of Atad*; for so large a company of people, and such a grand funeral procession, brought multitudes from all the neighbouring parts to see the sight; and when they observed the lamentation that was made, saw their mournful gestures and actions, and heard their doleful moan:

*they said, this is a grievous mourning to the Egyptians*; they concluded they must have lost some great man, to make such a lamentation for him:

*wherefore the name of it was called Abelmizraim, which is beyond Jordan*; they changed the name of the place, and gave it another upon this occasion, which signifies the mourning of Egypt or of the Egyptians, they being the principal persons that used the outward and more affecting tokens of mourning; though the whole company might be taken for Egyptians by the Canaanites, because they came out of Egypt.

**Ver. 12.** *And his sons did unto him according as he commanded them.*] Not only Joseph, but all the sons of Jacob were concerned in the burial of him, being all charged by him with it, and who were obedient to his commands as follows; (see <sup><0429></sup>Genesis 49:29).

**Ver. 13.** *For his sons carried him into the land of Canaan,* etc.] That is, they took care that he was carried there, as he desired to be; for it cannot be thought that they carried him on their shoulders thither, in like manner as the devout men carried Stephen to his burial, (<sup><482></sup>Acts 8:2)

*and buried him in the cave of the field of Machpelah,* etc. the very place where he chose to be buried, (<sup><0429></sup>Genesis 47:29,30).



**Ver. 14.** *And Joseph returned into Egypt*, etc.] As he promised he would, (<sup><0516></sup>Genesis 50:5)

*he and his brethren*; the eleven sons of Jacob; for though they had not made the same promise, nor Joseph for them, yet they returned, having left their little ones, flocks and herds, in Egypt:

*and all that went up with him to bury his father*; the elders and great men of the land of Egypt, with their attendants:

*after he had buried his father*; in the land of Canaan, which, though given to the seed of Jacob, the time was not come for them to possess it, nor the time of their departure out of Egypt thither, which was to be a good while hence, and after another manner.

**Ver. 15.** *And when Joseph's brethren saw that their father was dead*, etc.] And buried; for this and what follows were after their return to Egypt, from the burial of their father; though some think it was before, and as soon as they saw their father was dead, when they thought it a proper time, while Joseph's heart was tender and affected with his father's death, to compromise matters with him: but there is no reason to invert the order of the narration, for this "seeing" is not to be understood of their bodily sight, but of the contemplation of their minds; they considered with themselves that their father was now dead and buried, they had lost an affectionate parent, who was concerned for the welfare and peace of all his family, but what a turn things would now take they knew not:

*they said, Joseph will peradventure hate us, and will certainly requite us all the evil which we did unto him*; their sin came fresh to their remembrance, guilt arose in their consciences and flew in their faces, and this caused fear and distrust where there was no reason for it, and led them to treat Joseph's character very ill; who was far from being of such a temper and disposition suggested by them, as if he retained hatred in his breast, and was of a revengeful spirit, only hid it during his father's life, because he would not grieve him.

**Ver. 16.** *And they sent a messenger unto Joseph*, etc.] Not Bilhah, as the Targums of Jonathan and Jerusalem, nor her sons, Dan and Naphtali, as Jarchi, grounding it on (<sup><0516></sup>Genesis 37:1-36) though it is not improbable that some from among themselves were deputed, who were most interested in Joseph; since it is not very likely they would commit such an affair to a stranger or to a servant; and the most proper persons to be sent on such an

errand seem to be Judah and Benjamin, the latter as having had no concern in the affair of selling him, and was his own brother by father and mother's side, and very dear to him; and the former, because he saved his life, when the rest, excepting Reuben, were for shedding his blood, and had endeared himself also to Joseph, by his tender concern both for his father and his brother Benjamin; however, they thought fit first to sound Joseph by a messenger, how he stood affected to them, before they appeared in a body in person, to whom they gave a charge, as the words may be rendered, "they commanded unto Joseph"<sup>f1933</sup>; that is, they commanded those that were deputed by them to him:

*saying, thy father did command before he died*; some think, this was no better than a lie, which their fear prompted them to; and that they framed the following story, the more to work upon the mind of Joseph, and dispose it in their favour; seeing it is a question whether Jacob ever knew anything of the affair of their ill usage to Joseph; since otherwise it would have been, in all likelihood, taken notice of in his last dying words, as well as the affair of Reuben, and that of Simeon and Levi; and besides, had he been apprised of it, he knew such was the clemency and generosity of Joseph, that he had nothing to fear from him, nor could he entertain any suspicion of a malevolent disposition in him towards his brethren, or that he would ever use them ill for former offences:

*saying*, as follows:

**Ver. 17.** *So shall ye say unto Joseph, forgive, I pray thee now, the trespass of thy brethren, and their sin*, etc.] Their very great sin, and therefore more words than one are used to express it: unless this repetition should be intended, and signifies that their crime was a trespass against God, and a sin against their brother; and however they are directed to ask forgiveness for it, and urge the relation they stood in to Joseph, in order to obtain it, which they were ready to acknowledge as a very great evil, and of which they repented:

*and now, we pray thee, forgive the trespass of the servants of the God of thy father*; they urge not only the common relation they stood in to Jacob, but what they stood in to the God of Jacob, being his servants, his worshippers, as Joseph also was; and therefore, being his brethren not only in nature but in religion and grace, they hoped he would forgive their trespass:

*and Joseph wept when they spake unto him*; by their messenger; being troubled that they should be in such anxiety and distress of mind, which he had a fellow feeling with, and that they should have no better opinion of him, but entertain such distrust of him, notwithstanding all the kindness he had shown them, as to imagine that he should ever deal hardly with them for their former ill usage of him, which was forgiven and forgotten by him long ago.

**Ver. 18.** *And his brethren also went*, etc.] The messengers being returned to them, and acquainting them with what Joseph had said, they took courage and went from Goshen to Joseph's house or palace, be it where it may:

*and fell down before his face*; in an humble suppliant manner:

*and they said, behold, we be thy servants*; they were content to be so, would he but forgive their sin, and not resent their ill behaviour to him; thus they further fulfilled his dream of the eleven stars making obeisance to him, (<sup>(-0E50)</sup>Genesis 37:9).

**Ver. 19.** *And Joseph said unto them, fear not*, etc.] That any hurt would be done by him to them, or that he would use them ill for their treatment of him:

*for am I in the place of God?* to receive such homage from you, that you should be my servants, as Saadiah Gaon gives the sense; or rather to take vengeance for injury done, which belongs to God alone: or, "am I not under God"<sup>f1934</sup>? subject to him, a servant of his, and why should you be mine? nor is it in my power, if I had a will to it, to change his purposes, to alter his providences, or contradict his will, and do hurt to those whom God hath blessed; and so may have regard to the late patriarchal benediction of his father, under the direction of the Holy Spirit: or, "am I in the place of God?" and under him a father of them, as he had been a provider for them, and a supporter of them, and still would be.

**Ver. 20.** *But as for you, ye thought evil against me*, etc.] That must be said and owned, that their intentions were bad; they thought to have contradicted his dreams, and made them of none effect, to have taken away his life, or however to have made him a slave all his days:

*[but] God meant it unto good*; he designed good should come by it, and he brought good out of it: this shows that this action, which was sinful in

itself, fell under the decree of God, or was the object of it, and that there was a concourse of providence in it; not that God was the author of sin, which neither his decree about it, nor the concourse of providence with the action as such supposes; he leaving the sinner wholly to his own will in it, and having no concern in the ataxy or disorder of it, but in the issue, through his infinite wisdom, causes it to work for good, as follows:

*to bring to pass, as it is this day, to save much people alive*; the nation of the Egyptians and the neighbouring nations, as the Canaanites and others, and particularly his father's family: thus the sin of the Jews in crucifying Christ, which, notwithstanding the determinate counsel of God, they most freely performed, was what wrought about the greatest good, the salvation of men.

**Ver. 21.** *Now therefore, fear ye not*, etc.] Which, is repeated to dispossess them of every fear they might entertain of him on any account whatever:

*I will nourish you, and your little ones*; provide food for them, and their families, not only for themselves and their sons, now grown up, but their grandchildren and even the youngest and latest of their families should share in his favours:

*and he comforted them, and spake kindly to them*; even "to their heart"<sup>f1935</sup>; such things as were quite pleasing and agreeable to them, served to banish their fears, revive their spirits, and afford comfort to them. Just so God and Christ do with backsliding sinners, and would have done with his own people by his servants; (see <sup>301</sup>Isaiah 40:1,2).

**Ver. 22.** *And Joseph dwelt in Egypt, he, and his father's house*, etc.] Comfortably, quietly, and in great prosperity, not only he, but his brethren and their families, as long as he lived:

*and Joseph lived one hundred and ten years*; and all but seventeen of them in Egypt, for at that age it was when he was brought thither: thirteen years he lived in Potiphar's house, and in prison, for he was thirty years of age when he was brought to Pharaoh, and stood before him, and fourscore years he lived in the greatest honour and prosperity that a man could well wish for.

**Ver. 23.** *And Joseph saw Ephraim's children of the third generation*, etc.] His great grandchildren's children; and which shows, as most interpreters

observe, that Jacob's prediction, that Ephraim should be the greatest and most numerous, very early began to take place:

*and the children also of Machir, the son of Manasseh, were brought up upon Joseph's knees*; Machir had but one son by his first wife, whose name was Gilead; but marrying a second wife, he had two sons, Peresh and Sheresh; (see <sup><1374></sup>1 Chronicles 7:14-16) who might be born before the death of Joseph, and be said to be brought up upon his knees, being educated by him, and often took up in his lap, and dandled on his knees, as grandfathers, being fond of their grandchildren, are apt to do.

**Ver. 24.** *And Joseph said unto his brethren, I die*, etc.] Some time before his death he called them together, and observed to them, that he expected to die in a little time, as all must:

*and God will surely visit you*; not in a way of wrath and vindictive justice, as he sometimes does, but in a way of love, grace, and mercy:

*and bring you out of this land*; the land of Egypt, in which they then dwelt: *unto the land which he sware to Abraham, to Isaac, and to Jacob*; meaning the land of Canaan, which he swore to those patriarchs that he would give to their posterity.

**Ver. 25.** *And Joseph took an oath of the children of Israel*, etc.] Not of his brethren only, but of their posterity, as many of them as were now grown up, that so it might be communicated from one to another, and become well known to that generation which should depart out of Egypt:

*saying, God will surely visit you*; which he repeats for the certainty of it, and that it might be observed:

*and ye shall carry up my bones from hence*; when they should go from thence to Canaan's land; he did not desire them to carry him thither when he should die, which he knew would give umbrage to the Egyptians, and they would not be so able to obtain leave to do it as he had for his father. This was accordingly done; when Israel went out of Egypt, Moses took the bones of Joseph with him, and they were buried in Shechem; (see <sup><1239></sup>Exodus 13:19 <sup><1382></sup>Joshua 24:32).

**Ver. 26.** *So Joseph died, being an hundred and ten years old*, etc.] The exact age assigned him by Polyhistor <sup>f1936</sup>, from Demetrius an Heathen. The Jewish writers <sup>f1937</sup> say, that he died the first of the twelve patriarchs,

though he was the youngest of them; he died, according to Bishop Usher <sup>f1938</sup>, in the year of the world 2369, and before Christ 1635:

*and they embalmed him*; his servants, the physicians, according to the manner of the Egyptians, and as his father Jacob had been embalmed, (see Gill on “~~0512~~Genesis 50:2”),

*and he was put into a coffin in Egypt*; in an ark or chest, very probably into such an one in which the Egyptians had used to put dead bodies when embalmed; which Herodotus <sup>f1939</sup> calls a ψηκκα, or chest, and which they set up against a wall: in what part of Egypt this coffin was put is not certain, it was most likely in Goshen, and in the care and custody of some of Joseph’s posterity; so Leo Africanus says <sup>f1940</sup>, that he was buried in Fioum, the same with the Heracleotic nome, supposed to be Goshen; (see Gill on “~~0471~~Genesis 47:11”), and was dug up by Moses, when the children of Israel departed. The Targum of Jonathan says, it was sunk in the midst of the Nile of Egypt; and an Arabic writer <sup>f1941</sup> says, the corpse of Joseph was put into a marble coffin, and cast into the Nile: the same thing is said in the Talmud <sup>f1942</sup>, from whence the story seems to be taken, and where the coffin is said to be a molten one, either of iron or brass; which might arise, as Bishop Patrick observes, from a mistake of the place where such bodies were laid; which were let down into deep wells or vaults, and put into a cave at the bottom of those wells, some of which were not far from the river Nile; and such places have been searched for mummies in late times, where they have been found, and the coffins and clothes sound and incorrupt. And so some of the Jewish writers say <sup>f1943</sup> he was buried on the banks of the river Sihor, that is, the Nile; but others <sup>f1944</sup> say he was buried in the sepulchre of the kings, which is much more likely.

# FOOTNOTES

- ft1 -- Leviath. par. 3. c. 33.
- ft2 -- Introduct. ad Libr. Bib. V. T. c. 4. sect. 2.
- ft3 -- Annal. Vet. Test. p. 17.
- ft4 -- <Arabic> “altus fuit, eminent” , Golius, col. 1219.
- ft5 -- <Arabic> “quicquid humile, inferum et depressum” ib. col. 70.  
Hottinger. Smegma Orient. c. 5. p. 70. & Thesaur. Philolog. l. 1. c. 2. p. 234.
- ft6 -- Sepher Shorash. rad. **ta**.
- ft7 -- Moreh Nevochim, par. 2. c. 30. p. 275, 276.
- ft8 -- Ut supra. (Sepher Shorash.) rad. **arb**
- ft9 -- **hl a** “coluit, unde” **hwl a** “numen colendum”, Schultens in Job. i. 1.  
Golius, col. 144. Hottinger. Smegma, p. 120.
- ft10 -- See the Universal History, vol. 1. p. 33.
- ft11 -- So Vatablus.
- ft12 -- Targum Jon. & Jerus. in <sup><QWRT></sup>Genesis 3:24. T. Bab. Pesachim, fol. 54.  
1. & Nedarim, fol. 39. 2.
- ft13 -- “Quem dixere chaos, rudis indigestaque moles”, Ovid Metamorph. l. 1.  
1. Fab. 1.
- ft14 -- **ητοι μεν προτιστα χαιος** etc. Hesiodi Theogonia.
- ft15 -- Orphei Argonautica, ver. 12.
- ft16 -- Martin. Sinic. Hist. l. 1. p. 5.
- ft17 -- Bibliothec. l. 1. p. 7.
- ft18 -- Apud Euseb. Praepar. Evangel. l. 2. c. 10. p. 33.
- ft19 -- Laert. in Vita Thaletis, p. 18. Cicero do Natura Deorum, l. 1.
- ft20 -- Strabo. Geograph. l. 15. p. 491.
- ft21 -- Metaphysic. l. 1. c. 3.

- ft22 -- Zohar in Gen. fol. 107. 3. and fol. 128. 3. Bereshit Rabba, fol. 2. 4. and 6. 3. Vajikra Rabba, sect. 14. fol. 156. 4. Baal Hatturim in loc. Caphtor Uperah, fol. 113. 2.
- ft23 -- **tpj rm** “incubabat”, Junius, Tremellius, Piscator, “as a dove on her young”, T. Bab. Chagigah, fol. 15. 1.
- ft24 -- ----and, with mighty wings outspread, Dovelike satst brooding on the vast abyss, And mad’st it pregnant.---- Milton’s Paradise Lost, B. 1. l. 20, 21, 22. The same sentiment is in B. 7. l. 234, 235.
- ft25 -- Laert. in Vita Anaxagor. p. 91. Euseb. Evangel. Praepar. l. 10. c. 14. p. 504.
- ft26 -- Cicero de Nat. Deorum, l. 1. Lactant, de falsa Relig. l. 1. c. 5.
- ft27 -- Apud Drusium in loc.
- ft28 -- Hymn. **πρωτογον**, ver. 1, 2.
- ft29 -- Euseb. Praepar. Evangel. l. 3. c. 11. p. 115.
- ft30 -- Apud Ib. l. 2. c. 10. p. 33.
- ft31 -- Saturnal. l. 7. c. 16.
- ft32 -- Martin. Sinic. Hist. l. 1. p. 3, 4.
- ft33 -- In Avibus.
- ft34 -- Ian Taylor, p. 363, 364, “In the Minds of Men”, 1984, TEF Publishing, P.O. Box 5015, Stn. F, Toronto, Canada.
- ft35 -- Vid. Menasseh ben Israel conciliator in Gen. qu. 2.
- ft36 -- De Operibus Dei, par. 3. l. 1. c. 2. col. 239. and l. 2. c. 1.
- ft37 -- Miscell. Sacr. l. 1. c. 12.
- ft38 -- Milton seems to be of the same mind:----- ----and forthwith light. Ethereal, first of things, quintessence pure, Sprung from the deep, and from her native east To journey thro’ the airy gloom began, Sphered in a radiant cloud, for yet the sun Was not; she in a cloudy tabernacle Sojourned the while.----- Paradise Lost, B. 7. l. 243, etc.
- ft39 -- In Cosmopoeiam, p. 267.
- ft40 -- Milton in the place above referred to says, it was divided by the hemisphere. Paradise Lost, B. 7. l. 243, etc.
- ft41 -- Laert. in Vita Thaletis. p. 24.



- ft42 -- Plin. Nat. Hist. 1. 2. c. 77.
- ft43 -- Noct. Attic. 1. 3. c. 2.
- ft44 -- De Mor. German. c. 11.
- ft45 -- Commentar. 1. 6. p. 141.
- ft46 -- Vid. Universal History, vol. 1. p. 79.
- ft47 -- εκ χαεος δ ερεβος, etc. Hesiod. Theogonia.
- ft48 -- χαος ην και νυξ ερεβος τε μελαν προτον etc. Aristophanes in Avibus.
- ft49 -- Hymn. 2. ver. 2.
- ft50 -- Ian Taylor, p. 360-362, "In the Minds of Men", 1984, TEV Publishing, P.O. Box 5015, Stn. F, Toronto, Ontario, M4Y 2T1.
- ft51 -- [yqr "expansio", Montanus. Tigurine version; "extensio", Munster, Fagius, Vatablus, Aben Ezra; "expansum", Junius, Tremellius, Piscator, Drusius, Schmidt, στερεωμα Sept. "firmamentum", V. L.
- ft52 -- Vid. Castell. Lex. col. 3647. Fuller. Miscell. Sacr. 1. 1. c. 6.
- ft53 -- Vid. Dickinson. Physica "vetus et vera", c. 7. sect. 13, 14. p. 88, 89.
- ft54 -- -----and God made The firmament, expanse of liquid, pure, Transparent, elemental air, diffused In circuit to the uttermost convex Of this great round.----- Milton, Paradise Lost, B. 7. l. 263, etc.
- ft55 -- Notes and Observations, etc. c. 23. p. 110, etc.
- ft56 -- Ibid. 1. 291.
- ft57 -- k yhyw "et factum est firmum", Fagius & Nachmanides in ib.
- ft58 -- Vid. Maimon. Moreh Nevochim, par. 2. c. 30.
- ft59 -- wwqy "congregentur tanquam ad amussim et regulam", Fagius; "recto et equabili cursu contendant et collineant", Junius.
- ft60 -- μymç "a verbo", hmç "sublimis, elatus, altus fuit"; ba "lingua Arabica, humilis, depressus fuit significat", Bottinger. Thesaur, Philolog. 1. 1. c. 2. sect. 6. p. 234.
- ft61 -- Vid. T. Bab. Roshhashanah, fol. 11. 1.

- ft62 -- **rwa** “significat lucem illam primam per sese lucentem”; **rwam** “vero corpus per quod lux illa prima splendorem suum demittit”.  
Nachmanides, apud Fagium in loc.
- ft63 -- Astro-Theology, B. 1. c. 2. & B. 6. c. 2.
- ft64 -- Chambers’s Dictionary in the word “Moon”.
- ft65 -- Dictionary in the word “Moon”.
- ft66 -- Cited from Impact 251. ICR “Acts and Facts” (May 1994);  
Theophilus, “To Autolytus” 2. 4, Oxford Early Christian Texts, as cited  
in Louis Lavalley, “The Early Church Defended Creation Science”  
Impact 160. ICR “Acts and Facts” (October 1986): ii.
- ft67 -- Huygen. Cosmotheoros. l. 2. p. 125.
- ft68 -- **ῥε** “reptile”, V. L. Pagninus, Montanus; “reptilia”, Junius &  
Tremellius, Piscator.
- ft69 -- Nat. Hist. l. 32. c. 11.
- ft70 -- Vid. T. Bab. Cholin. fol. 27. 2.
- ft71 -- **Ppw[y Pw[w** “et volatile volit”, Pagninus, Montanus, Vatablus,  
Amama, “et volatile volitet”, Tigurine version; “et volucres volent”,  
Junius & Tremellius, Piscator; “et aves volent”, Drusius; “et volucris  
volet”, Cartwrightus; “et avis volitet”, Schmidt.
- ft72 -- Hist. Animal. l. 16. c. 12.
- ft73 -- Ib. l. 17. c. 6.
- ft74 -- Ibid.
- ft75 -- Nat. Hist. l. 9. c. 3.
- ft76 -- Polyhistor. c. 65.
- ft77 -- Plin. Nat. Hist. l. 32. c. 1.
- ft78 -- See Thevenot’s Travels, par. 1. c. 72. p. 246. Harris’s Voyages, etc.  
vol. 1. p. 287, 485, 759.
- ft79 -- T. Bab. Bava Bathra, fol. 74. 2.
- ft80 -- History of Norway, p. 199.
- ft81 -- Ibid. p. 210, etc.
- ft82 -- Bibliothec. l. 1. p. 7.

- ft83 -- Laert. in Vita Archelai, p. 99.
- ft84 -- Ib. in Vita Zenonis, p. 524.
- ft85 -- Vet. Nizzachon, p. 5. Lipman. Carmen Memorial. p. 108. apud Wagenseil. Tela ignea, vol. 1.
- ft86 -- De confusione Ling. p. 344. De Profugis, p. 460. De Opificio, p. 16.
- ft87 -- Tikkune Zohar, correct. 64. fol. 98. 2.
- ft88 -- Ibid. correct. 70. fol. 119. 1.
- ft89 -- Protagor. p. 320, 321.
- ft90 -- Martin. Sinic. Hist. l. 1. p. 4.
- ft91 -- T. Bab. Sanhedrin, fol. 38. 1.
- ft92 -- "Panis erant primus virides Mortalibus Herbae", Ovid. Fast. l. 4.
- ft93 -- Hierozoic. par. 1. l. 1. c. 2. col. 11.
- ft94 -- T. Bab. Sanhedrin, fol. 59. 2.
- ft95 -- In Cosmopoeiam, p. 2841.
- ft96 -- Hyde Hist. Relig. vet. Pers. p. 164, 166, 168, 483, 484.
- ft97 -- Lib. Sad-der, port. 6. 94. apud Hyde, ib. p. 439, 483.
- ft98 -- See Universal History, vol. 1. p. 64.
- ft99 -- T. Bab. Sanhedrin, fol. 97. 1. Avoda Zara, fol. 9. 1.
- ft100 -- Comment. in Gen. i. 1.
- ft101 -- Shalsholet Hakabala, fol. 36. 1.
- ft102 -- Comment. in Maimon. Hilch. Teshuva, c. 9. sect. 2.
- ft103 -- Lib. Sad-der, port. 11. Vid. Hyde, ut supra, (Hist. Relig. vet. Pers. p. 481.)
- ft104 -- T. Bab. Megilla fol. 9. 1. & Gloss. in ib.
- ft105 -- Antiqu. l. 1. c. 1. sect. 1.
- ft106 -- Concord. part. Eb. p. 144. No. 1007. Perfecerat. "ante diem septimum"; some in Yatablus.
- ft107 -- I kyw "et compleverat", Drusius; "quum perfecisset", Junius & Tremellius, Piscator; "had finished", Ainsworth.

- ft108 -- **twç[l arb** “creavit ut faceret”, V. L. “creaverat ut faceret”, Pagninus, Montanus.
- ft109 -- Zohar in Gen. fol. 32. 4.
- ft110 -- **hl [y daw** “aut vapor ascendens”, Junius & Tremellius.
- ft111 -- Antiqu. l. 1. c. 1.
- ft112 -- Opera & dies, ver. 60.
- ft113 -- Martial. l. 10. Epigram. 38.
- ft114 -- **myyj tmçn** Heb. “spiraculum vitarum”, Pareus.
- ft115 -- **[j yw** “plantaverat”, V. L. Vatablus, Piscator, Pareus, Drusius, Cartwright; “ornaverat plantis”, Junius & Tremellius.
- ft116 -- **udqm** “a principio”, V. L. so Onkelos; “antes vel antequam”, same in Fagius, Cartwright.
- ft117 -- In Symposio, apud Euseb. praepar. Evangel. l. 12. c. 11. p. 584.
- ft118 -- Clio sive, l. 1. c. 193.
- ft119 -- Voyage to the Levant, vol. 3. p. 161, 162.
- ft120 -- Nichol. Abrami Pharus Vet. Test. l. 2. c. 16. p. 56. So Texelius (Phoenix, l. 3. c. 7. sect. 7.) takes it to be in the land of Promise, not far from the Dead sea, or sea of Sodom, and in the country about Jordan; and of the same opinion is Heidegger (Hist. Patriarch. Exerc. 4. sect. 42. p. 15.)
- ft121 -- Maimon. & Bartenora in Misn. Maaserot, c. 3. sect. 7.
- ft122 -- T. Bab. Beracot, fol. 44. 1. Erubin, fol. 30. 1. & Pesachim, fol. 8. 2.
- ft123 -- De Bello Jud. l. 3. c. 9. sect. 8.
- ft124 -- Aruch in voce **rSng**, fol. 37. 1.
- ft125 -- Geograph. l. 16. p. 525.
- ft126 -- Bibliothec. l. 19. p. 734.
- ft127 -- E Trogo, l. 36. c. 3.
- ft128 -- T. Bab. Erubin, fol. 19. 1.
- ft129 -- Antiqu. l. 12. c. 8. sect. 5. 1 Maccab. v. 52.
- ft130 -- T. Bab. Pesachim, fol. 54. 1. Nedarim, fol. 39. 2.

- ft131 -- In Exod. fol. 59. 4. & in Numb. fol. 53. 3. So in Bereshit Rabba, sect. 12. fol. 155. 2.
- ft132 -- Vid. Caphtor Uperah, fol. 49. 1. & 60. 2. & 63. 2.
- ft133 -- P. 147. Ed. Wagenseil.
- ft134 -- T. Bab. Beracot, fol. 40. 1. & Sanhedrin, fol. 70. 1. 2. So in Tzeror Hammor, fol. 15. 2. Tikkune Zohar correct. 24. fol. 68.
- ft135 -- Vid. Bartenora in Misn. Roshhashanah, c. 1. sect. 2.
- ft136 -- Leo. African. Descriptio Africae, c. 9. p. 772.
- ft137 -- Dissert. de Paradiso, p. 53.
- ft138 -- Nat. Hist. l. 5. c. 15.
- ft139 -- Antiqu. l. 1. c. 1. sect. 3.
- ft140 -- Nat. Hist. l. 6. c. 4. 17.
- ft141 -- Geograph. l. 11. p. 343, 345, 364.
- ft142 -- Cyr. Minor. l. 2.
- ft143 -- Hist. Ecclesiast. l. 3. c. 10.
- ft144 -- Curtius, l. 5. c. 3. Strabo. Geograph. l. 15. p. 501.
- ft145 -- Ib. p. 528.
- ft146 -- De Paradiso, p. 16, etc.
- ft147 -- Ut supra. (Nat. Hist. l. 6. c. 4. 17.)
- ft148 -- E Trogo, l. 2. c. 2.
- ft149 -- Bibliothec. l. 2. p. 133.
- ft150 -- Geograph. l. 1. p. 31. & l. 11. p. 344.
- ft151 -- Nat. Hist. l. 12. c. 9.
- ft152 -- Jarchi in Numb. xi. 7. David de Pomis Tzemach David, fol. 8. 3.
- ft153 -- Polyhistor. c. 25.
- ft154 -- Hierozoic. par. 2. l. 5. c. 5. p. 675, etc.
- ft155 -- Nat. Hist. l. 36. c. 7.
- ft156 -- Ib. l. 37. c. 6.
- ft157 -- Polyhistor. ut supra. (c. 25)

- ft158 -- Ut supra, (Nat. Hist. l. 36.) c. 5.
- ft159 -- Antiqu, l. 1. c. 1. sect. 3. Philostorg. Eccl. Hist. l. 3. c. 10. p. 482.
- ft160 -- De situ Paradisi, p. 32.
- ft161 -- Corinthiaca sive, l. 2. p. 94.
- ft162 -- Ut supra, (De situ Paradisi) p. 38.
- ft163 -- Travels, part. 2. c. 9. p. 159. ed. Ray.
- ft164 -- Nat. Hist. l. 6. c. 27.
- ft165 -- Hist. l. 4. c. 9.
- ft166 -- De la Valle & Thevenot, apud Universal History, vol. 4. p. 248.
- ft167 -- Bibliothec. l. 2. p. 99.
- ft168 -- Cartwright's Preacher's Travels, p. 91.
- ft169 -- Ut supra, (De Situ Paradisi) p. 45.
- ft170 -- Pirke Eliezer, c. 2. fol. 72. 2.
- ft171 -- Pirke Eliezer, c. 2. fol. 72. 2.
- ft172 -- Tikkune Zohar, correct. 54. fol. 91. 2.
- ft173 -- Paradise Lost, B. 8. l. 320.
- ft174 -- **l kat l ka** "comedendo comedas", Pagninus, Montanus, Vatablus, Drusius, etc.
- ft175 -- **twmt twm** Pagninus, Montanus, etc.
- ft176 -- Tikkune Zohar, correct. 24. fol. 68. 1. correct. 54. fol. 90. 2. correct. 66. fol. 100. 1.
- ft177 -- **r mayw** "dixerat", Vatablus, Drusius, Junius & Tremellius, Piscator.
- ft178 -- **w d g n k** "simile sibi", V. L. Sam. Syr.
- ft179 -- "Tanquam coram eo", Montanus.
- ft180 -- **r xyw** "finxerat", Drusius.
- ft181 -- **µ dah l a** "ad ipsum hominem", Pagninus, Montanus.
- ft182 -- Hierozoic. par. 1. l. 1. c. 9. p. 59, etc.
- ft183 -- In Cratylo, apud Euseb. Praepar. Evangel. l. 11. c. 6. p. 515.
- ft184 -- Tusculan. Quaest. l. 1.

- ft185 -- Bartholini Anatomia, l. 4. c. 17. p. 516. Vid. Scheuchzer. Physica Sacra, vol. 1. tab. 27. p. 28.
- ft186 -- Who stooping opened my left side, and took From thence a rib.--- Milton's Paradise Lost, B. 8. l. 465.
- ft187 -- Ib. B. 10. l. 887.
- ft188 -- <sup>ˆ</sup>byw “et aedificavit”, Pagninus, Montanus, Vatablus, Piscator, etc.
- ft189 -- <sup>μ</sup>[<sup>ph</sup> <sup>taz</sup> “hac vice”, Pagninus, Montanus, Junius & Tremellius, Piscator, Vatablus, so the Targum; <sup>τοῦτο ἀπαξ</sup>, Symmachus & Theodotion; “hoc semel”, Fagius.
- ft190 -- Justin. e Trogo, l. 2. c. 6.
- ft191 -- Vid. Saldeni Otia Theolog. Exercitat. 1. sect. 14. p. 13, 14.
- ft192 -- Politico, apud Euseb. Praepar. Evangel. l. 12. c. 13. p. 588.
- ft193 -- Bibliothec. l. 1. p. 8.
- ft194 -- <sup>hyh</sup> “factus est”, Schmidt.
- ft195 -- Tikkune Zohar, correct. 59. fol. 96. 1.
- ft196 -- Philo Byblius, apud Euseb. Praepar. Evangel. l. 1. c. 10. p. 41.
- ft197 -- Apud, Euseb. ib.
- ft198 -- Apud L. Vivem in Aug. de Civ. Dei, l. 4. c. 11.
- ft199 -- Euterpe sive, l. 2. c. 74.
- ft200 -- De Animal l. 11. c. 2, 17.
- ft201 -- Apolog. 2. p. 71.
- ft202 -- “Pinge duos angues pueri, sacer est locus.” Satyr. 1.
- ft203 -- See more of this in a Sermon of mine, called The Head of the Serpent bruised, etc.
- ft204 -- <sup>Ϛ</sup> l km “ex ulla arbore”, Piscator.
- ft205 -- Sepher Shores in voce <sup>Pa</sup>.
- ft206 -- In Politico, ut supra, (apud Euseb. Praepar. Evangel. l. 12.) c. 14.
- ft207 -- <sup>ˆ</sup>p “ne forte”, V. L. Tigurine version, Fagius.
- ft208 -- <sup>ινα μη αποψανητε</sup>, Sept.

- ft209 -- **yk** “sed”, Piscator; “quin”, Schmidt.
- ft210 -- Apud Euseb. Praepar. Evangel. l. 1. p. 34.
- ft211 -- Nat. Hist. l. 16. c. 26.
- ft212 -- ----There soon they chose The fig tree; not that kind for fruit renowned, But such as at this day in India known. Paradise Lost, B. 9. l. 1100, etc.
- ft213 -- Nat. Hist. l. 12. c. 5.
- ft214 -- **trgj** , **περιζωματα**, Sept. “perizomata”, V. L. “cinctoria”, Tigurine version, Fagius; “cingulos”, Pagninus, Montanus; so the Targums; “subligacula”, Junius & Tremellius, Piscator, Vatablus, Drusius.
- ft215 -- **μwyh j wrl** “ad ventum diei”, Munster, Vatablus, Cartwright, Schmidt.
- ft216 -- “Ad ventum illius diei”, Junius & Tremellius, Piscator, Picherellus.
- ft217 -- **ⱱ Æwtb** “intra arborem”, Fagius.
- ft218 -- Strabo. Geograph. l. 15. p. 477.
- ft219 -- **hkya**, “hei tibi”, Oleaster.
- ft220 -- **w** “Ideo”, Vatablus.
- ft221 -- Nat. Hist. l. 11. c. 47.
- ft222 -- See the Universal History, vol. 1. p. 126.
- ft223 -- Hist. Animal. l. 1. c. 1.
- ft224 -- **Ænwbx[ Ænrhw** “tuum dolorem etiam conceptus tui”, Junius & Tremellius, Piscator; “tuum dolorem conceptus tui”, Drusius, Noldius, p. 315. No. 1978.
- ft225 -- “Praegnationis sive gestationis”, Gataker.
- ft226 -- **hbra hbrh** “multiplicando multiplicabo”, Pagninus, Montanus.
- ft227 -- Aristotel. Hist. Animal. l. 7. c. 9.
- ft228 -- Apud Fagium in loc.
- ft229 -- **Æypa** “nasi tui”, Picherellus.
- ft230 -- Apud Fagium in loc. vid. Baal Hatturim in loc.



- ft231 -- Apud Euseb. Praepar. Evangel. l. 1. p. 34.
- ft232 -- Virgil. Aeneid. l. 6. v. 518, 519. Pers. Satyr 1. v. 101, 102. vid. Clement. Alex. ad Gentes, p. 9.
- ft233 -- Horat. Carmin. l. 2. ode 11. v. 17.
- ft234 -- Mother of all things living, since by thee Man is to live, and all things live for man. Milton's Paradise Lost. B. 11. l. 160, 161.
- ft235 -- Pausanias in Arcadicis, sive, l. 8. p. 455, 456.
- ft236 -- Apud Euseb. Praepar. Evangel. l. 1. p. 35.
- ft237 -- **hyh** "fuit", Pagninus, Montanus, Schmidt. So Abarbinel. apud Abendana in Miclol. Yophi in loc.
- ft238 -- Pirke Eliezer, c. 20. fol. 20. 2.
- ft239 -- **µybrkh ta--`kçyw** "et habitavit super `seu' cum cherubim", Texelii Phoenix, p. 256. So **ta** sometimes signifies "upon", "above", or "with". See Nold. Ebr. part. Concord. p. 116, 121.
- ft240 -- Antiqu. l. 3. c. 6. sect. 6.
- ft241 -- **brj h j hl taw** "idque cum gladio evaginato", Texelius, ib.
- ft242 -- Apud Abulpharag. Hist. Dynast. p. 6.
- ft243 -- Apud Euseb. Praepar. Evangel. l. 1. c. 10. p. 34.
- ft244 -- Abulpharag. ib.
- ft245 -- Shalshaleth Hakabala, fol. 74. 2.
- ft246 -- **hwhy ta çya** "virum Dominum", Fagius, Helvicus, Forster, Schindler, Luther, Pellican, Cocceius; "virum qui Jehovah est", Schmidt.
- ft247 -- **tdl l Pstw** "et addidit ut pareret", Pagninus, Montanus; "addidit autem parere", Cocceius, Schmidt.
- ft248 -- Pirke Eliezer. c. 21.
- ft249 -- Abulpharag. ut supra. (Hist. Dynast. p. 6.)
- ft250 -- Antiqu. l. 1. c. 2. sect. 1.
- ft251 -- **µymy çm** "in fine dierum", Pagninus, Montanus; "a fine dierum", Schmidt.
- ft252 -- Pirke Eliezer, c. 21.

- ft253 -- Ib. Vid. Tzeror Hammor, fol. 8. 2.
- ft254 -- Antiqu. l. 1. c. 2. sect. 1.
- ft255 -- Hist. Patriarch. Exercit. 5. sect. 20.
- ft256 -- In Tzeror Hammor, fol. 8. 2.
- ft257 -- R. Jonah apud R. Sol. Urbin. Ohel Moed, fol. 9. p. 2.
- ft258 -- **taç** “elevare”, Montanus; “erit sublevatio”, Fagius, “elatio”, Drusius, “elevatio erit”, some in Vatablus, Mercerus; so Aben Exra; “remissio”, Junius & Tremellius, Schmidt; “venia erit”, Pagninus; so Ainsworth.
- ft259 -- **rmayw** “et dixit”, Pagninus, Montanus, Munster, Fagius, Vatablus, Drusis.
- ft260 -- Lud. Vartoman, Navigat. l. 1. c. 6.
- ft261 -- Journey from Aleppo, etc. l. 1. p. 131, 133, 134.
- ft262 -- Pirke Eliezer, c. 21.
- ft263 -- -----And, as they talk'd, Smote him into the midriff with a stone, That beat out life.----- Milton's Paradise Lost, B. 11. l. 444, etc.
- ft264 -- Josippon apud Abendana in Miclol. Yophi in loc.
- ft265 -- Tikkune Zohar, correct. 69. fol. 112. l. 2.
- ft266 -- **ymd l wq** “vox Sanguinum”, Pagninus, Montanus, etc.
- ft267 -- Patricides, apud Hottinger. Smegma Oriental. l. 1. c. 8. p. 223.
- ft268 -- **açnm ynw [ l wdg** “major est iniquitas mea, quam ut veniam merear”, V. L. “iniquitas mea? major est quam ut remittatur”, Tigurine version, Fagius; “quam ut remittat, sub. Deus mihi”, Vatablus; so the Targum of Onkelos, Sept. Syr. & Ar.
- ft269 -- “Ergone majus est delictum meum, quam ut remittatur”; Schmidt.
- ft270 -- Lightfoot, vol. 1. p. 3,
- ft271 -- **ˆkl** “quasi” **ˆk al ouç outw**, Sept. “nequaquam ita fiet”, V. L.
- ft272 -- “In veritate, certe”, Vatablus; “profecto, utique”, De Dieu.
- ft273 -- See Bayle's General Diet. art. “Cain”.
- ft274 -- Tikkune Zohar, correct. 69. fol. 115. l. & 117. l. 2.

- ft275 -- **twa** **ʿyql** **hwby** **μçyw**, “sed et posuit Kaino miraculum (in confirmationem) quod non caesurus esset ipsum quisque”, etc, Schmidt.
- ft276 -- **wta** **twkh**, “ne percuteret eum”, Pagninus; “ad non percutiendum eum”, Montanus.
- ft277 -- Hist. l. 5. p. 260.
- ft278 -- Geograph. l. 16. p. 519.
- ft279 -- Pirke Eliezer, c. 21.
- ft280 -- Abulpharag. Hist. Dynast. p. 4. Patricides apud Selden, de Jure Nat. & Gent. l. 3. c. 2. & l. 5. c. 9.
- ft281 -- **hnb** **yhyw** “et fuit aedificans”, Montanus, Drusius; “era aedificans”. Fagius; so Ainsworth; “studebat aedificare”, Junius & Tremellius.
- ft282 -- History of the World, par. 1. B. 1. c. 5. sect. 2. p. 43.
- ft283 -- Apud Euseb. Praepar. Evangel. l. 1. p. 34, 35.
- ft284 -- Onomastic. Sacr. p. 35, 45, 349.
- ft285 -- Hierozoic. par. 1. l. 2. c. 44. col. 466.
- ft286 -- Ebr. Part. Concord. p. 273. No. 1196.
- ft287 -- Hist. Patriarch. Exercit. 6. sect. 11.
- ft288 -- Vid. Servium & Probum in Virgil. Georgic. l. 3. ver. 1.
- ft289 -- Apud Euseb. Praepar. Evangel. l. 1. p. 35.
- ft290 -- Abulpharag. Hist. Dynast. p. 9.
- ft291 -- Elmacinus, p. 8. apud Hottinger. Smegma, p. 232.
- ft292 -- Antiqu. l. 1. c. 2. sect. 2.
- ft293 -- Ut supra. (Apud Euseb. Praepar. Evangel. l. 1. p. 35.)
- ft294 -- Canaan, l. 2. c. 2. col. 706.
- ft295 -- Bibliothec. l. 1. p. 11, 13. & l. 5. p. 341.
- ft296 -- Stromat. l. 1. p. 307. Vid. Plin. Nat. Hist. l. 34. c. 1, 2.
- ft297 -- Geograph. l. 10. p. 326.
- ft298 -- Elmacinus, p. 8. apud Hottinger. Smegma Oriental. l. 1. C. 8. p. 232.
- ft299 -- Antiqu. l. 1. c. 2. sect. 2.

- ft300 -- Plutarch. de Jide.
- ft301 -- Bereshit Rabba, sect. 23. fol. 20. 3. Jarchi in loc. Shalshalet Hakabala, fol. 1. 2.
- ft302 -- R. Elias Levita in Tishbi, fol. 19, 21.
- ft303 -- History of Sanchoniatho, p. 107.
- ft304 -- Antiqu. l. 1. c. 2. sect. 2.
- ft305 -- R. Gedaliah, Shalshaleth Hakabala, fol. 74. 2. Jarchi in loc.
- ft306 -- Elmacinus, p. 7. apud Hottinger. Smegma Oriental. l. 1. c. 8. p. 224, 225.
- ft307 -- So the particle **yk** is sometimes used; see Nold. Part. Ebr. Concord. p. 399.
- ft308 -- **ytgrh** “interficerem”, Vatablus; “certe ausim interficere”, Piscator; “sane occiderem, ant occiderim”, Muis, Rivet.
- ft309 -- “An virum inferfecit?” De Dieu.
- ft310 -- “Consuevit, assuevit, et familiaris evasit”, Golius, col. 169.
- ft311 -- **hwhy mçb arql** “vocari de nomine Jehovahae”, Piscator.
- ft312 -- “Ad invocandum in nomine Domini”, Montanus, “vel vocare in nomine Domini”, Cartwright.
- ft313 -- Hilchot Obede Cochabim, c. 1. sect. 1. R, Gedaliah, Shalshalet Hakabala, fol. 74. 2. Juchasin, fol. 134. 2.
- ft314 -- Leg. Allegor. l. 1. p. 57.
- ft315 -- Antiqu. l. 1. c. 1. sect. 2.
- ft316 -- <Arabic> “junxit, addiditque rem rei---amore junxit”, Golius, col. 48.
- ft317 -- **mda** “pulcher fuit, nituit”, Stockius, p. 13. Vid Ludolph. Hist. Ethiop. l. 1. c. 15.
- ft318 -- Apud Euseb. Praepar. Evangel. l. 1. p. 34.
- ft319 -- Martin. Hist. Sinic. l. 1. p. 3.
- ft320 -- Pirke Eliezer, c. 22.
- ft321 -- Shalshalet Hakabala, apud Hottinger. Smegma, p. 212.

- ft322 -- More Nevochim, par. 1. c. 7.
- ft323 -- Shalshalet Hakabala, fol. 74. 2.
- ft324 -- Joseph. Antiqu. l. 1. c. 1. footnote on point 3.
- ft325 -- Apud Lactant. Institut. l. 2. c. 13.
- ft326 -- Antiqu. l. 1. c. 3. sect. 9.
- ft327 -- More Nevochim, par. 2. p. 47.
- ft328 -- Patricides, p. 5. Elmacinus, p. 6. apud Hottinger. Smegma Oriental. l. 1. c. 8. p. 216, 217.
- ft329 -- Pirke Eliezer, c. 20. Juchasin, fol. 5. 1.
- ft330 -- Patricides & Elmacinus, apud Hottinger. ib.
- ft331 -- Juchasin, ut supra. (fol. 5. 1.)
- ft332 -- Antiqu. l. 1. c. 2. sect. 3.
- ft333 -- Elmacinus, Patricides, apud Hottinger, p. 228, 229.
- ft334 -- Elmacinus, apud Hottinger, p. 231.
- ft335 -- Elmacinus, apud Hottinger, p. 233.
- ft336 -- Elmacinus, & Patricides in ib. p. 234.
- ft337 -- Elmacinus, & Patricides in ib. p. 235.
- ft338 -- Apud Euseb. Evangel. Praepar. l. 9. c. 17. p. 419.
- ft339 -- Thaleg. l. 2. c. 13. col. 88. so Ainsworth.
- ft340 -- Milton's Paradise Lost, B. 11. l. 665.
- ft341 -- Elmacinus, Patricides, apud Hottinger. p. 239. 240. Abulpharag. Hist. Dynast. p. 9.
- ft342 -- Juchasin, fol. 5. 1. Pirke Eliezer, c. 8.
- ft343 -- Shalshalet Hakabala, fol. 74. 2.
- ft344 -- Ut supra. (Apud Euseb. Evangel. Praepar. l. 9. c. 17. p. 419.)
- ft345 -- Shalshalet Hakabala, fol. 1, 2.
- ft346 -- Shalshalet Hakabala, fol. 74. 2.
- ft347 -- Apud Hottinger, p. 244.
- ft348 -- Bereshit Rabba, sect. 32. fol. 27. 3. Juchasin, fol. 6. 1. Baal Habturim in Gen. vii. 10.

- ft349 -- Works, vol. 1. p. 9.
- ft350 -- Shalshalet Hakabal, fol. 1. 2. & 74. 2.
- ft351 -- **hnç twam çmj `b** “filius quingentorum annorum”, Pagninus, Montanus, etc.
- ft352 -- “Theogonia prope principium et passim”.
- ft353 -- Carmin. 1. 1. Ode 3.
- ft354 -- Apollodorus de Deorum Orig. 1. 1. p. 2, 4. Ovid. Metamorph. 1. 1. Fab. 2.
- ft355 -- **tbj καλαι**, Sept, “bonae” Cocceius.
- ft356 -- Elmacinus, Patricides apud Hottinger. Smegma, 1. 1. c. viii. p. 226, 227, 228.
- ft357 -- Elmacinus, Patricides apud Hottinger. Smegma, 1. 1. c. viii. p. 232, 235, 236, 242, 247.
- ft358 -- Elmacinus & Patricides apud Hottinger, p. 235, 236.
- ft359 -- **μçh yçna** “viri nominis”, Montanus.
- ft360 -- De Origine Deorum, 1. 1. p. 14.
- ft361 -- Antiqu. 1. 1. fol. 5. 2. vid. Horat. Carmin, 1. 2. Ode. 19. Ovid Metamorph. 1. 1. Fab. 1.
- ft362 -- **hbr** “augescere”, Junius & Tremellius, Piscator; “multiplicaretur”, Schmidt.
- ft363 -- **hj ma** “abstergam; verbum Hebraeum” **hj m** “significat aqua aliquid extergere”, Pareus.
- ft364 -- Delebo, V. L. Pagninus, Montanus, etc.
- ft365 -- **hmhb d[ μdam** “ab homine usque ad jumentum”, Pagninus, Montanus, etc.
- ft366 -- **wytrdb** “in aetatibus suis”, Drusius, Junius & Tremellius, Piscator, Cocceius.
- ft367 -- De Dea Syria.
- ft368 -- Elmacinus & Patricides, apud Hottinger. Smegma Oriental. 1. 1. c. 8. p. 242, 247.
- ft369 -- Pirke Eliezer, c. 22.

- ft370 -- Apud Euseb. Praepar. Evangel. l. 1. p. 34, 35.
- ft371 -- **Ḥah ta** “e terra”, Cartwright; some in Vatablus; so Ar. vers. Aben Ezra, Jarchi, Ben Gersom & Ben Melech.
- ft372 -- De Dea Syria.
- ft373 -- Miscellan. Sacr. l. 4. c. 5.
- ft374 -- Phaleg. l. 1. c. 4. col. 22, 23.
- ft375 -- Vid. Scheuchzer. Physic. Sacr. vol. 1. p. 35.
- ft376 -- Geograph, l. 16. p. 510.
- ft377 -- Ut supra. (Phaleg. l. 1. c. 4. col. 22, 23.)
- ft378 -- Ib. p. 508.
- ft379 -- Pirke Eliezer, c. 23.
- ft380 -- Elmacinus, p. 11. apud Hottinger, Smegma, l. 1. c. 8. p. 249.
- ft381 -- Shalshalet Hakabala, fol. 1, 2.
- ft382 -- **ÆI** “tibi”, Pagninus, Montanus, etc.
- ft383 -- **μῡνq** “nidos”, Pagninus, Montanus.
- ft384 -- Vid. Scheuchzer. p. 35.
- ft385 -- Vid. Buteonem de Area Noe, Hostum in fabricam Areae Noc, & Poli Synopsis. Scheuchzer, ut supra, (Physic. Sacr. vol. 1.) pp. 37, 38.
- ft386 -- Of Scripture Weights and Measures, ch. 2. p. 56, 57.
- ft387 -- The World that Perished, John C. Witcomb, published by Baker Book House, 1988, p. 22.
- ft388 -- Targum Jonathan in loc. Pirke Eliezer, c. 23.
- ft389 -- Dickinson. Physic. vet & vera, c. 20. p. 324, 325.
- ft390 -- Patricides, apud Hottinger. p. 248, 250.
- ft391 -- Sbeuchzer. Physica Sacra, vol. 1. p. 40.
- ft392 -- Patricides, apud Hottinger. p. 248, 250.
- ft393 -- Pirke Eliezer, c. 23.
- ft394 -- Antiqu. l. 1. c. 3. sect. 6.
- ft395 -- Praepar. Evangel. l. 9. c. 12, 19.

- ft396 -- De Dea Syria.
- ft397 -- Metamorph. l. 1. Fab. 7.
- ft398 -- In Timaeo, & de Iside & Osir.
- ft399 -- Sinic. Hist. l. 1. p. 3, 26.
- ft400 -- See Bishop Patrick, in loc.
- ft401 -- Miscellanea Curiosa, vol. 8. p. 261, 262.
- ft402 -- **l bn** “cecidit”.
- ft403 -- **hl b** “consumpsit, vel” **l l b** “confudit, miscuit”.
- ft404 -- Vid. Bedford’s Scripture Chronology, c. 12. p. 155.
- ft405 -- Pirke Eliezer, c. 23.
- ft406 -- De Dea Syria.
- ft407 -- Buteo de Area Noe, Wilkins’s Essay towards a real Character, Bedford’s Chronology, etc.
- ft408 -- **ç[yw** “et fecit”, Pagninus, Montanus; “fecit itaque”, Schmidt.
- ft409 -- **h[bç h[bç** “septena septena”, Pagninus, Montanus; “septem septem”, Vatablus, Drusius.
- ft410 -- **wtçaw çya** “virum et uxorem ejus”, Pagninus, Montanus.
- ft411 -- **ym ygpm** “a facie aquarum”, Pagninus, Montanus.
- ft412 -- “Ante aquas diluvii”, Schmidt.
- ft413 -- In Bab. Roshhashanah, fol. 11. 2.
- ft414 -- Pirke Eliezer, c. 23.
- ft415 -- Elmacinus, p. 11. apud Hottinger. p. 251. Abulpharag. Hist. Dynast. p. 8.
- ft416 -- Apud Syncell. p. 30, 31.
- ft417 -- De Iside & Osir.
- ft418 -- Nat. Quaest. l. 3. c. 30.
- ft419 -- Bedford’s Scripture Chronology, c. 12. p. 154.
- ft420 -- History of the World. B. l. c. 7. sect. 6.



- ft421 -- Bedford's Scripture Chronology. p. 153. See Scheuchzer. Physica, vol. 1. p. 45. Ray's Physico-Theolog. Discourses, Disc. 2. c. 2. p. 71.
- ft422 -- The Genesis Flood, Whitcomb and Morris, 1978, The Presbyterian and Reformed Publishing Company, p. 121.
- ft423 -- Ib.
- ft424 -- De temporibus ante diluvium, l. 1. fol. 8. 20. l. 2. fol. 11. 1. l. 3. fol. 24. 2.
- ft425 -- Apud Euseb. Praepar. Evang. l. 1. p. 36.
- ft426 -- Diodor. Sicul. Bibliothec. l. 3. p. 190.
- ft427 -- Shalshalet Hakabala, fol. 75. 1.
- ft428 -- Shalshalet, fol. 1. 2. Bereshit Rabba, sect. 23. fol. 20. 3. Jarchi in Gen. 4. 22.
- ft429 -- Eutychn. Annal. p. 34. Patricides, p. 8. apud Hottinger. p. 245.
- ft430 -- Ibid. p. 250.
- ft431 -- **Ἰν κ τω πᾶσι κ** "omnes aves cujuscunque alae", Junius & Tremellius, Piscator, Cocceius, Schmidt.
- ft432 -- **ἰν τῷ β** "post ipsum", Vatablus, Tigurine version, Cocceius, Schmidt. "Pone eum", Piscator.
- ft433 -- Scheuchzer. Physica Sacra, vol. 1. p. 45.
- ft434 -- Apollodorus, de Deor. Origin. l. 1. p. 19.
- ft435 -- See the Universal History, vol. 1. p. 218. marg. Bedford's Scripture Chronology, ch. 12. p. 152, 153.
- ft436 -- Scheuchzer. Physica Sacra, vol. 1. p. 55.
- ft437 -- Pirke Eliezer, c. 23. fol. 23. 1, 2.
- ft438 -- -----for clouds were fled, Driv'n by a keen north wind, that, blowing dry, Wrinkled the face of Deluge, as decay'd. Milton, B. 11. l. 841, etc.
- ft439 -- **ἰν τῷ ἄνω ἔσειν** h, "eundo et redeundo", Pagninus, Montanus.
- ft440 -- Works, vol. 1. p. 6.
- ft441 -- Works. vol. 1. p. 8.
- ft442 -- Annales Vet. Test. p. 4.

- ft443 -- History of the World, B. 1. ch. 7. sect. 13.
- ft444 -- Nat. Hist. 1. 5. c. 27.
- ft445 -- Cartwright's Preacher's Travels, p. 32. Tournefort's Voyage to the Levant, vol. 3. p. 177, 183, 186.
- ft446 -- Apud Joseph. Antiqu. 1. 1. c. 3. sect. 6.
- ft447 -- Apud ib.
- ft448 -- Euterpe sive, 1. 2. c. 96.
- ft449 -- Bibliothec. 1. 1. p. 87.
- ft450 -- Apud Euseb. Evangel. Praepar. 1. 9. c. 12. p. 414, 415.
- ft451 -- Apud ib. c. 19. p. 420.
- ft452 -- Ut supra, (Works. vol. 1.) p. 8.
- ft453 -- Ut supra. (Annales Vet. Test. p. 4.)
- ft454 -- Ut supra. (Works, vol 1. p. 6.)
- ft455 -- Ut supra. (Annales Vet. Test. p. 4.)
- ft456 -- **bwçw awxy axyw** "et exiit egrediende et redeundo", Pagninus, Montanus, Schmidt.
- ft457 -- Pirke Eliezer, c. 23.
- ft458 -- Aelian. Var. Hist. 1. 1. c. 47.
- ft459 -- Plin. Nat. Hist. 1. 10. c. 37.
- ft460 -- **tyz hl** [ "ramum olivae", V. L. so Ainsworth, see Neh. viii. 15.
- ft461 -- Geograph. 1. 11. p. 363.
- ft462 -- Tournefort's Voyage to the Levant, vol. 3. p. 173.
- ft463 -- Apud Euseb. Praepar. Evangel. 1. 9. c. 12. p. 414, 415.
- ft464 -- Antiqu. 1. 1. c. 3. p. 5.
- ft465 -- De Solert. Animal.
- ft466 -- De Dea Syria.
- ft467 -- Ut supra. (Annales Vet. Test. p. 4.)
- ft468 -- Ut supra. (Annales Vet. Test. p. 4.)
- ft469 -- Pirke Eliezer, c. 23. Jarchi in loc.

- ft470 -- Elmacleus, p. 12. Patricides, p. 10. apud Hottinger. Smegma Oriental. l. 1. c. 8. p. 282.
- ft471 -- Hist. l. 2. fol. 11. 1.
- ft472 -- **μϋϣτϋ ρϣμλ** “juxta familias suas”, Tigurine version, Pagninus, Montanus, etc.
- ft473 -- Zohar in Gen. fol. 51. 3, 4. Targum Jon. in loc. Pirke Eliezer, c. 23.
- ft474 -- **ⲓ ⲓ ⲙⲏⲥ ⲓ ⲙⲣ** “odorem quietis”, Pagninus, Montanus, Munster, etc.
- ft475 -- **ⲱⲃⲓ ⲓ ⲁ** “ad cor suum”, Montanus, Tigurine version; “prophetæ suo”, Arab.
- ft476 -- Jarchi in loc. Pirke Eliezer, c. 23.
- ft477 -- **ⲙⲕ** “quamvis”, Piscator; so Ainsworth.
- ft478 -- **ⲃⲁⲥ ⲙⲙⲓ ⲓ ⲕ ⲃⲓ** “cunctis diebus terræ”, V. L. “adhuc omnes dies terræ”, Pagninus, Montanus; so Drusius, Cocceius.
- ft479 -- In Bereshit Rabba, apud Ainsworth in loc.
- ft480 -- Pythagoras, apud Ovid. Metamorph. l. 15. Fab. 2. Porphyr. de abstinentia, l. 4. sect. 2.
- ft481 -- **ⲱⲙⲃ ⲱϣⲣⲏⲃ ⲣϣⲃ Ⲙⲁⲱ** “carnem cum anima, “seu” vita ejus, sanguine ejus”, Cartwright.
- ft482 -- Maimon. Hilhot Melachim, c. 9. sect. 1.
- ft483 -- **ⲕⲁⲓ ⲙⲁⲣ**, Sept. “enim”, V. L.
- ft484 -- **ⲙⲧⲧⲏ** “dedi”, Montanus; so Ainsworth; “posui”, Pisator, Drusius, Buxtorf.
- ft485 -- De Arte Poetica, ver. 18.
- ft486 -- Nuntia Junonis varios induta colores Concipit Iris aquas-----  
Ovid. Metamorph. l. 1. Fab. 7.
- ft487 -- **ⲧⲱ** “signum, tam nudum, quam prodigiosum”, Buxtorf.
- ft488 -- Plato in Theaeteto, Plutarch. de Placit, Philosoph. 3, 4. Apollodor. Bibliothec. l. 1. p. 5.
- ft489 -- **ⲏⲏⲓ ⲙⲏⲏⲓ ⲃ** “cum obnubilavero nubem”, Pagninus, Montanus, Vatablus, Schmidt.

- ft490 -- Tikkune Zohar, correct. 18. fol. 32. 2. correct. 37. fol. 81. 1.
- ft491 -- Martin. Sinic. Hist. p. 11.
- ft492 -- Apud. Euseb. Evangel. Praepar. l. 1. p. 39.
- ft493 -- Antiqu. l. 2. fol. 13. 2.
- ft494 -- Fol. 135. 1.
- ft495 -- Phaleg. l. 1. c. 1.
- ft496 -- **hmdah çya** “vir terrie”, Montanus.
- ft497 -- Zohar, apud Hottinger, Smegma Oriental. p. 253.
- ft498 -- Ben Melech in loc. so Abarbinel & Bechai, apud Muis, in loc.
- ft499 -- Targum Jon. in loc. Pirke Eliezer, c. 23.
- ft500 -- See Tournefort’s Voyage to the Levant, vol. 3. p. 178. Universal History, vol. 1. p. 261.
- ft501 -- Geograph. l. 11. p. 363.
- ft502 -- Antiqu. l. 3. fol. 25. 1.
- ft503 -- In Bereshit Rabba, sect. 36. fol. 32. 1.
- ft504 -- Some in Jarchi.
- ft505 -- Pirke Eliezer, c. 23. Some Rabbins in Ben Gersom & Jarchi in loc.
- ft506 -- Antiqu. l. 3. fol. 25. 1.
- ft507 -- Vander Hart, apud Bayle Dict. vol. 10. Art. “Ham”, p. 588.
- ft508 -- **ˆj qh wnb** “filius suus parvus”, Montanus; “filius ejus parvus”, Cartwright.
- ft509 -- **ˆ[nk rwra** “maledictus erit Cenahan”, Junius & Tremellius.
- ft510 -- So some in Vatablus.
- ft511 -- Phaleg. l. 3. c. 1. col. 149.
- ft512 -- **tpy** “alliciet”, Junius & Tremellius, Piscator; “persuadebit”, Cocceius; so Ainsworth.
- ft513 -- T. Hieros. Megillah, fol. 71. 2. T. Bab. Megillah, fol. 9. 2. Bereshit Rabba, sect. 36. fol. 32. 1.
- ft514 -- Liv. Hist. l. 27. c. 51.

- ft515 -- Elmacinus, p. 12. Patricides, p. 11. apud Hottinger. Smegma, p. 254.
- ft516 -- Patricides, ib. p. 256.
- ft517 -- See Bayle's Dictionary, vol. 10. art. "Ham", p. 587.
- ft518 -- In Theogonia.
- ft519 -- Antiqu. l. 1. c. 6. sect. 1.
- ft520 -- Ib.
- ft521 -- Phaleg. l. 3. c. 8. col. 171, 172.
- ft522 -- Nat. Hist. l. 5. c. 30.
- ft523 -- Clio sive, l. 1. c. 16, 103. & Melpomene sive, l. 4. c. 11, 12, 13.
- ft524 -- Ut supra. (Antiqu. l. 1. c. 6. sect. 1.)
- ft525 -- Ib.
- ft526 -- Dissert. 48.
- ft527 -- Iliad. 13. ver. 685.
- ft528 -- Acharneus. act. 1. scen. 3. p. 376.
- ft529 -- Antiqu. l. 1. c. 6. sect. 1.
- ft530 -- Geograph. l. 5. c. 12.
- ft531 -- Phaleg. l. 3. c. 12. col. 180.
- ft532 -- See his Works, p. 2, 58.
- ft533 -- Ancorat. p. 546.
- ft534 -- Ut supra. (Antiqu. l. 1. c. 6. sect. 1.)
- ft535 -- Vid. Ammian. Marcellin. l. 20. p. 170. Ed. Vales.
- ft536 -- Nat. Hist. l. 6. c. 9, 10.
- ft537 -- Sepher Juchasin, fol. 145. 1. Vid. T. Bab. Yoma, fol. 10. 1.
- ft538 -- Ut supra. (Antiqu. l. 1. c. 6. sect. 1.)
- ft539 -- Plin. Nat. Hist. l. 4. c. 11.
- ft540 -- Strabo Geograph. l. 12. p. 387, 388. & l. 14. p. 468. Plin. Nat. Hist. l. 4. 12. & 5. 30, 31, 32.
- ft541 -- Vid. Orphei Argonautic, ver. 84.

- ft542 -- See his Works, p. 2, 58.
- ft543 -- Ut supra. (Antiqu. l. 1. c. 6. sect. 1.)
- ft544 -- Nat. Hist. l. 6. c. 2.
- ft545 -- De Situ Orbis, l. 1. c. 2.
- ft546 -- Ut supra. (Antiqu. l. 1. c. 6. sect. 1.)
- ft547 -- Geograph. l. 4. p. 130. & l. 12. p. 390.
- ft548 -- De Divinatione, l. 2.
- ft549 -- In Tishbi, p. 259.
- ft550 -- Itinerarium, p. 27, 54.
- ft551 -- Hist. Heb. l. 1. c. 1. p. 3.
- ft552 -- See the Universal History, vol. 1. p. 377.
- ft553 -- Ut supra. (Antiqu. l. 1. c. 6. sect. 1.)
- ft554 -- Ib.
- ft555 -- Phaleg. l. 3. c. 7.
- ft556 -- Onomastic. Saer. p. 944.
- ft557 -- Ut supra. (Antiqu. l. 1. c. 6. sect. 1.)
- ft558 -- Odyss. 11. ver. 520.
- ft559 -- Geograph. l. 13. p. 423.
- ft560 -- Ibid. l. 5. c. 8.
- ft561 -- Attic. Noct. l. 9. c. 3.
- ft562 -- Hist. l. 8. p. 376.
- ft563 -- Phaleg. l. 3. c. 5. col. 159, 160.
- ft564 -- Phaleg. l. 3. c. 6. col. 163, 164.
- ft565 -- **μῦνϗη ἕνα** “regiones gentium”, Junius & Tremellius, Piscator, Patrick.
- ft566 -- Ut supra. (Antiqu. l. 1. c. 6. sect 1.)
- ft567 -- Ibid.
- ft568 -- Phaleg. l. 4. c. 2.
- ft569 -- Vid. Hyde Hist. Relig. Pers. c. 2. p. 39, 40.

- ft570 -- Vid. Hyde Hist. Relig. Pers. c. 2. p. 72.
- ft571 -- Apud Euseb. Evangel. Praepar. l. 1. p. 36.
- ft572 -- Enterpe sive, l. 2. c. 4. 99.
- ft573 -- See Cumberland's Sanchoniatho, p. 59.
- ft574 -- Ut supra. (Antiqu. l. 1. c. 6. sect 1.)
- ft575 -- Apud Grotium de vera Christ. Relig. l. 1. p. 8. & Ainsworth in loc.
- ft576 -- Travels, ch. 3. p. 294. Ed. 2.
- ft577 -- Ut supra. (Antiqu. l. 1. c. 6. sect 1.)
- ft578 -- Nat. Hist. l. 5. c. 1.
- ft579 -- Geograph. l. 4. c. 1, 3.
- ft580 -- Praepar. Evangel. l. 9. c. 17. p. 419.
- ft581 -- Ut supra. (Antiqu. l. 1. c. 6. sect. 1.)
- ft582 -- Ibid.
- ft583 -- Geograph. l. 16. p. 528.
- ft584 -- Nat. Hist. l. 5. c. 11.
- ft585 -- Ut supra. (Antiqu. l. 1. c. 6. sect. 1.)
- ft586 -- Geograph. l. 6. c. 7.
- ft587 -- Nat. Hist. l. 6. c. 28.
- ft588 -- Ut supra. (Antiqu. l. 1. c. 6. sect. 1.)
- ft589 -- Ut supra. (Geograph. l. 6. c. 7.)
- ft590 -- Geography of the Old Testament, vol. 1. p. 198.
- ft591 -- Phaleg l. 4. c. 4. col. 218.
- ft592 -- Ut supra. (Antiqu. l. 1. c. 6. sect. 1.)
- ft593 -- De Situ Orbis, l. 3. c. 8.
- ft594 -- Geograph. l. 16. p. 536.
- ft595 -- Via. Pocock. Specimen Arab. Hist p. 57.
- ft596 -- Ut supra. (Antiqu. l. 1. c. 6. sect. 1.)
- ft597 -- Phaleg. l. 4. c. 6. col. 219.
- ft598 -- Ut supra, (Geography of the Old Testament, vol. 1.) p. 197.

- ft599 -- History of the World, B. 1. ch. 10. sect. 1. p. 109.
- ft600 -- Elmacinus, p. 29. apud Hottinger. Smegma, p. 270. See the Universal History, vol. 1. p. 276.
- ft601 -- Bibliothec. l. 2. p. 90.
- ft602 -- Pirke Eliezer, c. 11.
- ft603 -- Elmacinus, p. 29. Patricides, p. 16. apud Hottinger. Smegma, p. 271, 272. Abulpharag. Hist. Dynast. p. 18.
- ft604 -- Abulpharag. Hist. Dynast. p. 18.
- ft605 -- Politic. l. 1. c. 8.
- ft606 -- Cyropaed. l. 1. c. 5.
- ft607 -- Apud Abrami Pharum, l. 5. sect. 6. p. 128.
- ft608 -- R. Gedaliah, Shalshalet Hakabala, fol. 76. 2.
- ft609 -- Hist. l. 5. c. 1.
- ft610 -- Apud Joseph. contra Apion. l. 1. c. 20.
- ft611 -- Apud. Euseb. Evangel. Praepar. l. 9. c. 41. p. 457.
- ft612 -- Apud. Euseb. Evangel. Praepar. l. 9. c. 18. p. 420.
- ft613 -- Geograph. l. 6. c. 3.
- ft614 -- Lib. 23.
- ft615 -- Vid. Hyde in notis ad Peritsol. Itinera Mundi, p. 65.
- ft616 -- Apud Aelian. Hist. Animal. l. 16. c. 42.
- ft617 -- Phaleg. l. 4. c. 17.
- ft618 -- Geograph. l. 15. p. 503.
- ft619 -- Nat. Hist. l. 6. c. 26.
- ft620 -- Ibid. c. 27.
- ft621 -- Hist. Dynast. p. 12.
- ft622 -- In Pirke Eliezer, c. 24.
- ft623 -- Antiqu. l. 4. p. 28, 29.
- ft624 -- Vol. 1. p. 282. and vol. 21. p. 2.
- ft625 -- Apud Hyde's Hist. Relig. Pers. c. 2. p. 43.



- ft626 -- Ad Autolycum, l. 2. p. 106.
- ft627 -- Contra Haeres. l. 1. p. 3.
- ft628 -- In Genes. Homil. 29.
- ft629 -- Antiqu. l. 1. c. 6. sect. 4.
- ft630 -- Geograph. l. 16. p. 507.
- ft631 -- Bibliothec. l. 2. p. 90, 91.
- ft632 -- In Jonam, 1, 2.
- ft633 -- Onomast. Sacr. p. 304, 431.
- ft634 -- Travels, part 2. c. 9. p. 166.
- ft635 -- Phaleg. l. 4. c. 21. col. 256.
- ft636 -- Geograph. l. 5. c. 19.
- ft637 -- Ibid. l. 6. c. 1.
- ft638 -- Ibid.
- ft639 -- Geograph. l. 11. p. 347, 365. & l. 16. p. 507.
- ft640 -- Phaleg. l. 4. c. 23.
- ft641 -- Ut supra. (Geograph. l. 5. c. 19.)
- ft642 -- Itinerarium, p. 75.
- ft643 -- Bibliothec. l. 16. p. 439.
- ft644 -- Phaleg. l. 4. c. 26.
- ft645 -- Bibliothec. l. 2. p. 143, etc.
- ft646 -- Euterpe sive, l. 2. c. 104.
- ft647 -- Onomastic. Sacr. p. 283.
- ft648 -- See his Works, p. 4, 60.
- ft649 -- Phaleg. l. 4. c. 30. col. 284.
- ft650 -- Ib. c. 42.
- ft651 -- Onomastic. Sacr. p. 281, 583.
- ft652 -- Descriptio Africae, l. 1. p. 74.
- ft653 -- Onomastic Sacr. p. 161, 178, 283, 421.
- ft654 -- Phaleg. l. 4. c. 26.

- ft655 -- Geograph. l. 4. c. 4.
- ft656 -- Herodot. Thalia, sive, l. 3. c. 21. Euterpe sive, l. 2. c. 50.
- ft657 -- Geograph, l. 8. p. 237.
- ft658 -- Geograph. l. 17. p. 564.
- ft659 -- Phaleg. l. 4. c. 31.
- ft660 -- Onomastic. Sacr. p. 161, 585.
- ft661 -- Ibid. p. 161, 583, 777.
- ft662 -- In loc.
- ft663 -- Geograph. l. 4. c. 5.
- ft664 -- Phaleg. l. 4. c. 31.
- ft665 -- Phaleg. l. 4. c. 32.
- ft666 -- Onomastic. Sacr. p. 160, 282.
- ft667 -- Maimon. & Bartenora in Misn. Cetubot, c. 13, p. 11.
- ft668 -- Itinerarium, p. 125.
- ft669 -- Itinerarium. p. 34.
- ft670 -- E. Trogo, l. 18. c. 3.
- ft671 -- Phaleg. l. 4. c. 36. fol. 304.
- ft672 -- R. Zacuth. Sepher. Jachasin, fol. 135. 2.
- ft673 -- Ut supra. (Phaleg. l. 4. c. 36. fol. 304.)
- ft674 -- Antiqu. l. 1. c. 6. sect. 2. & l. 5. c. 1. sect. 23.
- ft675 -- Apud Joseph. Antiqu. l. 9. c. 14. sect. 2.
- ft676 -- Geograph. l. 5. c. 15.
- ft677 -- Ut supra. (Phaleg. l. 4. c. 36. fol. 304.)
- ft678 -- Saturnal. l. 1. c. 21.
- ft679 -- Ut supra. (Phaleg. l. 4. c. 36. fol. 304.)
- ft680 -- Antiqu. l. 1. c. 6. sect. 2.
- ft681 -- Geograph. l. 16. p. 518.
- ft682 -- Journey from Aleppo, etc. p. 19. Ed. 7.
- ft683 -- Travels, p. 267. Ed. 2.

- ft684 -- Nat. Hist. l. 5. c. 20.
- ft685 -- Geograph. l. 16. p. 518.
- ft686 -- De situ orbis, l. 1. c. 12.
- ft687 -- Ut supra. (Antiqu. l. 1. c. 6. sect. 2.)
- ft688 -- Onomastic. Sacr. p. 780.
- ft689 -- Palestina Illustrata, tom. 1. l. 1. p. 121, 123, 317.
- ft690 -- Comment. in Jesaiam, c. 10, 9.
- ft691 -- Phaleg. l. 4. c. 37. col. 309.
- ft692 -- Geograph. l. 5. c. 17.
- ft693 -- Palestina Illustrata, tom. 2. p. 871.
- ft694 -- Hist. Relig. Pers. c. 2. p. 47, 48.
- ft695 -- **l wdgh tpy yj a** “fratre Japheth majore”. V. L. Samar. Syr. Ar. “frater major natu ipsius Japheth”, Tigurine version; “fratri Japheti majori”, Cocceius; so some in Vatablus.
- ft696 -- Antiqu. l. 1. c. 6. sect. 4.
- ft697 -- Nat. Hist. l. 6. c. 27.
- ft698 -- Antiqu. l. 12. c. 8. sect. 1.
- ft699 -- Geograph. l. 6. c. 1.
- ft700 -- Ib. l. 16. p. 507.
- ft701 -- Antiqu. l. 1. c. 6. sect. 4.
- ft702 -- Ut supra. (Geograph. l. 6. c. 1.)
- ft703 -- Ut supra. (Antiqu. l. 1. c. 6. sect. 4.). So R. Gedaliah, in Shalshalet Hakabala, fol. 76. 2.
- ft704 -- Ut supra. (Antiqu. l. 1. c. 6. sect. 4.)
- ft705 -- Iliad. 2.
- ft706 -- Theogonia.
- ft707 -- Geograph. l. 13. p. 431. l. 16. p. 540.
- ft708 -- Ib. l. 1. p. 28.
- ft709 -- Ut supra. (Antiqu. l. 1. c. 6. sect. 4.)

- ft710 -- Ibid.
- ft711 -- Apud Bochart. Phaleg. l. 2. c. 9. col. 81.
- ft712 -- Geograph. l. 5. c. 13.
- ft713 -- Geograph. l. 5. c. 15.
- ft714 -- Ut supra. (Antiqu. l. 1. c. 6. sect. 4.)
- ft715 -- Phaleg. l. 2. c. 10.
- ft716 -- Geograph. l. 5. c. 15.
- ft717 -- Nat. Hist. l. 5. c. 23.
- ft718 -- Ut supra. (Geograph. l. 5. c. 15.)
- ft719 -- Nat. Hist. l. 5. c. 23.
- ft720 -- Ib. l. 6. c. 9.
- ft721 -- Vid. Bochart. Phaleg. l. 2. c. 13. col. 92.
- ft722 -- Geograph. l. 6. c. 3.
- ft723 -- Ut supra. (Antiqu. l. 1. c. 6. sect. 4.)
- ft724 -- Phaleg. l. 2. c. 14. col. 93.
- ft725 -- Vid. Pocock. Specimen. Arab. Hist. p. 39. 55.
- ft726 -- Arab. Geograph. apud Bochart. Phaleg: l. 2. c. 15. col. 98.
- ft727 -- Geograph, l. 6. c. 7.
- ft728 -- Apud Pocock. Specimen. Arab. Hist., p. 40.
- ft729 -- Geograph. l. 6. c. 7.
- ft730 -- See his Works, p. 3. 59.
- ft731 -- Ut supra, (Geograph. l. 6.) c. 5.
- ft732 -- Phaleg. l. 2. c. 16. col. 99.
- ft733 -- Ut supra. (Geograph. l. 6. c. 5.)
- ft734 -- Nat. Hist. l. 6. c. 28.
- ft735 -- Geograph. l. 16. p. 528.
- ft736 -- Ut supra. (Geograph. l. 6. c. 5.)
- ft737 -- Nat. Hist. l. 12. c. 14.
- ft738 -- Phaleg. l. 2. c. 17. col. 102.

- ft739 -- Thalia sive, l. 3. c. 8.
- ft740 -- Ut supra, (Phaleg. l. 2.) c. 19.
- ft741 -- Bibliothec. l. 3. p. 179.
- ft742 -- Ut supra. (Geograph. l. 6. c. 5.)
- ft743 -- Apud Pocock. Specimem. Arab. Hist. p. 40.
- ft744 -- Ut supra. (Geograph. l. 6. c. 5.)
- ft745 -- Ut supra, (Phaleg. l. 2.) c. 20.
- ft746 -- Nat. Hist. l. 6. c. 28.
- ft747 -- Juchasin, fol. 135. 2.
- ft748 -- Nat. Hist. l. 12. c. 16.
- ft749 -- Ib. c. 19.
- ft750 -- Ut supra. (Geograph. l. 6. c. 5). So Plin. Nat. Hist. l. 6. c. 23.
- ft751 -- Geograph. l. 16. p. 529.
- ft752 -- Nat. Hist. l. 6. c. 28.
- ft753 -- Ut supra. (Phaleg. l. 2. c. 22.)
- ft754 -- Bibliothec. l. 3. p. 175.
- ft755 -- Geograph. l. 16. p. 34.
- ft756 -- Ut supra. (Geograph. l. 6. c. 5.)
- ft757 -- Ut supra, (Phaleg. l. 2.) c. 23.
- ft758 -- Nat. Hist. l. 26. c. 29.
- ft759 -- Geograph. l. 4. c. 7, 8.
- ft760 -- Nat. Hist. l. 26. c. 29.
- ft761 -- Ut supra. (Phaleg. l. 2. c. 24.)
- ft762 -- Ut supra, (Hist. Plant. l. 9.) c.4.
- ft763 -- Nat. Hist. l. 6. c. 28.
- ft764 -- Ib. l. 12. c. 14.
- ft765 -- Ut supra. (Nat. Hist. l. 6. c. 28.)
- ft766 -- Geograph. l. 16. p. 528.
- ft767 -- Bibliothec. l. 3. p. 180.

- ft768 -- Hist. Ecclesiast. l. 3. p. 477.
- ft769 -- Geograph. l. 6. c. 7.
- ft770 -- Nat. Hist. l. 6. c. 28.
- ft771 -- Ut supra. (Geograph. l. 6. c. 7.)
- ft772 -- Phaleg. l. 2. c. 27.
- ft773 -- Praepar. Evangel. l. 9. c. 30. p. 457.
- ft774 -- Ut supra, (Phaleg. l. 2.) c. 20.
- ft775 -- Ut supra. (Geograph. l. 6. c. 7.)
- ft776 -- Ut supra, (Phaleg. l. 2.) c. 29.
- ft777 -- Geograph. l. 6. c. 7.
- ft778 -- Nat. Hist. l. 6. c. 23.
- ft779 -- Onomastic. Sacr. p. 116.
- ft780 -- In Pocock. Specimen Hist. Arab. p. 34.
- ft781 -- In Juchasin, fol. 135. 2.
- ft782 -- Universal History, vol. 18. p. 353.
- ft783 -- Olymp. Ode 7.
- ft784 -- **yhyw** “et fuerat”, Junius & Tremellius, Piscator; “caeterum fuit olim”, Schmidt.
- ft785 -- **μydhα μyrbdw tj a hpc** “unum labium et verba eadem”, Schmidt; “Labii unius et sermonum eorundem, vel rerum”, Clarius.
- ft786 -- Antiqu. l. 1. c. 4. sect. 3.
- ft787 -- Apud Euseb. Evangel. Praepar. l. 9. c. 14. p. 416.
- ft788 -- Fabulae, Fab. 143.
- ft789 -- **μdqm** “ad Orientem, sive Orientem versus”; so some in Schmidt. Vid. Drusium in loc. & Fuller. Miscell. Sacr. l. 1. c. 4.
- ft790 -- Apud Joseph. Antiqu. l. 1. c. 4. sect. 3.
- ft791 -- Geograph. l. 5. c. 18.
- ft792 -- Nat. Hist. l. 5. c. 24.
- ft793 -- Clio sive, l. 1. c. 178.

- ft794 -- Geograph. l. 16. p. 508.
- ft795 -- Apud Euseb. Evangel. Praepar. l. 1. p. 35.
- ft796 -- Elmacinus, p. 14. apud Hottinger. Smegma, p. 263, 264.
- ft797 -- Clio sive, l. 1. c. 179.
- ft798 -- Cartwright's Preacher's Travels, p. 105, 106.
- ft799 -- Hist. l. 5. c. 1.
- ft800 -- Bibliothec l. 2. p. 96.
- ft801 -- Phaleg. l. 1. c. 11.
- ft802 -- Antiqu. l. 1. c. 4. sect. 3.
- ft803 -- Travels, par. 2. ch. 7. p. 138.
- ft804 -- In Pirke Eliezer, c. 24.
- ft805 -- Apud Diodor. Sicul. Bibliothec, l. 2. p. 96.
- ft806 -- Antiqu. l. 1. c. 4. sect. 3.
- ft807 -- Apud Euseb. Evangel. Praepar. l. 9. c. 14. p. 416.
- ft808 -- Apud Diodor. ut supra, (Sicul. Bibliothec, l. 2.) p. 98.
- ft809 -- Clio sive, l. 1. c. 181.
- ft810 -- Geograph. l. 16. p. 508.
- ft811 -- Travels, ut supra. (pars. 2. ch. 7. p. 138.)
- ft812 -- Cartwright's Preacher's Travels, p. 99, 100.
- ft813 -- Elmacinus, p. 14. Patricides, p. 13. apud Hottinger. Smegma, p. 264.
- ft814 -- Vid. Universal History, vol. 1. p. 331.
- ft815 -- Perizonius, apud Universal History, ib. p. 325.
- ft816 -- Dr. Clayton's Chronology of the Hebrew Bible, p. 56.
- ft817 -- Antiqu. l. 4. p. 28, 29.
- ft818 -- Antiqu. l. 1. c. 4. sect. 2, 3.
- ft819 -- De Confus. Ling. p. 344.
- ft820 -- Apud Clement. Alexandr. Strom. l. 1. p. 338.
- ft821 -- Phaleg. l. 1. c. 15. col. 55.

- ft822 -- See his Works, vol. 1. p. 694.
- ft823 -- w[ mç “audiant”, Pagninus, Montanus, etc.
- ft824 -- Apud Euseb. Praepar. Evangel. l. 9. c. 17. p. 418.
- ft825 -- Antiqu. l. 1. c. 4. sect. 13.
- ft826 -- Apud Euseb. ut supra, (Praepar. Evangel. l. 9.) c. 14. p. 416.
- ft827 -- Apud Joseph. ut supra. (Antiqu. l. 1. c. 4. sect. 13.)
- ft828 -- Vid. Shalshalet Hakabala, fol. 75. 2.
- ft829 -- Elmacinus, p. 28. Patricides, p. 13. apud Hottinger. Smegma Oriental. p. 267.
- ft830 -- Seder Olam Rabba, c. 1. p. 1. Juchasin, fol. 8. 1. Shalshalet Hakabala, fol. 1. 2.
- ft831 -- Pirke Eliezer, c. 24.
- ft832 -- Ut supra. (Antiqu. l. 1. c. 4. sect. 13.)
- ft833 -- Elmacinus, p. 13. apud Hottinger. Smegma, p. 258.
- ft834 -- R. Gedaliah, Shalshalet, fol. 1. 2.
- ft835 -- Apud Ibid. p. 260.
- ft836 -- R. Gedaliah, ut supra. (Shalshalet, fol. 1. 2.)
- ft837 -- Ib. fol. 75. 1.
- ft838 -- Ut supra, (Apud Ibid.) p. 261.
- ft839 -- R. Gedaliah, ut supra. (Shalshalet, fol. 1. 2.)
- ft840 -- R. Gedaliah, Shalshalet, fol. 1. 2.
- ft841 -- Geograph. l. 11. p. 354.
- ft842 -- Elmacinus apud Hottinger. p. 269.
- ft843 -- R. Gedaliah, ut supra. (Shalshalet, fol. 1. 2.)
- ft844 -- Apud Bochart. Phaleg. l. 2. c. 14. col. 95.
- ft845 -- Comment. ad Tab. Ilchanic apud Hyde, Hist. Relig. Pers. c. 2. 57.
- ft846 -- Elmacinus, p. 29. apud Hottinger. p. 270.
- ft847 -- Juchasin, fol. 135. 2. Shalshalet Hakabala, fol. 76. 1. Tzemach David, par. 2. fol. 3. 2.



- ft848 -- Elmacinus, p. 20. Patricides, p. 14. apud Hottinger. p. 275, 276.
- ft849 -- R. Gedaliah, Shalshalet, fol. 2. 1.
- ft850 -- R. Gedaliah, Shalshalet. fol. 2. 1.
- ft851 -- Apud Hyde, ut supra. (Hist. Relig. Pers. c. 2. 57.)
- ft852 -- Juchasin, fol. 135. 2.
- ft853 -- Abulpharag. Hist. Dynast. p. 18.
- ft854 -- Patricides, p. 15. Elmacinus, p. 30. apud Hottinger. p. 279, 280.
- ft855 -- Juchasin, fol. 135. 2.
- ft856 -- R. Gedaliah, ut supra. (fol. 2. 1.)
- ft857 -- Shalshalet Hakabala, fol. 2. 1. & Bathra in ib.
- ft858 -- Pirke Eliezer, c. 26.
- ft859 -- Elmacinus, p. 31. Patricides, p. 17. apud Hottinger. p. 281.
- ft860 -- Shalshalet, fol. 76. 1.
- ft861 -- Nat. Hist. l. 5. c. 24.
- ft862 -- Apud Euseb. Praepar. Evangel. l. 9. c. 17. p. 418.
- ft863 -- Antiqu. l. 1. c. 6. sect. 5.
- ft864 -- Shalshalet, fol. 2. 1, 2. Jarchi in loc.
- ft865 -- Bereshit Rabba, sect. 38. fol. 33. 3. 4.
- ft866 -- Ut supra, (Elmacinus, p. 31. Patricides, p. 17.) apud Hottinger. p. 281.
- ft867 -- Ut supra. (Antiqu. l. 1. c. 6. sect. 5.)
- ft868 -- Elmacinus, p. 31. apud Hottinger. p. 282.
- ft869 -- Ut supra. (Antiqu. l. 1. c. 6. sect. 5.)
- ft870 -- Ibid.
- ft871 -- Hist. l. 4. sect. 24.
- ft872 -- Geograph. l. 5. c. 18.
- ft873 -- Nat. Hist. l. 5. c. 24.
- ft874 -- -----Miserando funere Crassus, Assyrias latio maculavit sanguine Carrhas. Lucan. Pharsal. l. 1. v. 105.

- ft875 -- Itinerarium, p. 60.
- ft876 -- Travels, par. 2. ch. 10. sect. 176. by Ray.
- ft877 -- Cartwright's Preacher's Travels, p. 14, 15.
- ft878 -- Elmaaciuns, ut supra. (p. 31. apud Hottinger. p. 282.)
- ft879 -- R. Gedaliah, Shalshalet, fol. 2. 1.
- ft880 -- **rmayw** "et dixit", Pagninus, Montanus, Cocceius.
- ft881 -- More Nevochim, par. 3. c. 29. p. 421.
- ft882 -- **ÆI ÆI** "vade tibi", Pagninus, Montanus, Vatablus, Drusius, etc.
- ft883 -- More Nevochim, ut supra. (par. 3. c. 29. p. 421.)
- ft884 -- Vid. Pirke Eliezer, c. 26. Maimon. Hilchot obedet cocabim, c. 1. sect. 3. & Comment. in ib. Juchasin, fol. 9. 2. Shalshalet, fol. 2. 2.
- ft885 -- **WÇ [**, "procreaverant", Piscator.
- ft886 -- Seder Olam Rabba, Ganz. Tzemach David, par. 1. fol. 5. 2.
- ft887 -- See Sir Walter Raleigh's History of the World, par. 1. b. 2. sect. 3. p. 130. and Bunting's Travels, p. 56.
- ft888 -- Nat. Hist. 1. 5. c. 24.
- ft889 -- **hrwm ^wl a** "quercetum More", Tigurine version, "quercum Moreh", Pagninus, Montanus.
- ft890 -- History of the World, par. 1. b. 2. sect. 3. p. 132.
- ft891 -- Bunting's Travels, p. 56.
- ft892 -- **µym** "a mari", Montanus, Piscator, Schmidt.
- ft893 -- Travels, part 3. ch. 21. p. 317. Ed. Ray.
- ft894 -- **hwby µçb arqyw** "et invocavit in nomine Domini", Montanus, Tigurine version.
- ft895 -- Apollodorus, l. 2. in initio.
- ft896 -- Vid. Universal History, vol. 1. p. 391.
- ft897 -- Apud Euseb. Praepar. Evangel. l. 9. c. 16. p. 417.
- ft898 -- Apud ib. c. 17. p. 418, 419.
- ft899 -- Travels of the Holy Patriarchs, etc. p. 56.

- ft900 -- **byrqh rçak** “quum admoveret, sub tentorium”, so some in Vatablus; “familiam”, Munster.
- ft901 -- Apud Euseb. ut supra. (Praepar. Evangel. c. 17. p. 418, 419.)
- ft902 -- Apud ib. c. 18. p. 420.
- ft903 -- In the Universal History, vol. 2. p. 115.
- ft904 -- Shalshalet Hakabala, fol. 76. 1. Elmacinus, p. 29. apud Hottinger. Smegma, p. 274.
- ft905 -- Euterpe sive, l. 2. c. 111.
- ft906 -- Apud Euseb. ut supra. (Praepar. Evangel. l. 9. c. 16. p. 417.)
- ft907 -- Vid. Rollin’s Ancient History, vol. 1. p. 68.
- ft908 -- Scripture Chronology, p. 314.
- ft909 -- Juchasin, fol. 135. 1.
- ft910 -- In the Universal History, vol. 2. p. 115.
- ft911 -- Abulpharag. Hist. Dynast. p. 19.
- ft912 -- Annal Vet. Test. p. 7.
- ft913 -- Malvenda, Ainsworth, etc.
- ft914 -- <Arabic> “in summo fuit, summumque cepit vel tenuit”, Golius, col. 1787. Castel. col. 3077.
- ft915 -- Pirke Eliezer, c. 26.
- ft916 -- Jarchi in loc. Bereshit Rabba, sect. 41. fol. 35. 4.
- ft917 -- **yrç rbd l** [ “propter verbum Sarai”, Montanus; “super verbo”, Munster, Piscator.
- ft918 -- Jarchi in loc. Bereshit Rabba, ut supra. (sect. 41. fol. 35. 4.)
- ft919 -- Apud Euseb. ut supra. (Praepar. Evangel. l. 9. c. 18. p. 420.)
- ft920 -- See his Works, vol. 1. p. 694.
- ft921 -- Pirke Eliezer, c. 26.
- ft922 -- Bereshit Rabba, sect. 40. fol. 35. 3.
- ft923 -- Seder Olam Rabba, p. 2.
- ft924 -- Apud Euseb. Evangel. Praepar. l. 9. c. 18. p. 420.

- ft925 -- **dam dbk** “gravis valde”, Montanus, Vatablus, Drusius, Schmidt.
- ft926 -- Shalshalet Hakabala, fol. 2. 1.
- ft927 -- Bunting’s Travels, etc. p. 59.
- ft928 -- **wnj na μyj a μyçna** “viri fratres vos”, Pagninus Montanus, Drusius, Schmidt.
- ft929 -- Nic. Abram. Pharus Ver. Test. p. 59.
- ft930 -- Texelii Phoenix, l. 3. c. 7. p. 262.
- ft931 -- **μdqm** “ab Oriente”, V. L. Pagninus, Montanus, Tigurine version, Cocceius, Schmidt.
- ft932 -- “Orientem versus”, Junius & Tremellius, Piscator, Drusius, Cartwrightus.
- ft933 -- **μds d[** “usque Sodom”, Pagninus, Montanus, Tigurine version, Junius & Tremellius, Piscator, Schmidt.
- ft934 -- **l hayw** “movens tentoria”, Junius & Tremellius, Piscator & Tigurine version; so Jarchi.
- ft935 -- **hmyw** “et ad mare”, Montanus, Schmidt.
- ft936 -- Vid. Universal History, vol. 2. p. 385.
- ft937 -- **armm ynl ab** “juxta quercetum Mamre”, Tigurine version, Pagninus, Montanus; so Ainsworth.
- ft938 -- De loc. Heb. fol. 87. E. tom. 3.
- ft939 -- Eccles. Hist. l. 2. c. 4. p. 447.
- ft940 -- Ibid.
- ft941 -- De Bello Jud. l. 5. c. 9. sect. 7.
- ft942 -- Baumgarten. Peregrinatio, l. 2. c. 4. p. 79.
- ft943 -- History of the World, par. 1. B. 2. sect. 3. p. 132.
- ft944 -- Travels, p. 57.
- ft945 -- Targum Jon. & Jarchi in loc. T. Bab. Erubim, fol. 53. 1. Bereshit Rabba, sect. 42. Fol. 37. 1.
- ft946 -- Hyde Hist. Relig. Pers. c. 2. p. 46.
- ft947 -- De Urbibus.

- ft948 -- Geograph. l. 6. c. 7.
- ft949 -- Bibliothec. l. 2. p. 90.
- ft950 -- Apud Drusium in loc.
- ft951 -- History of the World, par. 1. B. 2. c. 1. sect. 13. p. 138.
- ft952 -- Ibid. sect. 11. p. 137.
- ft953 -- Apud Euseb. Praepar. Evangel. l. 9. c. 17. p. 418.
- ft954 -- Antiqu. l. 1. c. 9.
- ft955 -- Ut supra, (History of the World, par. 1. B. 2. c. 1.) sect. 10. p. 136.
- ft956 -- Geograph. l. 16. p. 526.
- ft957 -- Works, vol. 2. p. 6. Vid. Reland. Palestina illustrata, tom. 2. p. 1020.
- ft958 -- Polyhistor. c. 48.
- ft959 -- **μυδῆς** **qm[ l a** “valle amaenissimorum agrorum”, Munster; “in planitie agrorum”, Fagius; so Jarchi; “in valle occationum”, Hiller. Onomastic. Sacr. p. 937. “dicta ab agris occatis”, Schmidt.
- ft960 -- Sanchoniatho’s Phoenician History, p. 220, 221.
- ft961 -- Apud Reland. Palest. illustrata, tom. 2. p. 5. 98.
- ft962 -- Sanchoniatho’s Phoenician History, p. 35.
- ft963 -- Ibid. p. 36.
- ft964 -- De Dea Syria.
- ft965 -- De Natura Deorum, l. 3.
- ft966 -- -----with these in troop Came Astoreth, whom the Phoenicians call’d Astarte queen of heav’n, with crescent horns. -- Milton’s Paradise Lost, B. 1. l. 437, 438, 439.
- ft967 -- Antiqu. l. 6. c. 7. sect. 3.
- ft968 -- Ibid. l. 3. c. 2. sect. 1.
- ft969 -- Taarich, M. S. apud Reland. Palestina illustrata, tom. 1. p. 81.
- ft970 -- Alkodaius, apud Pocock. Specimen Arab. Hist. p. 173.
- ft971 -- De Vita Mosis, l. 1. p. 636.
- ft972 -- Travels, tom. 1. p. 143. Ed. 2.

- ft973 -- Nat. Hist. 1. 5. c. 17.
- ft974 -- Antiqu. 1. 9. c. 1. sect. 2.
- ft975 -- **rmh trab trab** “putei, putei bituminis”, Vatablus, Piscator, Cartwright, Drusius, Schmidt; so Jarchi.
- ft976 -- Apud Adricom. Theatrum Terrae Sanct. p. 44.
- ft977 -- Aelian. Var. Hist. 1. 13. c. 16.
- ft978 -- **hmç** “in eos”, Cocceius.
- ft979 -- Shalshalet Hakabala, fol. 77. 1.
- ft980 -- Apud Euseb. Evangel. Praepar. 1. 9. c. 17. p. 418.
- ft981 -- Pirke Eliezer, c. 27.
- ft982 -- Targum Jon. & Jarchi in loc. Bereshit Rabba, sect. 42. fol. 37. 2. T. Bab. Niddah, fol. 61. 1.
- ft983 -- T. Bab. Bava Bathra, fol. 91. 1. & Gloss. in ib.
- ft984 -- Bereshit Rabba, sect. 42. fol. 37. 3. Sepher Cosri, par. 1. sect. 49. fol. 24. 2. Shalshalet Hakabala, fol. 75. 1. Aben Ezra on Exod. i. 16.
- ft985 -- Bunting’s Travels, p. 57.
- ft986 -- **tyrb yl [b]**, “Domini vel antores foederis”, Piscator, Oleaster.
- ft987 -- Antiqu. 1. 1. c. 10. sect. 1.
- ft988 -- Antiqu. 1. 1. c. 10. sect. 1.
- ft989 -- Ibid. c. 6. sect. 4.
- ft990 -- Baumgarten. Peregrinatio, l. 3. c. 4. p. 111.
- ft991 -- De Bello Jud. 1. 6. c. 10.
- ft992 -- Chronology of the Hebrew Bible, p. 100.
- ft993 -- Autiqu. 1. 15. c. 6. sect. 2.
- ft994 -- Ad Evagrium, tom. 3. fol. 13. E.
- ft995 -- Works, vol. 1. p. 694.
- ft996 -- “Rex Anius, rex idem hominum Phoebique sacerdos”, Virgil. Aeneid. 1. 3. vid. Servium in loc.
- ft997 -- Pirke Eliezer, c. 27.

- ft998 -- Bereshit Rabba, sect. 42. fol. 37. 1.
- ft999 -- Pausan. Phocica, sive l. 10. p. 633.
- ft1000 -- Pirke Eliezer, c. 27.
- ft1001 -- Apud Euseb. Evang. Praepar. l. 9. c. 17. p. 419.
- ft1002 -- R. Sol. Urbin. Ohel Moed, fol. 21. 2.
- ft1003 -- Ut supra. (Apud Euseb. Evang. Praepar. l. 9. c. 17. p. 419.)
- ft1004 -- **ytyb qçm `b** “is cui relinquetur domus mea”, Junius & Tremellius; Heb. “filius derelictionis domus meae”, Piscator; so Joseph Kimchi and Abendana.
- ft1005 -- Pirke Eliezer, c. 16.
- ft1006 -- Shalshalet Hakabala, fol. 2. 1.
- ft1007 -- Bereshit Rabba, sect. 43. fol. 39. 1.
- ft1008 -- **rz[yl a qçmd** “Damascus Eliezer”, V. L. Pagninus, Montanus, Cocceius.
- ft1009 -- E Trogo, l. 36. c. 2.
- ft1010 -- Apud Euseb. Evangel. Praepar. l. 90. c. 16. p. 417.
- ft1011 -- Shalshalet Hakabala, fol. 77. 1.
- ft1012 -- Works, vol. 1. p. 695.
- ft1013 -- Apud Euseb. ut supra, (Evangel. Praepar.) l. 9. c. 16, 17. Orpheus apud Clement. Stromat. l. 5. p. 607.
- ft1014 -- Dialogis Deorum.
- ft1015 -- Apud Munster in loc.
- ft1016 -- Vid. Bereshit Rabba, sect. 43. fol. 39. 2. Pirke Eliezer, c. 28.
- ft1017 -- Pirke Eliezer, ut supra. (c. 28)
- ft1018 -- **awbl çmçh yhyw** “et fuit sol ad intrandum”, Montanus, Piscator.
- ft1019 -- **[dt [dy** “cognoscendo cognosces”, Pagninus, Montanus; so Schmidt.
- ft1020 -- **ça dypl** “lampas ignis”, V. L. Pagninus, Montanus; so Vatablus, Schmidt.
- ft1021 -- Odyss. 14. vid. Pausan. Boeotica, sive l. 9. p. 606.

- ft1022 -- Bibliothec. l. 1. p. 56.
- ft1023 -- See Rollin's Ancient History, vol. 1. p. 92.
- ft1024 -- Apud Drusium in loc.
- ft1025 -- Sheviith, fol. 37. 2.
- ft1026 -- Joseph Antiqu. l. 13. c. 9. sect. 1.
- ft1027 -- Canaan, l. 1. c. 19. col. 447.
- ft1028 -- Seder Olam Rabba, p. 2.
- ft1029 -- Targum Jon. & Jarchi in loc. Bereshit Rabba, sect. 45. fol. 40. 2.
- ft1030 -- Pirke Eliezer, c. 26.
- ft1031 -- Geograph. l. 16. p. 528.
- ft1032 -- Hist. Nat. l. 6. c. 28.
- ft1033 -- Apud Euseb. Praepar. Evangel. l. 9. c. 19. p. 420, 421.
- ft1034 -- **ynrx** [“couclisit me”, V. L. Pagninus, Montanus, Vatablus, Drusius, Schmidt; “occlisit me”, Junius & Tremellius, Piscator, Cocceius.
- ft1035 -- **hnba** “aedificatur”, Montanus, Piscator, Cocceius, Schmidt, Cartwright; so Ainsworth.
- ft1036 -- Antiqu. l. 1. c. 10. sect. 4.
- ft1037 -- Jarchi in loc. Bereshit Rabba, ut supra. (sect. 45. fol. 2.)
- ft1038 -- Bereshit Rabba, ut supra. (sect. 45. fol. 40. 2.). Jarchi & Aben Ezra in loc.
- ft1039 -- **Æyl** [ **ysmj** “injuria mea super te est”, Cocceius; so Ainsworth.
- ft1040 -- “Vel injuria mea est propter te”, Cocceius; “quid si legamus propter te?” Drusius.
- ft1041 -- **j pcy** “judicabit”, Junius & Tremellius.
- ft1042 -- **hyn** [ **t** “eam affligeret”, Tigurine version, Schmidt; “afflixit eam”, Fagninus, Montanus, Junius & Tremellius, Piscator; so Ainsworth.
- ft1043 -- Comment in loc.
- ft1044 -- Bereshit Rabba, sect. 45. fol. 41. 1.
- ft1045 -- Moreh Nevochim, par. 2. c. 42. p. 311.



- ft1046 -- Geograph. l. 5. c. 17.
- ft1047 -- Bereshit Rabba, ut supra. (sect. 45. fol. 41. 1.)
- ft1048 -- **yn[ th** “te patere affligi”, Junius & Tremellius, Piscator; “quid si, patere te affligi?” Drusius.
- ft1049 -- Pirke Eliezer, c. 32. Shalshalet Hakabala, fol. 2. 1.
- ft1050 -- **µda arp** “onager hominis”, Cocceius, Schmidt.
- ft1051 -- Vid. Diodor. Sicul. Bibliothec. l. 2. p. 131.
- ft1052 -- Dr. Shaw’s Travels, p. 238, 239. Ed. 2.
- ft1053 -- **ˆkçy** “figet tabernacula”, V. L. “tabernaculabit”, Malvenda.
- ft1054 -- So Fagius.
- ft1055 -- See Pitts’s Account of the Mahometans, c. 7. p. 103.
- ft1056 -- In Vita Hilarionis, fol. 84. 1.
- ft1057 -- De loc. Heb. fol. 89. E.
- ft1058 -- **ydç l a** “Deus sufficiens”, Cocceius; so Jarchi and Ainsworth.
- ft1059 -- Jarchi in loc. Pirke Eliezer, c. 29. Misn. Nedarim, c. 13. sect. 11.
- ft1060 -- **hnta** “dabo”, Pagninus, Montanus, Schmidt.
- ft1061 -- Jarchi in loc. Pirke Eliezer, ut supra. (c. 29.)
- ft1062 -- Smegma Oriental. p. 88.
- ft1063 -- <Arabic>, “numerus”, “copiosus”, Golius, col. 1055, 1056. Castel. col. 3537.
- ft1064 -- In Massechet Bicurim, apud Galat. in Arcan. Cathol. Ver. l. 5, 13. & 9, 12. in Maimon. in Misn. ib. c. 1. sect. 4.
- ft1065 -- Hilchot Bicurim, c. 4. sect. 3.
- ft1066 -- **Æyrgm ða** “terram peregrinationum tuarum”, Pagninus, Montanus, etc.
- ft1067 -- Euterpe sive, l. 2. c. 104.
- ft1068 -- Bibliothec. l. 4. p. 24. & l. 3. p. 165.
- ft1069 -- Contr Apion. l. 1. c. 22.
- ft1070 -- Raal Aruch in Rad. **l m** fol. 91. 1.

- ft1071 -- Apud Euseb. Evangel Praepar. l. 9. c. 27. p. 433.
- ft1072 -- Apud Euseb. ut supra, (Evangel Praepar. l. 9.) c. 22. p. 428.
- ft1073 -- Vid. P. Martyr. Decad. 3. lib. 10. & de Insul. Ind. Occident.
- ft1074 -- **µktl r[ rçb ta** “praeputium carnis vestrae”, Drusius, Piscator.
- ft1075 -- According to E. W. Bullinger, “hypallage” “relates to an interchange of construction whereby an adjective or other word, which ‘logically’ belongs to one connection, is grammatically united with another, so that what is said or attributed to one things ought to be said or attributed to another”.
- ft1076 -- Maimon. Hilchot Milah, c. 2. sect 2. Schulchan Aruch, par. 2. Jore Dea Hilchot Milah, c. 264. sect. 3.
- ft1077 -- History of the present Jews, part 4. c. 8. p. 206.
- ft1078 -- Synagog. Jud. c. 4. p. 104, 105.
- ft1079 -- Maimon. ib. c. 2. sect. 1. Schulchan Aruch, ib. sect. 2.
- ft1080 -- Maimon. ib. Schulchan Aruch, ib. sect. 1.
- ft1081 -- Schulchan Aruch, ib sect 1.
- ft1082 -- Hist. l. 5. c. 5.
- ft1083 -- Moreh Nevochim, par. 3. c. 49. p. 506.
- ft1084 -- Misn. Sabbat, c. 19. sect. 5.
- ft1085 -- Misn. Eracin, c. 2. sect. 2.
- ft1086 -- Maimon. Hilchot Milah, c. 1. sect. 16, 17, 18. Schulchan Aruch, ib. c. 262. sect. 2. 263. sect. 1, 2.
- ft1087 -- Schulchan Aruch, c. 262. sect. 1.
- ft1088 -- Maimon. Hilchot Milah, c. 1. sect. 8.
- ft1089 -- Ibid sect 3, 6.
- ft1090 -- **l wmy l wmh** “circumcidendo circumcidetur”, Pagninus, Montanus etc.
- ft1091 -- Maimon. ut supra, (Hilchot Milah) c. 1. sect. 1.
- ft1092 -- Schulchan Aruch, ib. c. 361. sect. 1.
- ft1093 -- Maimon. Hilchot. Milah, c. 1. sect. 1, 2.

- ft1094 -- Antiqu. l. 1. c. 12. sect. 2.
- ft1095 -- Apud Euseb. Evangel. Praepar. l. 9. c. 19. p. 421.
- ft1096 -- Pirke Eliezer, c. 32. Shalshalet Hakabala, fol. 2. 1.
- ft1097 -- Apud. Euseb. ut supra. (Evangel. Praepar. l. 9. c. 19. p. 421.)
- ft1098 -- Vid. Vales. Not. in Ammian. Marcellin. l. 24. p. 283.
- ft1099 -- Pirke Eliezer, c. 29.
- ft1100 -- Antiqu. l. 1. c. 12. sect. 2.
- ft1101 -- Philocalia, c. 23. p. 77.
- ft1102 -- Ebnol Athir apud Pocock. Specimen Arab. Hist. p. 319.
- ft1103 -- Travels, part 1. ch. 7. p. 59. by Ray.
- ft1104 -- Vid. Reland. de Relig. Mohammed. p. 75.
- ft1105 -- De Abraham, l. 2. c. 11. p. 266.
- ft1106 -- Baumgarten. Peregrin. l. 1. c. 16.
- ft1107 -- Leo. African. Descriptio Africae, l. 3. p. 33.
- ft1108 -- Pirke Eliezer, ut supra. (c. 29.)
- ft1109 -- Annales Ver. Test. p. 8.
- ft1110 -- Ebr. Concord. Part. p. 13.
- ft1111 -- Works, vol. 1. p. 13.
- ft1112 -- Ib. p. 695.
- ft1113 -- T. Bab. Yoma, fol. 37. 2.
- ft1114 -- "----- dant manibus famuli lymphas." --Virgil. Aeneid. l. 1.
- ft1115 -- Cippi Hebr. p. 9. Ed. Hottinger.
- ft1116 -- Bochart. Hierozoic. par. 1. l. 2. c. 34. col. 328.
- ft1117 -- Rauwolff's Travels, par. 2. ch. 4. p. 120.
- ft1118 -- Ib. c. 9. p. 163.
- ft1119 -- [αυταρ εγων αγεληψεν ελασσας πιονα μοσχον](#) --Orpheus de lapidibus, ver. 63.
- ft1120 -- Dr. Shaw's Travels, p. 237, 238. Ed. 2.
- ft1121 -- Iliad. 9. ver. 205.

- ft1122 -- Milton's Paradise Lost, B. 5. ver. 412, etc.
- ft1123 -- **wyrj a awhw** "et ipsum post eum", Montanus.
- ft1124 -- Aristot. Hist. Animal. l. 7. c. 2.
- ft1125 -- **al pyh** "nunquid mirabile vel mirificabitur", Munster, Piscator, Schmidt.
- ft1126 -- "Nunquid abscondetur", Pagninus, Cartwright; "an potest occultari", Junius & Tremellius, Fagius; so the Targum of Jonathan and Aben Ezra.
- ft1127 -- **çj kt** "mentita est", Drusius.
- ft1128 -- Targ. Jerus. & Jarchi in loc.
- ft1129 -- Pirke Eliezer, c. 25.
- ft1130 -- **hl k wç** ["fecerint consummationem", Pagninus, Montanus, Munster, Vatablus, Drusius, Cocceius.
- ft1131 -- "Fecerint consumptionem", Piscator, Schmidt; so the Targums of Jonathan and Jerusalem.
- ft1132 -- **rbdl ytl awh** "coepi, loquar", V. L. "loqui", Pagninus, Montanus; so Targum Jon.
- ft1133 -- "Gestio, volo, eupio", Vatablus; "cuperem alloqui", Junius & Tremellius; so Jarchi and Aben Ezra, and Ben Gersom.
- ft1134 -- Bereshit Rabba, sect. 49. fol. 44. 3.
- ft1135 -- **pykal mh ynç** "duo illi angeli", Tigurine version, Cocceius; so Ar. "duobus illis angelis", Junius & Tremellius, Piscator.
- ft1136 -- Bereshit Rabba, sect. 50. fol. 44. 4.
- ft1137 -- Bereshit Rabba, sect. 50. fol. 44. 4.
- ft1138 -- Bereshit Rabba, ut supra. (sect. 50. fol. 44. 4.)
- ft1139 -- **j wpç j pçy** "judicabit judicando", Drusius.
- ft1140 -- **pyrwnsb** "caecitatibus", Pagninus, Montanus, etc.
- ft1141 -- **Æytnbw Æynbw ^tj** "generum aut filios aut filias", V. L. so Junius & Tremellius, Piscator, Schmidt.

- ft1142 -- **wnj na μytj çm** “disperdentes nos”, Montanus; “nos perdituri mox sumus”, Junius & Tremellius, Piscator; so Drusius, Schmidt.
- ft1143 -- Pirke Eliezer, c. 25.
- ft1144 -- Antiqu. l. 1. c. 11. sect. 4.
- ft1145 -- **wytnb yj ql** “qui brevi fuerant ducturi filias suas”, Junius & Tremellius, Piscator; so some in Vatablus & Drusius.
- ft1146 -- **taxmnh** “quae inveniuntur”, Pagninus, Montanus; “quae adsunt”, Junius & Tremellius, Piscator; “quae praesentes”, Fagius, Munster, Cocceius.
- ft1147 -- **hnhmtyw a hmt** “admiratus est”.
- ft1148 -- **whj nyw** “et reliquerunt”, Drusius, Schmidt.
- ft1149 -- **ykna** “jam vero ego non-potero”, Schmidt.
- ft1150 -- **h[rh** “malum hoc”, Tigurine version; some in Drusius, Piscator, Schmidt.
- ft1151 -- Bunting’s Travels, p. 63.
- ft1152 -- T. Hieros. Beracot, fol. 2, 3. & Gloss. in ib.
- ft1153 -- T. Bab. Pesachim, fol. 94. 1.
- ft1154 -- Bunting’s Travels, p. 63.
- ft1155 -- “Nonne perexigua res est?” Junius & Tremellius, Piscator, Cocceius.
- ft1156 -- **Æynp ytaçn** “suscepi faciem tuam”, Pagninus, Moatanus, Vatablus, Drusius, Piscator.
- ft1157 -- Hist. l. 5. c. 7.
- ft1158 -- Polyhistor. c. 48.
- ft1159 -- Geograph. l. 16. p. 526.
- ft1160 -- De Bello Jud. l. 4. c. 8. sect. 4.
- ft1161 -- De excidio urb. l. 4. c. 18.
- ft1162 -- Ut supra. (Geograph. l. 16. p. 526.)
- ft1163 -- Palestina illustrata, tom. 1. l. 1. c. 38. p. 254, etc.

- ft1164 -- Vid. Universal History, vol. 2. p. 421, etc. See Egmont and Heyman's Travels, vol. 1. p. 341.
- ft1165 -- De Bello Jud. l. 4. c. 8. sect. 4.
- ft1166 -- Navigat. l. 1. c. 10.
- ft1167 -- Travels, l. 3. p. 110, 111. Ed. 5.
- ft1168 -- Ut supra. (De Bello Jud. l. 4. c. 8. sect. 4.)
- ft1169 -- Universal History, ib. p. 424. See Egmont, etc. ib, p. 342.
- ft1170 -- Scherif Ibn Idris, apud Reland. ib. p. 249.
- ft1171 -- Pirke Eliezer, c. 25.
- ft1172 -- Baal Hatturim in loc.
- ft1173 -- Nat. Hist. l. 31. c. 7.
- ft1174 -- Antiqu. l. 1. c. 11. sect. 4.
- ft1175 -- Adv. Haeres. l. 4. c. 51.
- ft1176 -- In Carmine Sodoma.
- ft1177 -- Itinerarium, p. 44.
- ft1178 -- Travels, par. 3. c. 21. p. 313. by Ray.
- ft1179 -- Baumgarten. Peregrinatio, l. 3. c. 12. p. 96.
- ft1180 -- Universal History, ib. p. 124. Witsii Miscellan. Sacr. tom. 2. p. 195.
- ft1181 -- Annal. Bojor. apud Heidegger. Hist. Patriarch. tom. 2. exercitat. 8. p. 270. & Witsii Miscellan. tom. 2. exercitat. 7. p. 201.
- ft1182 -- Argonaut. Americ. l. 14. c. 2. apud Witsium, ib. p. 202.
- ft1183 -- Ovid. Metamorph. l. 8. fab. 8.
- ft1184 -- Ib. l. 6. fab. 4. & l. 10. fab. 1. Apollodor. de Deorum Orig. l. 3. p. 146.
- ft1185 -- **tj** **çb** "antequam perderet", Nold. Ebr. concord. partic. p. 144. No. 679.
- ft1186 -- Theatrum Terrae S. p. 54.
- ft1187 -- Juchasin, fol. 8. 1.
- ft1188 -- Antiqu. l. 6. c. 13. sect. 4.

- ft1189 -- Shalshalet Hakabala, fol. 77. 1.
- ft1190 -- Annales Vet. Test. p. 8, 9.
- ft1191 -- Geograph. l. 16. p. 538. Vid. Pocock, Specim. Arab. Hist. p. 337, 338.
- ft1192 -- Bereshit Rabba, sect. 51. fol. 46. 1. Midrash Ruth, fol. 35. 4.
- ft1193 -- T. Bab. Horayot, fol. 10. 2.
- ft1194 -- Onomastic. Sacr. p. 414.
- ft1195 -- Antiqu. l. 1. c. 11. sect. 5.
- ft1196 -- De loc. Heb. fol, 91. I.
- ft1197 -- De loc. Heb. fol. 91. I.
- ft1198 -- Apud Syncell. Chronic. p. 100.
- ft1199 -- Bunting's Travels, p. 57.
- ft1200 -- **l [ b t l [ b** "maritata marito", Pagninus, Montanus, Piscator, Schmidt.
- ft1201 -- **hl dg haj h** "noxam magnam", Junius & Tremellius; "poenam peccati", Menochius; so Abendana.
- ft1202 -- **qr** "tantum", Montanus; so Vatablus, Junius & Tremellius, Piscator, Drusius; so the Targums of Onkelos and Jonathan, and Ben Melech.
- ft1203 -- Elmacinus, p. 51. Patricides, p. 17. apud Hottinger. Smegma Oriental. p. 281.
- ft1204 -- Vid. Philo. de Special. Leg. p. 779. Clement. Alex. Stromat. l. 2. p. 421.
- ft1205 -- **Æl aw h ταυτα εσται σοι**, Sept. "hoe erit tibi", V. L. Schmidt; so Tigurine version, Montanus, Jarchi & Ben Melech.
- ft1206 -- **Æta rça l kl** "cum omni quod tecum est", Schmidt.
- ft1207 -- **tj knw l k taw** "et sic cum omnibus reprehensa est", Munster.
- ft1208 -- "Atque ita coram omnibus increpata fuit", Noldii Concord. Ebr. Part. p. 314. No. 1219.
- ft1209 -- "Atque haec omnia, ut erudita sis", Junius & Tremellius; "reprehensa es", De Dieu.

- ft1210 -- **wynqzl** “pro senectute ejus”, Vatablus; “senectuti ejus”, Junius & Tremellius.
- ft1211 -- Apud Euseb. Praepar. Evangel. l. 9. c. 21. p. 425.
- ft1212 -- Annales Vet. Test. p. 9.
- ft1213 -- R. Gedaliah, Shalshalet Hakabala, fol. 2. 2.
- ft1214 -- Quaestion. in Genesin, fol. 68. K. tom. 3.
- ft1215 -- Annal. Vet Test. p. 9.
- ft1216 -- Pirke Eliezer, c. 30. Vid. Hieron. Quaest. ut supra. (in Genesin, fol. 68. K. tom. 3.)
- ft1217 -- De his Verb. Resipuit. Noe, p. 275.
- ft1218 -- Pirke Eliezer, c. 29. fol. 30. 1.
- ft1219 -- Pirke Eliezer, c. 30.
- ft1220 -- <Arabic> “furatus fuit, furto abstulit”, Golius, col. 1167. Castel. col. 2626.
- ft1221 -- Pirke Eliezer, c. 30. Bereshit Rabba, sect. 53. fol. 47. 4.
- ft1222 -- Shalshalet Hakabala, fol. 2. 2.
- ft1223 -- Pirke Eliezer & Shalshalet, ut supra. ({z},.)
- ft1224 -- Bunting’s Travels, p. 57.
- ft1225 -- Hieron. de loc. Heb. fol. 89. E.
- ft1226 -- Pirke Eliezer, ut supra. (c. 30.) Targ. Jon. in loc.
- ft1227 -- Antiqu. l. 1. c. 12. sect. 3.
- ft1228 -- Bereshit, ut supra. (sect. 53. fol. 47. 4.)
- ft1229 -- Pirke Eliezer, ut supra. (c. 30.)
- ft1230 -- Bereshit Rabba, ut supra. (sect. 53. fol. 47. 4.)
- ft1231 -- Pirke Eliezer, ut supra. (c. 30.)
- ft1232 -- Pirke, c. 30. Ammian. Marcellin. Hist. l. 14.
- ft1233 -- “Ithyraeos taxi curvantur in arcus”. Georgic. l. 2. ver. 448.
- ft1234 -- Rauwolff’s Travels, par. 2. ch. 4. p. 118. by Ray.
- ft1235 -- Ammian. Marcellin. l. 14. p. 8. Ed. Vales.



- ft1236 -- Sharif al Edrisi, apud Pocock. Specim. Arab. Hist. p. 122, 124.
- ft1237 -- Theatrum Terrae, S. p. 116.
- ft1238 -- Pirke Eliezer, ut supra. (c. 30.)
- ft1239 -- **wtrky** “foedus percusserunt”, Pagninus, Montanus, Drusius; “secuerunt”, Cocceius.
- ft1240 -- **arqy** “vocatus”, V. L. Calvin, Piscator.
- ft1241 -- De loc. Heb. fol. 89. F.
- ft1242 -- In T. Bab. Sotah, fol. 10. 1.
- ft1243 -- Apud Kimchi, Sepher Shorash. rad. **l ç a**.
- ft1244 -- Vid. R. Sol. Urbin. Ohel Moed, fol. 72. 1.
- ft1245 -- **ul w[ l a** “Dei seculi”, Pagninus, Hontanus, Calvin; so Ainsworth.
- ft1246 -- Jarchi & Bereshit Rabba, sect. 54. fol. 48. 4.
- ft1247 -- T. Bab. Sanhedrin: fol. 89. 2.
- ft1248 -- Antiqu. l. 1. c. 13. sect. 2.
- ft1249 -- Annales Vet. Test. p. 10.
- ft1250 -- Ganz Tzemach David, par. 1. fol. 6. 1.
- ft1251 -- Zohar in Gen. fol. 68. 2. & 74. 4. & 76. 2. Targ. Hieros. in Exod. xii. 42. Praefat. Echa Rabbat. fol. 40. 2. Pirke Eliezer, c. 31. Seder Olam Rabba, c. 1. p. 3. Juchasin, fol. 9. 1. Shalshalet Hakabala, fol. 3. 1.
- ft1252 -- Patricides, p. 19. Elmacinus, p. 34. Apud Hottinger. Smegma, p. 327, etc.
- ft1253 -- Targum. Hieros. in loc. Pirke Eliezer, c. 31.
- ft1254 -- T. Bab. Sanhedrin, fol. 89. 2. Pirke Eliezer, c. 31. Jarchi in loc.
- ft1255 -- **hry** “docuit”.
- ft1256 -- **ary** “timuit”.
- ft1257 -- T. Bab. Taanith, fol. 16. 1.
- ft1258 -- **har** “vidit”.
- ft1259 -- Apud Euseb. Evangel. Praeparat. p. 38.

- ft1260 -- Apud ib. p. 40. & l. 4. c. 15. p. 156.
- ft1261 -- Canaan, l. 2. c. 2. col. 711, 712.
- ft1262 -- See Cumberland's Sanchoniatho, p. 37, 38, 134, etc.
- ft1263 -- Pirke Eliezer, c. 31. Jarchi in loc.
- ft1264 -- Bunting's Travels, p. 57.
- ft1265 -- Reland. Palestina illustrata, tom. 2. p. 620.
- ft1266 -- Bereshit Rabba, sect. 56. fol. 49. 3.
- ft1267 -- Bereshit Rabba, sect. 56. fol. 49. 3. Jarchi in loc.
- ft1268 -- Pirke Eliezer, ut supra. (c. 31.)
- ft1269 -- Gloss. in T. Bab. Beracot, fol. 49. 2. Schulchan Aruch, par. 1. Crach Chayim, c. 3. sect. 6.
- ft1270 -- Bereshit Rabba (sect. 56. fol. 49. 2, 3.) and Pirke Eliezer, ut supra. (c. 31.)
- ft1271 -- Antiqu. l. 1. c. 13. sect. 2.
- ft1272 -- Pausan. Corinthiaca sive, l. 2. p. 119.
- ft1273 -- Apud Euseb. Evangel. Praepar. l. 1. c. 10. p. 34.
- ft1274 -- **tl kamh** "gladium", V. L. Pagninus, Montanus, Calvin.
- ft1275 -- Pirke Eliezer, ut supra. (c. 31.)
- ft1276 -- Hilchot Beth Habechirah, c. 2. sect. 1. 2.
- ft1277 -- In Pirke, ut supra. (c. 31.)
- ft1278 -- See Pitts's Account of the Mahometans, c. 7. p. 97.
- ft1279 -- Apud Aben Ezram, in ver. 1.
- ft1280 -- Pirke Eliezer, ut supra. (c. 31.). Targum Jon. & Jarchi in loc.
- ft1281 -- Apud Euseb. Evangel. Praepar. l. 9. c. 19. p. 421.
- ft1282 -- **hary hwly** "Dominus videbit", V. L. Montanus, Drusius, Schmidt; "Dominus providebit", Junius & Tremellius, Piscator.
- ft1283 -- **hary hwly rhb** "in monte Dominus videbitur", Pagninus, Montanus, Tigurine version.
- ft1284 -- **wkrbth** "benedicent se", Munster; to the same purpose Vatablus, Tigurine version, Piscator.

- ft1285 -- Geograph. l. 5. c. 19.
- ft1286 -- Geograph. l. 16. p. 515.
- ft1287 -- Hyde's Hist. Relig. Vet. Pers. c. 35. p. 415.
- ft1288 -- Geograph. l. 11. p. 359, 361. & l. 16, p. 512.
- ft1289 -- Ut supra, (Hyde's Hist. Relig. Vet. Pers. c. 35) p. 419.
- ft1290 -- Pirke Eliezer, c. 32. Jarchi in loc.
- ft1291 -- Baal Hatturim in loc.
- ft1292 -- **μϣηλ α αϣϥη** "princeps Dei", Pagninus, Montanus, Junius & Tremellius, Piscator, Vatablus, Drusius, Schmidt, etc.
- ft1293 -- So in T. Bab. Erubin, fol. 53. 1.
- ft1294 -- Pirke Eliezer, c. 20. & 36.
- ft1295 -- **al m Pskb** "in vel pro argento pieno", Pagninus, Montanus, Schmidt.
- ft1296 -- **bcϣ, εκαψητο** Sept. "sedens", Montanus; "sedebat", Junius & Tremellius, Piscator, Drusius, Schmidt.
- ft1297 -- **hta μα** "si tu is es", Junius & Tremellius, Piscator; so Ainsworth.
- ft1298 -- "Auscultares", so Tigurine version; "si tu", Schmidt.
- ft1299 -- **hrbqaz** "et tum sepeliam", Tigurine version, Junius & Tremellius, Piscator; "tunc", Schmidt.
- ft1300 -- **μqϣ** Heb. "surrexit", Munster, Vatablus, Piscator; "stetit", Montanus, Schmidt.
- ft1301 -- Nicolaus Damascenus apud Euseb. Praepar. l. 9. c. 6. p. 417. Justin. e Trogo, l. 38. c. 2.
- ft1302 -- Itinerarium, p. 48, 49.
- ft1303 -- Shaw's Travels, p. 339. Marg. Ed. 2.
- ft1304 -- Chronology of the Hebrew Bible, p. 130, 131.
- ft1305 -- Euterpe sive, l. 2.
- ft1306 -- **μαω** "sin autem", V. L.
- ft1307 -- **μϣϣω** "posuit ergo", V. L. "igitur", Tigurine version; "itaque", Junius & Tremellius, Piscator; "ita", Drusius; "tum", Schmidt.

- ft1308 -- Nat. Hist. l. 7. c. 18.
- ft1309 -- Bereshit Rabba, sect. 59. fol. 52. 2.
- ft1310 -- Bunting's Travels, p. 69.
- ft1311 -- Calmet's Dictionary in the word "Camel".
- ft1312 -- Travels, par. 2. ch. 10. p. 177. Ed. Ray.
- ft1313 -- Shaw's Travels, p. 241. Ed. 2.
- ft1314 -- **ynpl an hrqh** "occurrere fae nune coram me", Pagninus, Montanus, Vatablus; so Junius & Tremellius, Schmidt, Ainsworth.
- ft1315 -- Odyss. 10. ver. 109.
- ft1316 -- Antiqu. l. 1. c. 16. sect. 2.
- ft1317 -- **μzn** "imponeret naso ejus monile aureum", Junius & Tremellius.
- ft1318 -- Travels, p. 241. Ed. 2.
- ft1319 -- Travels, par. 2. ch. 5. p. 128, 129.
- ft1320 -- Pitts's Account of Mahometanism, p. 68.
- ft1321 -- Egmont and Heyman's Travels, vol. 2. p. 85.
- ft1322 -- Dictionary, in the word "Shekel".
- ft1323 -- De Antiqu. numis, Heb. l. 2. c. 10.
- ft1324 -- **rmayw** "et dixerat", Drusius; "postquam dixisset", Junius & Tremellius, Piscator.
- ft1325 -- Antiqu. l. 1. c. 16. sect. 2.
- ft1326 -- Bereshit Rabba, sect. 60. fol. 52. 4. Targ. Jon. in loc.
- ft1327 -- **ytygp** "repurgavi", Drusius; "verri", Schmidt.
- ft1328 -- **abyw** "intravit itaque", Tigurine version, Piscator; "quare", Schmidt.
- ft1329 -- **μçyyw** "post appositum", Drusius, Schmidt.
- ft1330 -- **yrbd ytrbd** "donec loquar sermones meos", V. L. "vel mea verba", Pagninus, Montanus, Piscator.
- ft1331 -- T. Bab. Sanhedrin, fol. 95. 1. Bereshit Rabba, sect. 59. fol. 52. 2. Jarchi in loc.

- ft1332 -- Bereshit Rabba, sect. 60. fol. 53. 1. Jarchi in loc.
- ft1333 -- Travels, p. 239.
- ft1334 -- Ib. No. 9. p. 229.
- ft1335 -- Ockley's Account of Southwest Barbary, c. 6. p. 76.
- ft1336 -- So R. Sol. Urbin. Ohel Moed. fol. 76. 1. Aruch in voce [dgm](#).
- ft1337 -- Ib.
- ft1338 -- Bereshit Rabba, sect. 60. fol. 53. 2. Jarchi, Ben Gersom & Ben Melech in loc.
- ft1339 -- [lptw](#) "et cecidit", Montanus, Drusius.
- ft1340 -- Vid. Lucan. l. 2. & Martial. Epigr. l. 2. 74.
- ft1341 -- See Shaw's Travels, p. 228. Tertullian. de Virgin. Veland, c. 17.
- ft1342 -- Seder Olam Rabba, c. 1. p. 3.
- ft1343 -- Abul. Pharag. Hist. Dynast. p. 14.
- ft1344 -- Elmacinus, p. 34. apud Hottinger. Smegma, p. 309.
- ft1345 -- Patricides, p. 19. in ib.
- ft1346 -- Apud Euseb. Praepar. Evangel. l. 9. c. 20. p. 422.
- ft1347 -- History of the World, l. 2. c. 4. sect. 2. p. 157.
- ft1348 -- Dr. Clayton's Chronology of the Hebrew Bible, p. 83, etc.
- ft1349 -- Observations on the Book of Genesis in his Works, vol. 1. p. 695.
- ft1350 -- Nat. Hist. l. 6. c. 28.
- ft1351 -- Geograph. l. 6. c. 7.
- ft1352 -- Eccl. Hist. l. 3. sect. 4. p. 477.
- ft1353 -- Ut supra. ({h})
- ft1354 -- Ut supra. ({g})
- ft1355 -- Ut supra. ({h})
- ft1356 -- See Egmont and Heyman's Travels, vol. 2. p. 184.
- ft1357 -- Phaleg. l. 2. c. 9. col. 227.
- ft1358 -- Geograph. l. 16. p. 536.
- ft1359 -- Phaleg. l. 4. c. 6. col. 219.

- ft1360 -- Ut supra. (Geograph. l. 6. c. 7.)
- ft1361 -- Apud Euseb. ut supra. (Praepar. Evangel. 9. c. 20. p. 432.)
- ft1362 -- Apud Euseb. ut supra. (Praepar. Evangel. l. 9. c. 20. p. 432.)
- ft1363 -- Ut supra. (Geograph. l. 6. c. 7.)
- ft1364 -- Eccl. Hist. l. 3. sect. 4. 478.
- ft1365 -- Ut supra. ({u})
- ft1366 -- lb.
- ft1367 -- Nat. Hist. l. 6. c. 28.
- ft1368 -- Ut supra, ({w}) sect. 3.
- ft1369 -- Ut supra. ({u})
- ft1370 -- lb.
- ft1371 -- ἔτν “dederat”, Junius & Tremellius, Piscator.
- ft1372 -- μϣϥγλ ὑφh “concupinarum uxorum”, Junius & Tremellius, Piscator.
- ft1373 -- Elmacinus, p. 34. Patricides, p. 21. Apud Hottinger. Smegma Oriental. p. 315.
- ft1374 -- Pitt’s Account of the Religion of the Mahometans, c. 7. p. 93.
- ft1375 -- Bunting’s Travels, p. 57.
- ft1376 -- Antiqu. l. 1. c. 12. sect. 4.
- ft1377 -- Geograph. l. 16. p. 528, 534, 536.
- ft1378 -- Nat. Hist. l. 5. c. 11. & l. 6. c. 28. & l. 12. c. 17.
- ft1379 -- lbid. l. 5. c. 11.
- ft1380 -- L. 22. p. 228. l. 23. p. 250. Ed. Vales.
- ft1381 -- Geograph. l. 5. c. 19.
- ft1382 -- Geograph. l. 16. p. 528. 534. 536.
- ft1383 -- lbid.
- ft1384 -- Geograph. l. 5. c. 17, 19.
- ft1385 -- Ibid. l. 6. c. 7.
- ft1386 -- Nat. Hist. l. 6. c. 28.

- ft1387 -- Nat. Hist. l. 5. c. 23.
- ft1388 -- Geograph. l. 16. p. 520.
- ft1389 -- Georgic. l. 2. ver. 448.
- ft1390 -- **l pn** “cecidit habitatio ipsi”, Schmidt; “cecidit sors ejus”, Aben Ezra, Kimchi, Ben Gersom, and Ben Melech.
- ft1391 -- Geograph. l. 5. c. 18.
- ft1392 -- **wtçā j knl** “praesente uxore sua”, Munster, Fagins.
- ft1393 -- Pirke Eliezer, c. 32. Targum. Jon. in loc. Shalshalet Hakabala, fol. 3. 1.
- ft1394 -- **yknā hz hml** “eur ego hoc?” Tigurine version, Montanus, Fagius.
- ft1395 -- Patricides, apud Hottinger, Smegma Oriental. p. 335. Abulpharag. Hist. Dynast. p. 15.
- ft1396 -- Joseph. Antiqu. l. 13. c. 9. sect. 1.
- ft1397 -- <Arabic> “texit”, “operuit”, Castel. col. 2930.
- ft1398 -- Vid. Stockium. p. 923.
- ft1399 -- **wypb dyx yk** “quia venatio in ore ejus”, Pagninus, Montanus.
- ft1400 -- Pirke Eliezer, c. 35.
- ft1401 -- Seder Olam Rabba, p. 3. Shalshalet Hakabala, fol. 5. 1.
- ft1402 -- **hzh ṡdah ṡdah̄m** “de rufo, rufo isto”, Pagninus, Montanus, Drusius; so Piscator, Schmidt.
- ft1403 -- Comment. in Psal. xlvi. tom. 8. p. 174.
- ft1404 -- Virgil. Georgic. l. 1. ver. 228.
- ft1405 -- Martial. l. 13. epigr. 9.
- ft1406 -- In Virgil. ut supra. (Georgic. l. 1. ver. 228)
- ft1407 -- Misn. Celim. c. 17. sect. 8.
- ft1408 -- Nat. Hist. l. 18. c. 12.
- ft1409 -- Ibid. c. 17.
- ft1410 -- Travels, p. 140. Ed. 2.
- ft1411 -- Physica Sacra, vol. 1. p. 78.

- ft1412 -- Deipno Sophist. l. 4. c. 14, 15.
- ft1413 -- **μwyk** “juxta hunc diem”, Fagius, Drusius.
- ft1414 -- **twml Æl wh** “vadens ad moriendum”, Montanus.
- ft1415 -- Works, vol. 1. p. 15, 696.
- ft1416 -- Bunting’s Travels, p. 70.
- ft1417 -- **μymyh μç wl wkra yk** “cum prolongati essent ei ibi dies”, Pagninus, Montanus, Schmidt.
- ft1418 -- **j [mk** “parum abfuit”, Junius & Tremellius, Piscator, Schmidt.
- ft1419 -- Nat. Hist. l. 11. c. 10.
- ft1420 -- Clio sive, l. 1. c. 193.
- ft1421 -- **hbr hdb[** “cultura multa”, Drusius; “proventus multus”, Pagninus; “servitium multum”, Schmidt; **γεωργια πολλα**, Sept.
- ft1422 -- Antiqu. l. 1. c. 18. sect. 2.
- ft1423 -- **rrg l j nb** “ad torrentem Geraræ”, V. L.
- ft1424 -- Eccl. Hist. l. 6. c. 32.
- ft1425 -- Contr. Cels. l. 4. p. 193.
- ft1426 -- **μyyj μym** “aquarum viventium”, Pagninus, Montanus, Drusius.
- ft1427 -- Antiqu. l. 1. c. 18. sect. 4.
- ft1428 -- **Æyl k** “instrumenta tua”, Pagninus, Montanus, Tigurine version, Junius & Tremellius, Piscator; “vasa tua”, Vatablus.
- ft1429 -- Miscell. Sacr. l. 1. c. 17.
- ft1430 -- Bereshit Rabba, sect. 65. fol. 57. 4. Jarchi in loc.
- ft1431 -- **tdmj h** “desideratissimis”, Junius & Tremellius, Piscator.
- ft1432 -- Targum Jon. in loc. Bereshit Rabba, sect. 65. fol. 58. 1. Pirke Eliezer, c. 24. Shalshalet Hakabala, fol. 3. 1.
- ft1433 -- Apud Drusium in loc.
- ft1434 -- Hierozoic. par. 1. l. 2. c. 51. col. 626.
- ft1435 -- **ydyxm** “de venatione mea”, Pagninus, Montanus, Junius & Tremellius, etc.



- ft1436 -- So Junius, Tremellius, Gesner. & Walther. apud Calov.
- ft1437 -- **Æl ˆtyw** “dabit ergo tibi”, Schmidt; so Ainsworth.
- ft1438 -- Zohar in Gen. fol. 84. 4.
- ft1439 -- **axy axy Æa** “tantum, vel vix exeundo exierat”, Montanus, Piscator, Vatablus, Schmidt.
- ft1440 -- Bereshit Rabba, sect. 67. fol. 59. 3.
- ft1441 -- **damd[ hl dg hdrj drj yw** “contremuit tremore magno usque valde”, Montanus; Pagninus, Schmidt.
- ft1442 -- See the Bishop of Clogher’s Chronology of the Hebrew Bible, p. 142.
- ft1443 -- **arqyw** “itaque”, V. L. Schmidt, Tigurine version, Junius & Tremellius, Piscator; “igitur”, Drusius.
- ft1444 -- Pirke Eliezer, c. 35. Vid. Seder Olam Rabba, c. 2. p. 4.
- ft1445 -- Apud Euseb. Praepar. Evangel. l. 9. c. 21. p. 422.
- ft1446 -- **l hql** “in Coetum”, Pagninus, Montanus, etc.
- ft1447 -- Bunting’s Travels, p. 72.
- ft1448 -- **yny[b tw[r** “malae in oculis”, Montanus, Junius & Tremellius, Piscator, Drusius, Schmidt.
- ft1449 -- Bunting’s Travels, p. 72.
- ft1450 -- Achaiaca sive, l. 7. p. 441.
- ft1451 -- Bochart. Canaan. l. 2. c. 2. col. 707, 708. Marsham. Chronicon, p. 56. & alii.
- ft1452 -- Apud Euseb. Praepar. Evangel. l. 1. p. 37.
- ft1453 -- Florida, c. 1.
- ft1454 -- Octav. p. 2.
- ft1455 -- Adv. Gentes, l. 1. p. 2.
- ft1456 -- Antiqu. l. 1. c. 19. sect. 1.
- ft1457 -- De loc. Heb. fol. 89. C.
- ft1458 -- **µa** “quum”, Junius & Tremellius; so Ainsworth.

- ft1459 -- Quandoquidem, Tigurine version.
- ft1460 -- Herodot. Clio sive, l. 1. c. 89. Varro apud Macrob. Saturnal. l. 3. c. 12. Pompon. Laet. de Sacerdot. Rom. c. 3.
- ft1461 -- **wyl grac̄yw** “et levavit pedes suos”, Pagninus, Montanus, Vatablus, Fagius; “sustulit”, Drusius, Schmidt.
- ft1462 -- Bereshit Rabba, sect. 70. fol. 62. 2. Jarchi in loc.
- ft1463 -- Cartwright’s Preacher’s Travels, p. 15.
- ft1464 -- Egmont and Heyman’s Travels, vol. 2. p. 329.
- ft1465 -- **wl μwl çh** “nunquid pax ei”, Montanus, Vatablus, Fagius, Cartwright, Schmidt.
- ft1466 -- **l wdg** “magnus”, Pagninus, Montanus, Drusius; “multus”, Junius & Tremellius, Piscator, Schmidt; “multum adhuc suparet diei”, Vatablus.
- ft1467 -- **awh h[r yk** “quia pastor illa”, Montanus, “pastrix”, Schmidt.
- ft1468 -- Targ. Jon. in loc. Pirke Eliezer, c. 36.
- ft1469 -- Travels, p. 240. No. 2. Ed. 2.
- ft1470 -- Hom. II. 1. ver. 313. II. 6. ver. 424. II. 11. ver. 106.
- ft1471 -- Pirke Eliezer, c. 36.
- ft1472 -- **dḡyw** “et puntiaverat”, Pagninus, Montanus; “renuntiaverat”, Vatablus.
- ft1473 -- Bereshit Rabba, sect. 70. fol. 62. 4. Jarchi in loc.
- ft1474 -- Targ. Jon. in loc. Pirke Eliezer, ut supra. (c. 36.)
- ft1475 -- **μȳmy çdj** “mensem dierum”, Pagninus, Montanus, Drusius, Schmidt.
- ft1476 -- Bereshit Rabba, sect. 70. fol. 63. 1. Jarchi in loc. and others.
- ft1477 -- Tournefort’s Voyage to the Levant, vol. 3. p. 255.
- ft1478 -- Ockley’s Account of Southwest Barbary, c. 6. p. 78.
- ft1479 -- Pirke Eliezer, c. 36.
- ft1480 -- Targum Jon. & Jarchi in loc.
- ft1481 -- **wnmwqmb** “in loco nostro”, Pagninus, Montanus, etc

- ft1482 -- T. Hieros. Moed Katon, fol. 80. 4. Pirke Eliezer, c. 16, 36.
- ft1483 -- Antiqu. l. 1. c. 19. sect. 7.
- ft1484 -- Onomastic. Sacr. p. 918.
- ft1485 -- Pirke Eliezer, c. 36.
- ft1486 -- Shalshalet Hakabala, fol. 3. 2. & 4. 1.
- ft1487 -- **anqt** “aemulata est”, Tigurine version, Junius & Tremellius, Schmidt.
- ft1488 -- **pyhl a yl wtpn** “luctationibus Dei”, Montanus, Vatablus, Drusius, Cartwright.
- ft1489 -- “Calliditatibus Dei, Oleaster, astutiis Dei”, Schmidt.
- ft1490 -- **yrçab** “in felicitate mea”, Montanus; “ob beatitatem meam”, Drusius; “hoc pro beatitudine men”, V. L. “pro beatitudine mihi est”, Schmidt.
- ft1491 -- Shalshalet Hakabala, fol. 4. 1.
- ft1492 -- Shalshaley Hakabala, fol. 3. 2.
- ft1493 -- Vid. T. Bab. Sanhedrin, fol. 99. 2. & Gloss. in ib.
- ft1494 -- Shalshalet Hakabala, fol. 4. 1.
- ft1495 -- **Psy** “addat”, V. L. Pagninus, Montanus, Junius & Tremellius, Piscator.
- ft1496 -- Apud. Euseb. Praepar. Evangel. l. 9. c. 19. p. 421.
- ft1497 -- Shalshal. ibid.
- ft1498 -- Pirke Eliezer, c. 36. Tzemach David, par. 1. fol. 6. 2.
- ft1499 -- **ḥpy** “erupit”, Junius & Tremellius, Piscator, Drusius.
- ft1500 -- **yl grl** “ad pedem meum”, Montanus, Piscator, Drusius, Schmidt.
- ft1501 -- **ḥwj** “nigrum”, Montanus, Fagius; so R. Sol. Urbin. Ohel Moed, fol. 98. 1.
- ft1502 -- Bereshit Rabba, sect. 73. fol. 64. 1. Targum Jon. & Jarchi in loc.
- ft1503 -- **hnmj y** “incalescebant”, Montanus, Vatablus, Drusius; “ut incalescerent”, Junius & Tremellius.
- ft1504 -- Heliodor. Ethiopic. l. 4. c. 8.

- ft1505 -- Quaest. Heb. in Gen. fol. 70. L. M.
- ft1506 -- De Civit. Dei, l. 18. c. 5.
- ft1507 -- Aelian. de Animal. l. 8. c. 21. Plin. Nat. Hist. l. 2. c. 103.
- ft1508 -- **Ætdl wml** “ad natale solum”, Tigurine version; “ad nativitatem tuam”, Vatablus, Drusius.
- ft1509 -- “Bis gravidæ pecudes.----”, Virgil. Georgic. l. 2.
- ft1510 -- Pirke Eliezer, c. 37. fol. 41.
- ft1511 -- So Hyde, Hist. Relig. Ver. Pers. c. 20. p. 272.
- ft1512 -- Works, vol. 1. p. 696.
- ft1513 -- **bl tabngy** “furatus est cor”, Tigurine version, Pagninus, Montanus, Munster, Vatablus, Drasius, Cartwright.
- ft1514 -- “Furatus a corde Labanis”, Piscator.
- ft1515 -- Bunting’s Travels, p. 72.
- ft1516 -- **abyw** “et venerat”, Pagninus, Montanus, Tigurine version; so Aben Ezra.
- ft1517 -- Pirke Eliezer, c. 36.
- ft1518 -- **ydy l al çy** “esset mihi pro deo manus mea”, Schmidt.
- ft1519 -- **tkl h Æl h** “eundo ivisti”, Pagninus, Montanus, Drusius.
- ft1520 -- **htpskn Psk** “desiderando desiderabis”, Pagninus, Montanus, Vatablus, Drusius, Piscator.
- ft1521 -- Antiqu. l. 1. c. 19. sect. 9.
- ft1522 -- Jarchi in loc. Pirke Eliezer, c. 36.
- ft1523 -- **yl k l k** “omnia vasa mea”, Montanus, Munster, Vatablus, Drusius, Schmidt.
- ft1524 -- **l [** “apud”, “juxta”, “prope”; see Nold. Concord. Part. Heb. p. 691.
- ft1525 -- Martin. Hist. Sinic. p. 178.
- ft1526 -- **r tsn** “abscondemur”, Montanus, Vatablus, Drusius; “absconditi erimus”, Junius & Tremellius, Piscator; so Ainsworth.

- ft1527 -- [ bçyw “sed juravit”, Junius & Tremellius, Piscator.
- ft1528 -- hbzj bzyw “et mactavit mactationem”, Drusius, Cartwright, Schmidt, Ainsworth.
- ft1529 -- In Bereshit Rabba, sect. 75. fol. 66. 1.
- ft1530 -- Bunting’s Travels, p. 74.
- ft1531 -- µydsj h l km ytnj q “minor sum cunctis misericordiis”, Pagninus, Drusius & Schmidt.
- ft1532 -- Varro de rustica, l. 2. c. 3. apud Bochart. Hierozoic. par. 1. l. 2. c. 43. col. 439. etc. 53. col. 648.
- ft1533 -- Hist. Animal. l. 6. c. 26.
- ft1534 -- Nat. Hist. l. 11. c. 41. & 28. 9.
- ft1535 -- rma yk “dicebat enim”, Vatablus, Junius & Tremellius, Drusius.
- ft1536 -- wyxp hrpka “expiabo faciem ejus”, Montanus; “propitium reddam”, Drusius, Munster.
- ft1537 -- hnj mb “in castris”, Vatablus, Drusius, Schmidt; “in acie sua”, Junius & Tremellius; “in exercitu”, Piscator.
- ft1538 -- Hieron, de loc. Heb. fol. 92. f. Adrichom, Theatrum Terrae, S. p. 32.
- ft1539 -- Antiqu. l. 1. c. 20. sect. 2.
- ft1540 -- Morch Nevochim, par. 2. c. 42. p. 310.
- ft1541 -- Sepher Shorash rad qba.
- ft1542 -- “Fulva luctantur arena.” --Virgil.
- ft1543 -- l kwt “praevaleris”, V. L. δυνατο εση Sept. so the Targum of Onkelos.
- ft1544 -- Bunting’s Travels, p. 72. 74.
- ft1545 -- Cholin. c. 7. sect. 1. 3.
- ft1546 -- History of the Rites, Customs, etc. of the Jews, part 2. c. 7. sect. 3. p. 91. 92.
- ft1547 -- Zohar in Gen. fol. 99. 1. Bereshit Rabba, sect. 78. fol. 68. 3. Jarchi in loc.

- ft1548 -- **br yl çy** “est mihi multum”, Pagninus, Montanus, Drusius; “plurima”, V. L. “quamplurima”, Vatablus.
- ft1549 -- **l k yl çy** “sunt mihi omnia”, Pagninus, Montanus, Munster, Vatablus, Drusius, Cartwright.
- ft1550 -- **Ædgnl** “e regione tui”, Montanus, Fagius, Drusius; “a latere tuo”, Vatablus; “juxta te”, Cartwright.
- ft1551 -- **yl [** “super me”, Montanus, Vatablus, “incumbere mihi”, Junius & Tremellius, so Aben Ezra.
- ft1552 -- **l grl** “ad pedem”, Pagninus, Montanus, Vatablus, Drusius, Cartwright.
- ft1553 -- **hkal mh** “operis”, Montanus, Munster, Fagius, Drusius, Cartwright, Schmidt.
- ft1554 -- Bunting’s Travels, p. 72.
- ft1555 -- Bunting’s Travels, p. 75.
- ft1556 -- Ib. p. 72.
- ft1557 -- Targum Jon. Jarchi, Aben Ezra & Ben Gersom in loc.
- ft1558 -- R. Ganz. Tzemach David, par. l. fol. 6. 2.
- ft1559 -- Antiqu. l. 1. c. 21. sect. 1.
- ft1560 -- Pirke Eliezer, c. 38. fol. 42. 2.
- ft1561 -- Ut supra. (Antiqu. l. 1. c. 21. sect. 1.)
- ft1562 -- **hn[γw, και εταπεινωσεν αυτην**, Sept. & afflixit eam, Pagninus, Montanus.
- ft1563 -- Gerundensis apud Munster, & Drusium in loc.
- ft1564 -- Pirke Eliezer, ut supra. (c. 33. fol. 42. 2.)
- ft1565 -- **bl l [** “ad cor”, Pagninus, Vatablus, Drusius, Schmidt; super cor, Montanus, Munster; “cordi”, Junius & Tremellius, Piscator.
- ft1566 -- **l arçyb** “contra Israellem”, Junius & Tremellius, Piscator, Calovius; so Ainsworth.
- ft1567 -- **damzbrh** “multiply super me admodum”, Drusius, Schmidt.

- ft1568 -- **pybak** “dolore affecti”, Pagninus, Schmidt, “essent in dolore”, Junius & Tremellius, Piscator, Drusius.
- ft1569 -- Pirke Eliezer, c. 29.
- ft1570 -- De fracturis, sect. 33. apud Scheuchzer. *Physica Sacra*, vol. 1. p. 93.
- ft1571 -- *Antiqu.* l. 1. c. 21. sect. 1.
- ft1572 -- **ul yj** “siquidem” | **yj** “proprie potentia, robur”, Drusius; so Ainsworth.
- ft1573 -- **rpsm ytm** “viri numeri”, Montanus, Schmidt.
- ft1574 -- Apud Euseb. *Evangel. Praepar.* l. 9. c. 22. p. 427, etc.
- ft1575 -- Bunting’s *Travels*, p. 72.
- ft1576 -- **rknh yhl a ta** “deos alienigenarum”, Pagninus; “alienigenae”, Montanus, Schmidt; “alieni populi”, Junius & Tremellius, Piscator.
- ft1577 -- *Shalshalet Hakabala*, fol. 3. 2.
- ft1578 -- R. Moses Hadarsan.
- ft1579 -- *Antiqu.* l. 5. c. 5. sect. 2.
- ft1580 -- **wyl [m** “desuper eum”, Montanus.
- ft1581 -- **bxyw** “erexerat”, Vatablus; “et statuerat”, Piscator; so Aben Ezra.
- ft1582 -- *Shalshalet Hakabala*, fol. 5. 1.
- ft1583 -- Bunting’s *Travels*, p. 72.
- ft1584 -- *Itinerar.* p. 47.
- ft1585 -- *Shalshalet Hakabala*, fol. 4. 1.
- ft1586 -- Apud Euseb. *Praepar. Evangel.* l. 9. c. 21. p. 424.
- ft1587 -- *Itinerar.* p. 47.
- ft1588 -- *Journey from Aleppo*, etc. p. 87.
- ft1589 -- Benjamin. *Itinerar. ib. Adrichom. Theatrum Terrae Sanct.* p. 19. Bunting’s *Travels*, p. 75.
- ft1590 -- *Shalshalet Hakabala*, fol. 5. 2.
- ft1591 -- Bunting’s *Travels*, p. 76.

- ft1592 -- Bunting's Travels, p. 72.
- ft1593 -- Elmacin. p. 26. apud Hottinger. Smegma Orient. p. 341.
- ft1594 -- Moreh Nevochim, par. 3. c. 50. p. 510.
- ft1595 -- Trad. Heb. in Gen. fol. 71. L. tom. 3.
- ft1596 -- **twçpn** "animus", Pagninus, Montanus, etc.
- ft1597 -- **bq[ly ynpm** "ante adventum", Jahakobi, Junius & Tremellius.
- ft1598 -- "Propter Jacobum", Piscarat.
- ft1599 -- Antiqu. l. 1. c. 20. sect. 3.
- ft1600 -- Tzeror Hammor, fol. 47. 1.
- ft1601 -- Antiqu. l. 2. c. 1. sect. 2.
- ft1602 -- Pirke Eliezer, c. 38. fol. 43. 1.
- ft1603 -- Hist. Heb. l. 1. c. 2. vid. Chizzuk Emunab, par. 1. c. 6. p. 66. & Nachman apud Buxtorf. Lex. Talmud. col. 31, 32.
- ft1604 -- Vid. Huls. Theolog. Jud. par. 1. p. 132, etc.
- ft1605 -- Apud Menasseh ben Israel, conciliator in Gen. Quaest. 57. p. 81.
- ft1606 -- Geograph. l. 5. c. 16.
- ft1607 -- Apud Menaasseh ut supra. (conciliator in Gen. Quaest. 57. p. 81.)
- ft1608 -- Shalshalet Hakabala, fol. 79. 1.
- ft1609 -- T. Bab. Pesachim, fol. 54. 1. & Bava Bathra, fol. 115. 2. Bereshit Rabba, sect. 82. fol. 72. 1.
- ft1610 -- De Animal. l. 12. c. 16.
- ft1611 -- Wagenseil, in Sota, p. 217, 218.
- ft1612 -- Orig. Gent. Antiq. p. 1-24.
- ft1613 -- Bedford in his Scripture Chronology, and the Authors of the Universal History.
- ft1614 -- Morch Nevochim, par. 3. c. 50. p. 510.
- ft1615 -- Scripture Chronology, p. 316.
- ft1616 -- Scripture Chronology, p. 327.
- ft1617 -- Bedford's Scripture Chronology, p. 343, 349.



- ft1618 -- Universal History, vol. 2. p. 170.
- ft1619 -- De loc. Heb. fol. 93. M. & 94. A.
- ft1620 -- Shuckford's Connection, p. 192.
- ft1621 -- De loc. Heb. fol. 92. F. 95. C.
- ft1622 -- De loc. Heb. fol. 93. K.
- ft1623 -- Ib. fol. 91. E.
- ft1624 -- Eusebius apud Reland. Palestin. illustrat. p. 71.
- ft1625 -- De loc. Heb. 3. fol. 95. B.
- ft1626 -- Ib.
- ft1627 -- De loc. Heb. 3. fol. 93. B.
- ft1628 -- Pirke Eliezer, c. 38.
- ft1629 -- Shalshalet Hakabala, fol. 5. 1.
- ft1630 -- T. Hieros. Gittin, fol. 47. 2.
- ft1631 -- **bçyw** "at habitavit", Schmidt.
- ft1632 -- **axb** "in pecudibus", Montanus; "in grege", Vatablus.
- ft1633 -- Bereshit Rabba, sect. 84. fol. 73. 1. Jarchi in loc.
- ft1634 -- Targum Jon. in loc. Pirke Eliezer, c. 38.
- ft1635 -- Trad. Heb. in Gen. fol. 72. A.
- ft1636 -- Bereshit Rabba, ut supra. (sect. 84. fol 73.1.)
- ft1637 -- Raya Mehimna in Zohar in Gen. fol. 87. 2.
- ft1638 -- Bunting's Travels, p. 79. Ainsworth in loc.
- ft1639 -- **an** "nunc", Pagninus, Montanus, Junius & Tremellius, Piscator, Drusius.
- ft1640 -- Pirke Eliezer, c. 38. Targum Jon. & Jarchi in loc.
- ft1641 -- Bunting's Travels, p. 79. Ainsworth in loc.
- ft1642 -- Apud Drusium in loc.
- ft1643 -- Onomastic. Sacra, p. 526.
- ft1644 -- Loc. Heb. fol. 90. H.
- ft1645 -- Bunting, ut supra, (**{m}**) p. 80.

- ft1646 -- **twml j h l [ b** “magister somniorum”, Tigurine version, Montanus; “dominus somniorum”, Vatablus, Junius & Tremellius
- ft1647 -- **twrbh dj ab** “in unam cisternarum”, Pagninus, Montanus, Drusius; “in unam ex cisternis istis”, Junius & Tremellius, Piscator; “in unam fovearum”, Schmidt.
- ft1648 -- **çpn wnkn al** “ne percutiamus vel occidamus animam”, Sam. Ar. Syr.
- ft1649 -- Bunting’s Travels, p. 80.
- ft1650 -- Hierozoic. par. 2. l. 4. c. 12. col. 532.
- ft1651 -- So in Bereshit Rabba & Targum Jerusalem in R. Sol. Urbin. Ohel Moed, fol. 20. 2.
- ft1652 -- Patricides, p. 21. apud Hottinger. Smegma Orient. p. 367, 368.
- ft1653 -- Pirke Eliezer, c. 38.
- ft1654 -- E. Trogo, l. 36. c. 2.
- ft1655 -- Pirke Eliezer, ut supra. (c. 38.)
- ft1656 -- Antiqu. l. 2. c. 3. sect. 3.
- ft1657 -- **Prj Prj** “discerpendo discerptus est”; Drusius, Schmidt.
- ft1658 -- **ynb l a** “propter filium suum”, Grotius, Quistorpius; so Jarchi and Abendana.
- ft1659 -- **Æbyw** “et flevit”, Pagninus, Montanus, etc.
- ft1660 -- Jarchi, Aben Ezra, and Abendana, in loc.
- ft1661 -- **μyj bj j ρç αρχιμαγειρω** Sept. “principi coquorum”, Cartwright; so Josephus, “principi lanionum”, Pagninus, Montanus, “capitalium rerum praefecto”, Tigurine version.
- ft1662 -- Jerom de loc. Heb. fol. 88. F.
- ft1663 -- Bunting’s Travels, p. 78.
- ft1664 -- **j yw** “et tentorium fixerat”, Schmidt.
- ft1665 -- Shalshalet Hakabala, fol. 8. 2.
- ft1666 -- De loc. Heb. fol. 90. E.
- ft1667 -- Abulpharag. Hist. Dynast. p. 16.

- ft1668 -- Abulpharag. Hist. Dynast. p. 16.
- ft1669 -- Justinian. Cod l. 5. tit. 6. leg. 8.
- ft1670 -- Bunting's Travels, p. 78.
- ft1671 -- Alex. ab Alexand. Genial. Dier. l. 5. c. 18.
- ft1672 -- Satyr. 6.
- ft1673 -- Pitts's Account of the Mahometans, p. 56, 67. and Norden's Travels in Egypt, vol. 2. p. 47.
- ft1674 -- De profugis, p. 471.
- ft1675 -- De loc. Heb. fol. 87. F. G.
- ft1676 -- Epigram, 35. 16.
- ft1677 -- Carmin. l. 2. Ode 11.
- ft1678 -- Clio sive, l. 1. c. 199.
- ft1679 -- Hilchot lshot, c. 1. sect. 4.
- ft1680 -- **hmqm yçna** "viros loci ejus, scil mulieris", Piscator, Schimdt.
- ft1681 -- **hçdqh**
- ft1682 -- Diodor. Sicul. l. 1. p. 54.
- ft1683 -- "Pro mercede conductis".
- ft1684 -- Alex. ab Alex. Genial. Dier. l. 4. c. 1.
- ft1685 -- Shalshalet Hakabala, fol. 4. 1.
- ft1686 -- **arqyw** "vocavit", Pagninus, Montanus; "ideoque vocavit", Junius & Tremellius, Piscator, Schmidt.
- ft1687 -- Onomastic. Sacr. p. 372.
- ft1688 -- Onomastic. Sacr. p. 671, 672.
- ft1689 -- Seder Olam Rabba, c. 2. p. 5.
- ft1690 -- Jablonski de Terra Goshen, Dissert. 6. sect. 6.
- ft1691 -- R. Abraham Sepharadi apud Munster. in loc.
- ft1692 -- **l wdgw wnnya** "non ipse magnus", Montanus; "ne ipse quidem est me major", Junius & Tremellius, Munster, Fagius, Drusius, Mercerus, Cartwright.

- ft1693 -- Antiqu. 1. 2. c. 4. sect. 3.
- ft1694 -- Vid. Juvenal Satyr. 10. Apollodorum de Deorum Origin. 1. 2. p. 70.
- ft1695 -- **rhsh tyb** “rotundam turrim”, Junius & Tremellius; “domum rotundi carceris”, Piscator: “round house”, Ainsworth; “vox Hebraea significat carcerem rotundum in modum lunae”, Vatablus; so Ben Melech.
- ft1696 -- Pirke Eliezer, c. 39.
- ft1697 -- Seder Olam Rabba, c. 2. p. 5. Shalshalet Hakabala, fol. 3. 2.
- ft1698 -- **pta Pswy tadqpyw** “et commisit Josephum cum eis”, Junius & Tremellius.
- ft1699 -- **μymy** “per annum”, Pagninus, Vatablus, Schmidt.
- ft1700 -- **an** “nunc”, Drusius.
- ft1701 -- Euterpe sive, 1. 2. c. 37.
- ft1702 -- Antiqu. 1. 2. c. 5. sect. 3.
- ft1703 -- Plin. Ep. 1. 1. ep. 61. Herodot. Calliope, sive, 1. 9. c. 109.
- ft1704 -- Herodot. Clio, sive, 1. 1. c. 133.
- ft1705 -- Travels, p. 137. Ed. 2.
- ft1706 -- Juchasin, fol. 135. 2.
- ft1707 -- Annales Ver. Test. p. 14.
- ft1708 -- **whxryw** “et currere fecerunt eum”, Pagninus, Montanus, Munster, Vatablus; “et fecerunt ut curreret”, Piscator.
- ft1709 -- **hn[y** “respondeat”, Vatablus.
- ft1710 -- **hnbrq l a hnabt w** “et venerunt ad interiora earum”, Pagninus, Montanus; “in ventrem istarum”, Junius & Tremellius, Piscator, Drusius, Tigurine version.
- ft1711 -- Antiqu. 1. 17. c. 15. sect. 3. & de Bello Jud. 1. 2. c. 7. sect. 3.
- ft1712 -- Nat. Hist. 1. 5. c. 9.
- ft1713 -- Nat Hist. 1. 5. c. 9.
- ft1714 -- **wṭṭ[ l fhm m** “festinans Deus ad faciendum”, Montanus; “accelerat facere”, Drusius; “festinat facere”, Piscator.

- ft1715 -- Annal. Ver. Test. p. 15.
- ft1716 -- E. Trogo, l. 36. c. 32.
- ft1717 -- E. Trogo, l. 36. c. 32.
- ft1718 -- **qcy** “osculabitur”, Montanus, Junius, & Tremellius, Piscator, Schmidt.
- ft1719 -- Cibabitur, Fagius; “cibum capiet”, Tigurine version.
- ft1720 -- Armabitur, Pagninus, Munster, Drusius, Cartwright; so Kimchi.
- ft1721 -- Plin. Nat. Hist. l. 33. c. 1.
- ft1722 -- Diodor. Sic. Bibliothec. l. 18. p. 587. Justin. e. Trogo, l. 12. c. 15.
- ft1723 -- Nat. Hist. l. 33. c. 1.
- ft1724 -- Antiqu. l. 8. c. 6. sect. 2.
- ft1725 -- Prodrom. Copt. p. 124, etc.
- ft1726 -- Targ. Jon. in loc. Shalshalet Hakabala, fol. 3. 2. Pirke Eliezer, c. 38.
- ft1727 -- Geograph l. 4. c. 5.
- ft1728 -- Euterpe, sive, l. 2. c. 59. 63.
- ft1729 -- Ib. c. 3.
- ft1730 -- Geograph. l. 17. p. 554.
- ft1731 -- Antiqu. l. 2. c. 6. sect. 1.
- ft1732 -- Polyhistor. ex Demetrio apud Euseb. Praepar. Evangel. l. 9. c. 21. p. 424.
- ft1733 -- Jablonski de Terra Goshen. Dissert. 8. sect. 4.
- ft1734 -- De Josepho, p. 543.
- ft1735 -- **hk** “praesidis”, Junius & Tremellius, Piscator; “principis”, Pagninus, Vatablus; so the Targums of Onkelos and Jonathan.
- ft1736 -- Bibliothec. l. 1. p. 66.
- ft1737 -- Var. Hist. l. 14. c. 34.
- ft1738 -- Norden’s Travels in Egypt, etc. vol. 1. p. 72.
- ft1739 -- Apud Euseb. Praepar. Evangel. l. 9. c. 23. p. 430.

- ft1740 -- **b[ rh tñç** “annus famis”, Tigurine version, Pagninus, Montanus, Drusius; “annus (primus) famis”, Schmidt.
- ft1741 -- Apud Euseb. Praepar. Evangel. l. 9. c. 23. p. 429.
- ft1742 -- Polyhistor. apud ib. p. 424.
- ft1743 -- “Dicitur Aegyptus caruisse juvantibus arva Imbribus, atque annis sicca fuisse novem.” --Ovid de Artc Amandi, l. 1. ver. 647.
- ft1744 -- De Deor Orig. l. 2. p. 104.
- ft1745 -- **rby παρσιç** Sept. “frumentum venale”, Schmidt; so Ainsworth, and the Targum of Jonathan.
- ft1746 -- “Fractio”, Montanus, Munster, Piscator.
- ft1747 -- **wartt hml** “ut quid circumspicitis”, Schmidt.
- ft1748 -- **twçq** “dura”, Pagninus, Montanus, Drusius, Piscator, Schmidt.
- ft1749 -- Herodot. Melpomene, sive, l. 4. c. 68.
- ft1750 -- **h[ rp yj** “vivat Parhoh”, Montanus, Junius & Tremellius; so Ainsworth and Lightfoot.
- ft1751 -- **µbl axyw** “et exiit cor eorum”, Montanus, Drusius, Piscator, Schmidt.
- ft1752 -- **ˆtyw** “et dedit”, Pagninus, Montanus, Schmidt; “[sive] tradidit”, Fagius, Vatablus.
- ft1753 -- **wnyyh al** “non fuimus”, Montanus; “nunquam fuimus”, Junius & Tremellius, Piscator, Schmidt.
- ft1754 -- **yl [** “super me”, Montanus, Schmidt; “[vel.] in me”, V. L. Vatablus.
- ft1755 -- **ynb ynç ta** “duos filiorum meorum”, Piscator; so Ainsworth.
- ft1756 -- **l aç l aç** “interrogando interrogavit”, Pagninus, Montanus, etc.
- ft1757 -- Misn. Machshirin, c. 5. sect. 9.
- ft1758 -- “Et a Baccho mella reperta ferunt”, Ovid. Fast. l. 3.
- ft1759 -- E Trogo, l. 44. c. 4.
- ft1760 -- Travels, p. 339. No. 6. Ed. 2.

- ft1761 -- Descriptio Africae, l. 8. p. 682.
- ft1762 -- Nat. Hist. l. 12. c. 25.
- ft1763 -- Ib. l. 13. c. 17.
- ft1764 -- Melpomene, sive, l. 4. c. 177. Vid. Euterpe, sive, l. 2. c. 92.
- ft1765 -- Nat. Hist. l. 13. c. 5.
- ft1766 -- Canaan, l. 1. c. 10. col. 389.
- ft1767 -- j bj j bj “macta mactationem”, Drusius, Schmidt; “macta animalia”, Junius & Tremellius, Piscator.
- ft1768 -- De abstinentia, l. 4. sect. 6, 7.
- ft1769 -- “----lanatis animalibus abstinet omnis Mensa, nefas illic foetus jugulare capellae.” Satyr 15. ver. 11, 12.
- ft1770 -- Radzivil, Thevenot, Leviticus Brun & Lucas apud Jablonski de Terra Goshen, Dissert. 5. sect. 6.
- ft1771 -- wnyl [ l l nthl “ut devolvat (hoc) in nos”, Tigurine version.
- ft1772 -- ynda yb “in me Domine mi”, Montanus.
- ft1773 -- ןל ןל “ad pacem”, Montanus, “de pace”, Vatablus, Drusius, Piscator, Schmidt.
- ft1774 -- Euterpe, sive, l. 2. c. 41.
- ft1775 -- Chaeremon apud Porphy. de abstinentia, l. 4. sect. 6.
- ft1776 -- Athenaei Deipnosophist. l. 1.
- ft1777 -- Erato, sive, l. 6. c. 57.
- ft1778 -- Nicomachus de festis Aegypt. apud Athenaeum, l. 11. c. 7.
- ft1779 -- Scholia ad Vesper Aristophanis, p. 534. Ed. Genev. 1607.
- ft1780 -- Julius Serenus de fato, l. 9. c. 18. apud Rivet. Exercit. 165. p. 808.
- ft1781 -- R. Leo. African. Descriptio Africae, l. 3. p. 335.
- ft1782 -- Nic. Choniates in Andronico, l. 2.
- ft1783 -- Norden’s Travels in Egypt, vol. 2. p. 150.
- ft1784 -- Apud Aben Ezram in loc.
- ft1785 -- Suetonius in Vita Claudii, c. 32.

- ft1786 -- Curtii Hist. l. 9. c. 7.
- ft1787 -- Bibliothec. l. 1. p. 65.
- ft1788 -- **ykbw wl q ta ^tyw** “et dedit vocem suam in fletu”, Montanus; so Junius & Tremellius, Piscator, Schmidt.
- ft1789 -- So it is interpreted by R. Sol. Urbin. Ohel Moed, fol. 50. 1.
- ft1790 -- Apud Euseb. Praepar. Evangel. l. 9. c. 23. p. 27.
- ft1791 -- Geograph. l. 17. p. 555.
- ft1792 -- Geograph. l. 4. c. 5.
- ft1793 -- Antiqu. l. 2. c. 7. sect. 5.
- ft1794 -- Travels, 305, 306. Ed. 2.
- ft1795 -- Ut supra. ({w})
- ft1796 -- Pirke Eliezer, c. 26.
- ft1797 -- Dr. Shaw. ut supra, ({y}) p. 304, etc. Jablonski de Terra Goshen, Dissert. 4. sect. 3, 4, 5. & Sicardus in ib. Dissert. 5. sect. 1.
- ft1798 -- Apud Euseb. Praepar. Evangel. l. 9. c. 23, 27.
- ft1799 -- Travels, etc. p. 76.
- ft1800 -- Descriptio Africae, l. 8. p. 669.
- ft1801 -- Ut supra, ({x}) sect. 6.
- ft1802 -- **μkyl k l [** “vasis vestris”, Fagius, Drusius, “supellectilibus vestris”, Pagninus, Schmidt; “propter vestra supellectilia”, Junius & Tremellius, Piscator.
- ft1803 -- **sj t l a μkny[** “oculus vest
- ft1804 -- “Nee dimittatis quicquam de supellectili vestra”, V. L. so Mercerus.
- ft1805 -- Odyss. 8.
- ft1806 -- **tazk** “sicut hoc”, Pagninus, Montanus; “in hunc modum”, Tigurine version.
- ft1807 -- **br** “multum”, Montanus, Munster, Drusius, Schmidt; **μεγα μοι εστιν** Sept.
- ft1808 -- Bunting’s Travels, p. 72.



- ft1809 -- Odyss. 11.
- ft1810 -- Aeneid. 1. 9.
- ft1811 -- Trist. 1. 1. Eleg. 2.
- ft1812 -- Vid. Kirchman, de Funer. Rom. 1. 1. c. 6. & Kipping. Rom. Antiqu. 1. 4. c. 6.
- ft1813 -- Hilchot Ebel, l. 4. sect. 1.
- ft1814 -- T. Bab. Sabbat, fol. 151. 2.
- ft1815 -- Jarchi in loc. Bereshit Rabba, sect. 80. fol. 70. 3. Shalshalet Hakabala, fol. 3. 2.
- ft1816 -- Aben Ezra, Gersom, & Abarbinel.
- ft1817 -- Antiqu. 1. 2. c. 7. sect. 5.
- ft1818 -- **rsayw** “et ligavit”, Pagninus, Montanus, Vatablus; “tum alligavit”, Schmidt.
- ft1819 -- Hieron. Quaestion. in Genesim, fol. 72. M. tom. 3.
- ft1820 -- Leo. African. Descriptio Africae, l. 8. p. 722.
- ft1821 -- Ut supra. (Antiqu. 1. 2. c. 7. sect. 5.)
- ft1822 -- **μkyç [ m** “opus vestrum”, Pagninus, Montanus, “opera vestra”, Junius & Tremellius, Piscator, Drusius.
- ft1823 -- Bibliothec. 1. 1. p. 67.
- ft1824 -- Ibid. p. 83.
- ft1825 -- Herodot. Euterpe, sive, l. 2. p. 46, 47.
- ft1826 -- Gaulmin. Not. in Dfore Hayamim, p. 267.
- ft1827 -- Apud Joseph. contr. Apion. 1. 1. sect. 14.
- ft1828 -- Works: vol. 1. p. 694.
- ft1829 -- Travels, p. 306.
- ft1830 -- **yl rça l [ hnqm yrç** “magistros pecuariae super illos, qui sunt mihi”, Junius & Tremellius, Piscator; so Schmidt and Answorth.
- ft1831 -- Works, vol. 1. p. 667.
- ft1832 -- Apud Euseb. Praepar. Evangel. 1. 9. c. p. 21. p. 425.
- ft1833 -- De locis Heb. fol. 94. A.

- ft1834 -- Canon. Chron. Aegypt, etc. p. 90.
- ft1835 -- Travels, p. 307. Ed. 2.
- ft1836 -- Jablonski de Terra Goshen, Dissert. 4. sect. 7.
- ft1837 -- Ib. Dissert. 3. sect. 2.
- ft1838 -- Geograph. l. 17. p. 556.
- ft1839 -- Euterpe, sive, l. 2. c. 77.
- ft1840 -- Paulus Lucas, Wilhelm. Tyrius, etc. apud Jablonski, ibid. sect. 7.
- ft1841 -- Descriptio Africae, l. 8. p. 666, 669.
- ft1842 -- Relation of a Voyage to Egypt, p. 148, 154, 155.
- ft1843 -- Apud Origen. contr. Cels. l. 4. p. 195.
- ft1844 -- **Pj h ypl** “ad os parvuli”, Montanus, Schmidt.
- ft1845 -- **hl t** “insanivit vel acta fuit in rahiem”, Vatablus; “furebat”, Junius & Tremellius, Piscator.
- ft1846 -- In Sepher Shorash rad **hhl** ; so Ben Melech in loc.
- ft1847 -- Bibliothec. l. 1. p. 67.
- ft1848 -- Annotat. on Acts vii. 43.
- ft1849 -- Bibliothec. l. 1. p. 56.
- ft1850 -- Euterpe, sive, l. 2. c. 121.
- ft1851 -- Bibliothec. l. 1. p. 47.
- ft1852 -- Euterpe, sive, l. 2. c. 37.
- ft1853 -- Ut supra, (Bibliothec. l. 1.) p. 66.
- ft1854 -- **μynhkh tmda** “agros praesidium”, Junius & Tremellius, Piscator.
- ft1855 -- Ut supra. (Bibliothec. l. 1. p. 47.)
- ft1856 -- Vansleb’s Relation of a Voyage to Egypt, p. 167.
- ft1857 -- Apud Euseb. Praepar. Evangel. l. 9. c. 21. p. 425.
- ft1858 -- **wdbk** “graves erant”, Pagninus, Montanus, Junius & Tremellius, Piscator, etc.
- ft1859 -- **wydy ta l kç** “intelligere fecit suas manus”, Pagninus, Montanus, Vatablus, Drusius, Cartwright.

- ft1860 -- **yk** “tametsi”, Tigurine version; “quamvis”, Piscator; so some in Fagius.
- ft1861 -- **wgdyw** “et instar piscium sint”, Pagninus, Montanus; so Junius & Tremellius, Piscator, Ainsworth, and the Targum of Onkelos, and Jarchi.
- ft1862 -- **mywgh al m hyhy** “implebit nationes”, Munster; “erit plenitudo gentium”, Pagninus, Montanus, Schmidt; “impletio gentium”, Tigurine version.
- ft1863 -- Vid. Heidegger. Hist. Patriarch. tom. 2. Exercit. 22. sect. 12. p. 690.
- ft1864 -- Shalshalet Hakabala, fol. 5. 1.
- ft1865 -- Zohar in Gen. fol. 126. 1.
- ft1866 -- Tzeror Hammor, fol. 57. 4. & 58. 1.
- ft1867 -- “Nate. meae vires. -----” Virgil.
- ft1868 -- **ynwa tyzar κεφαλαιον λυπης μου**, Aquila; **αρχη οδυνης**, Symmachus apud Drusium; “principium doloris mei”, V. L. Tigurine version.
- ft1869 -- <Arabic> “superbivit, semet extulit gloria fastuque”, Golius, col. 1767. so Castel. col. 2980.
- ft1870 -- Sepher Shorash. rad. **hl** [ .
- ft1871 -- **hl** [ “ascendit”, i.e. “abiit” “et evanuit”, Vatablus.
- ft1872 -- Travels, p. 209. Ed. 2.
- ft1873 -- “-----par nobile fratrum Nequitia et nugis pravorum et amore gemellum.” Horat. Sermon. 1. 2. Satyr. 3.
- ft1874 -- **phytrkm** “Machaerae eorum”, Montanus, Tigurine version, Schmidt; and so R. Sol. Urbin Ohel Moed, fol. 31. 2.
- ft1875 -- Pirke Eliezer, c. 38.
- ft1876 -- So Castell. Lexic. col. 2058. Junius & Tremellius, Piscator.
- ft1877 -- **rkm** Chald. & Syr. “despondit”, “desponsavit”, Schindler. Lex. col. 998.
- ft1878 -- R. Jacob Ben Eleazer in Ben Melech, in loc.

- ft1879 -- רִוַּץ וְרִיָּץ [“avulserunt boves”, Junius & Tremellius, Piscator; others, “enervarunt bovem”, Schmidt; so Ainsworth.
- ft1880 -- Zohar in Gen. fol. 127. 2.
- ft1881 -- Raya Mehimna in Zohar in Exod. fol. 49. 3. 4.
- ft1882 -- Zohar in Gen. fol. 32. 4. & in Exod. fol. 4. 1. & in Numb. fol. 101. 2. Bereshit Rabba, fol. 98. sect. 85. 3. Jarchi & Baal Hatturim, in loc. Nachmanidis Disputat. cum Paulo, p. 53. Abarbinel. Mashmiah Jesbuah, fol. 10. 1. R. Abraham Seba, Tzeror Hammor, fol. 36. 4. & 62. 2.
- ft1883 -- T. Bab. Sanhedrin, fol. 98. 2.
- ft1884 -- Echa Rabbati, fol. 50. 2.
- ft1885 -- μῦμ[ τηγ “obedientia populorum”, Montanus, Junius & Tremellius, Piscator, Cocceius, Ainsworth; with which agree the Targums of Onkelos and Jerusalem, Aben Ezra, Kimchi in Sepher Shorash. rad. ηγ
- ft1886 -- προσδοκία εψνων, Sept Theodotion; “expectatio Gentium”, V. L.
- ft1887 -- R. Joel Ben Sueb apud Menasseh, Ben Israel. Conciliator in Gen. Quaest. 65. sect. 8.
- ft1888 -- Vid. Menasseh, ib. sect. 3.
- ft1889 -- T. Bab. Sanhedrin, fol. 99. 1.
- ft1890 -- T. Bab. Berac. fol. 57. 1.
- ft1891 -- Zohar in Gen. fol. 127. 3. & 128. 2, 3.
- ft1892 -- Danzius apud Stockium, p. 334.
- ft1893 -- μῦμῦ Πωῖ Ι “in litore maris”, V. L. “ad litus marium”, Drusius, Cocceius, Schmidt.
- ft1894 -- Comment. in Amos, 9. 3.
- ft1895 -- μῦρῖ ρμῖ “Asinus osseus”, Montanus, Tigurine version, Munster, Vatablus, Drusius, Piscator, Cartwright.
- ft1896 -- μῦτῖρῖμῖ ἕγῖ “inter terminos”, V. L. “inter terminos duos”, Pagninus, Montanus, Drusius, Cartwright; so Ainsworth, “inter duos finos”, Tigurine version.

- ft1897 -- Works, vol. 1. p. 698.
- ft1898 -- Hierozoic. par. 2. l. 3. c. 12. col. 418, 419, 420.
- ft1899 -- Bibliothec. l. 3. p. 183.
- ft1900 -- R. Sol. Urbin. Ohel Moed. fol. 57. 1.
- ft1901 -- Theatrum Terrae sanctae, p. 1.
- ft1902 -- lb. p. 13.
- ft1903 -- De Bello Jud. l. 3. c. 9. sect. 3.
- ft1904 -- Geograph. l. 16. p. 519.
- ft1905 -- Hierozoic. par. 1. l. 3. c. 18. col. 896.
- ft1906 -- Targum Jon. Aben Ezra & Gersom, in loc.
- ft1907 -- Virgil. Aeneid. 9.
- ft1908 -- Horat. Carmin. l. 1. Ode. 17.
- ft1909 -- Ganz. Tzemach David, par. 1. fol. 6. 2.
- ft1910 -- Annales Vet. Test. A. M. 2315.
- ft1911 -- Vid. Kirchman. de Funer. Rom. l. 1. c. 5.
- ft1912 -- Plin. Nat. Hist. l. 11. c. 37.
- ft1913 -- De Orbis Situ, l. 1. c. 9.
- ft1914 -- Euterpe, sive, l. 2. c. 84.
- ft1915 -- Odyss. 4.
- ft1916 -- lbid. c. 86.
- ft1917 -- Bibliothec. l. 1. p. 81, 82.
- ft1918 -- Bibliothec. l. 1. p. 82.
- ft1919 -- lbid. p. 65.
- ft1920 -- Vid. Pompon. Mela de Situ Orbis, l. 1. c. 9.
- ft1921 -- Elmacinus, p. 43. apud Hottinger. Smegma, c. 8. p. 380.
- ft1922 -- R. David Kimchi Sepher Shorash. rad. **hrk** Ben Melech in loc.
- ft1923 -- Diodor. Sic. Bibliothec. l. 1. p. 47.
- ft1924 -- **dbk** "honorabilis"; so Abendana.

- ft1925 -- **hnj mh** “exercitus ille”; Junius & Tremellius, Piscator, Drusius, Schmidt.
- ft1926 -- T. Bab. Sotah, fol. 13. 1. Targum Jon. in ver. 13. Pirke Eliezer, c. 39. Shalshalet Hakabala, fol. 5. 1.
- ft1927 -- R. Bechai apud Hottinger. Smegma, c. 8. p. 381.
- ft1928 -- T. Bab. Sotah, fol. 13. 1. & Gloss. in ib. Aruch in voc. **rg** fol. 39. 4.
- ft1929 -- T. Hieros. Nedarim, fol. 40. 1.
- ft1930 -- De locis Heb. fol. 87. G.
- ft1931 -- Bunting’s Travels, p. 79, 80.
- ft1932 -- Quaest. is Gen. l. 1. p. 54. “inter opera ejus”, tom. 4.
- ft1933 -- **Psuyt a wxyw** “et mandaverunt ad Joseph”, Montanus; “nuntio misso”, Pagninus; “aliquos ad Josephum”, Junius & Tremellius, Piscator.
- ft1934 -- **yna myhl a tj th** “annon enim sub Deo sum?” Vatablus.
- ft1935 -- **ubl l [** “ad cor eorum”, Pagninus, Montanus, Drusius, etc.
- ft1936 -- Apud Euseb. Praepar. Evangel. l. 9. c. 21. p. 425.
- ft1937 -- Shalshalet Hakabala, fol. 4. 1. & T. Bab. Sotah, fol. 13. 2.
- ft1938 -- Annalea Vet. Test. A. M. 2369.
- ft1939 -- Euterpe, sive, l. 2. c. 86, 91.
- ft1940 -- Descriptio Africae, l. 8. p. 722.
- ft1941 -- Patricides, p. 24. apud Hottinger. Smegma Oriental. c. 8. p. 379.
- ft1942 -- T. Bab. Sotah, c. 1. fol. 13. 1.
- ft1943 -- Sepher Hajaschar, p. 118. apud Wagenseil Sotah, p. 300.
- ft1944 -- In T. Bab. Sotah, ut supra. (c. 1. fol. 13.1.)