

CHAPTER 42

INTRODUCTION TO JOB 42

This chapter contains Job's answer to the last speech of the Lord's, in which he acknowledges his omnipotence, and his certain performance of his purposes and pleasure; owns his own folly and ignorance, and confesses his sins; for which he abhorred himself, and of which he repented, (¹⁸⁰⁰Job 42:1-6); it also gives an account of the Lord's decision of the controversy between Job and his friends, blaming them and commanding him above them; and ordered them to take sacrifices and go to Job and offer them, who should pray for them and be accepted, which was done, (¹⁸⁰⁰Job 42:7-9); and it closes with a relation of the great prosperity Job was restored unto, in which he lived and died, (¹⁸⁰⁰Job 42:10-17).

Ver. 1. *Then Job answered the Lord, and said.]* For though he had said he would answer no more, (¹⁸⁰⁰Job 40:5); yet he might mean not in the manner he had, complaining of God and justifying himself; besides he might change his mind without any imputation of falsehood or a lie; (see ¹⁸⁰⁰Jeremiah 20:9); to which may be added, that he had then said all he had to say, and did not know he should have more: he then confessed as much as he was convinced of, but it was not enough; and now through what the Lord had since said to him he was more convinced of his ignorance, mistakes, and sins, and had such a sight of God and of himself, that he could not forbear speaking; moreover an injunction was laid upon him from the Lord to speak again, and therefore he was obliged to give in his answer; (see ¹⁸⁰⁰Job 40:7).

Ver. 2. *I know that thou canst do every [thing], etc.]* As the works of creation, and the sustentation of them, show; so the Targum,

“thou sustainest all things,”

and can manage, every creature made by him, even such as were not tractable by men, such as behemoth and leviathan, the creatures last instanced in; and was able to abase and bring low the proud, which Job could not do; and could also save him by his right hand, and bring him out of his low estate in which he was, and raise him to great prosperity again,

which Job always despaired of till now; and though he had a theoretical knowledge of the omnipotence of God before, (see ~~1800~~Job 9:4-10); yet not a practical experimental knowledge of it; at least not to such a degree as he now had, working upon his heart, bowing his will, and bringing him to a resignation to the will of God; he not only knew he could do all things, but that he had a right to do what he pleased; and that whatever he did he did well and wisely, and in a righteous manner, of which before he seemed to have some doubt. And that no thought can be withholden from thee; either no thought of men, good or bad, of God or of themselves, and so is an acknowledgment of the omniscience of God, and may be an appeal to that; that God, who knows the secrets of men's hearts, knew what thoughts Job now had of God; of the wisdom, righteousness, and goodness of God in the dispensations of his providence, different from what he had before; (see ~~4217~~John 21:17); or rather it may be understood of every thought of God's heart, of every secret purpose and wise counsel of his; which, as they are all well known to him, and cannot be withheld from having effect, or the performance of them hindered, Job now saw and was fully assured that all that had befallen him was according to the sovereign and inscrutable purposes of God, and according to the wise counsels of his will; he knew that not only God could do everything, but that he also did whatever he pleased.

Ver. 3. *Who [is] he that hideth counsel without knowledge?* etc.] It maybe understood, and supplied, as it is by Cocceius, “thou didst say”; as the Lord had said, or to this purpose, (see Gill on “~~1800~~Job 38:2”); to which Job here replies, I am the foolish man that has done it, I own it with sorrow, shame, and confusion: or it may be interpreted as condemning every other man that should act the like part. Schultens understands this as spoken by Job of God, and renders the words,

“who is this that seals up counsel, which cannot be known?”

the counsels, purposes, and decrees of God are sealed up by him, among his treasures, in the cabinet of his own breast, and are not to be unsealed and unlocked by creatures, but are impenetrable to them, past finding out by them, and not to be searched and pried into; and so the secret springs of Providence are not to be known, which Job had attempted, and for which he condemns himself;

therefore have I uttered that I understood not; concerning the providential dealings of God with men, afflicting the righteous, and suffering the wicked

to prosper, particularly relating to his own afflictions; in which he arraigned the wisdom, justice, and goodness of God, as if things might have been better done than they were; but now he owns his ignorance and folly, as Asaph did in a like case, (^{¶¶¶}Psalm 73:22);

things too wonderful for me, which I knew not; things out of his reach to search into, and beyond his capacity to comprehend; what he should have gazed upon with admiration, and there have stopped. The judgments of God are a great deep, not to be fathomed with the line of human understanding, of which it should be said with the apostle, “O the depth”, (^{¶¶¶}Romans 11:33), etc. Job ought to have done as David did, (^{¶¶¶}Psalm 131:1); of which he was now convinced, and laments and confesses his folly.

Ver. 4. *Hear, I beseech thee, and I will speak*, etc.] Not in the manner he had before, complaining of God and justifying himself, but in a way of humble entreaty of favours of him, of confession of sin before him, and of acknowledgment of his wisdom, goodness, and justice in all his dealings with him, which before he arraigned;

I will demand of thee; or rather “I will make petition to thee”, as Mr. Broughton renders it; humbly ask a favour, and entreat a gracious answer; for to demand is not so agreeable to the frame and temper of soul Job was now in;

and declare thou unto me; or make him know what he knew not; he now in ignorance applies to God, as a God of knowledge, to inform him in things he was in the dark about, and to increase what knowledge he had. He was now willing to take the advice of Elihu, and pursue it, (^{¶¶¶¶}Job 34:31,32).

Ver. 5. *I have heard of thee by the hearing of the ear*, etc.] From his ancestors, who in a traditionary way had handed down from one to another what they knew of God, his will and worship, his works and ways; and from those who had the care of his education, parents and tutors, who had instilled the principles of religion, and the knowledge of divine things, into him very early; and from such as might instruct in matters of religion in a public manner; and both by ordinary and extraordinary revelation made unto him, as was sometimes granted to men in that age in which Job lived; (see ^{¶¶¶¶}Job 4:16,17 33:14-16). Though he had heard more of God through his speaking to him out of the whirlwind than ever he did before, to which

he had attentively listened; and the phrase, hearing by or with the hearing of the ear, denotes close attention; (see ²⁴⁰⁵Ezekiel 44:5);

but now mine eye seeth thee; thy Shechinah, as Jarchi; thy divine glory and Majesty; the Logos, the Word or Son of God, who now appeared in an human form, and spake to Job out of the whirlwind; and whom he saw with the eyes of his body, as several of the patriarchs had seen him, and which is the sense of an ancient writer^{f1596}; though no doubt he saw him also with the eyes of his understanding, and had a clearer sight of his living Redeemer, the Messiah, than ever he had before; and saw more of God in Christ, of his nature, perfections, and glory, than ever he had as yet seen; and what he had heard of him came greatly short of what he now saw; particularly he had a more clear and distinct view of the sovereignty, wisdom, goodness, and justice of God in the dealings of his providence with the children of men, and with himself, to which now he humbly submitted.

Ver. 6. *Wherefore I abhor [myself],* etc.] Or all my words, as Aben Ezra; all the indecent expressions he had uttered concerning God; he could not bear to think of them; he loathed them, and himself on account of them: sin is abominable in its own nature, and makes men so; it is loathsome to God, and so it is to all good men when they see it in its proper light; am especially when they have a view of the purity and holiness of God, to which that is so very contrary, and also of his grace and goodness in the forgiveness of it; (see ²⁴⁰⁸Isaiah 6:3,5) (²⁴⁰⁶Ezekiel 16:63 20:41);

and repent in dust and ashes; which was an external ceremony used by mournful and penitent persons; (see ²⁴⁰⁸Job 2:8 Jon 3:6); and is expressive of the truth and sincerity of repentance; and never do any more truly mourn for sin and repent of it, are more ashamed of it, or have a more godly sorrow for it, or more ingenuously confess it, and heartily forsake it, than those who with an eye of faith behold God in Christ as a sin forgiving God; or behold their sins through the glass of pardoning grace and mercy; (see ²⁴²⁰Zechariah 12:10 ²⁴⁰⁷Luke 7:37,47 ²⁴⁰³1 Timothy 1:13).

Ver. 7. *And it was [so],* etc.] What follows came to pass:

that after the Lord had spoken these words unto Job; which he spake to him out of the whirlwind, and after he had heard Job's confession, and the declaration he made of his humiliation and repentance:

the Lord said to Eliphaz the Temanite; who with his two friends were still present and heard the speeches of the Lord to Job, and the acknowledgment he had made of sin; though some ^{f1597} think that, when the dispute ended between Job and them, they returned to their own country, where Eliphaz is now supposed to be, and was bid with his two friends to go to Job again, which they did, as is concluded from the following verses: but no doubt they stayed and heard what Elihu had to say; and the voice of the Lord out of the whirlwind would command their attention and stay; and very desirous they must be to know how the cause would go, for or against Job; the latter of which they might expect from the appearance of things. Now the Lord directs his speech to Eliphaz, he being perhaps the principal man, on account of his age, wisdom and wealth, and being the man that led the dispute, began it, and formed the plan to go upon, and was the most severe on Job of any of them; wherefore the Lord said to him,

my wrath is kindled against thee, and against thy two friends; who were Bildad the Shuhite, and Zophar the Naamathite; who gave into the same sentiments with Eliphaz, and went upon the same plan, speaking wrong things of God, charging Job falsely, and condemning him; which provoked the Lord, and caused his wrath to be kindled like fire against them, of which there were some appearances and breakings forth in his words and conduct towards them;

for ye have not spoken of me [the thing that is] right, as my servant Job [hath]; they had said many right things of God, and Job had said many wrong ones of him, and yet upon the whole Job had said more correct things of God than they; their notion, and which they had expressed, was, that God deals with men in this life according to their outward behaviour; that God did not afflict good men, at least not sorely, nor long; and that wicked men were always punished now: from whence they drew this inference, that Job, being so long and so greatly afflicted, must be a bad man, or God would never have dealt with him after this manner. Job, on the other hand, affirmed, that wicked men enjoyed great prosperity, which good men did not; and therefore the love and hatred of God were not known by these things; and men's characters were not to be judged of by these outward things; in which he was doubtless right: some render the words "have not spoken unto me" ^{f1598}, before him, in his presence; for they were all before God, and to him they all appealed, and he heard and observed all that was said, and now passed judgment. No notice is taken of Elihu, nor blame laid on him; he acting as a moderator, taking neither the

part of Job, nor of his friends, but blaming both: nor did he pretend to charge Job with any sins of his former life as the cause of his calamities; only takes up some indecent, unguarded, and extravagant expressions of his in the heat of this controversy, and rebukes him for them; and throughout the whole vindicates the justice of God in his dealings with him.

Ver. 8. *Therefore take unto you now seven bullocks, and seven rams*, etc.]

Creatures used in sacrifice before the giving of the Levitical law, (^{◀1004}Genesis 4:4 8:20 15:9); and the same number of the same creatures were offered by Balaam in the country of Moab, not far from where Job lived, nor at any great distance of time from his age, (^{◀1005}Numbers 23:1,2); and among the Gentiles in later times ^{f1599}. And these were typical of Christ, being strong creatures, especially the bullocks, and which were used for labour; and the number seven may point at the perfection of Christ's sacrifice; to which these men were directed in their sacrifices to look for the complete atonement of their sins: now though they were not at their own dwellings, and could not take these out of their own herds and flocks, and Job had none, yet they could purchase them of others; and which having done, they are bid to do as follows:

and go to my servant Job, and offer up for yourselves a burnt offering; that is, by Job, who was to offer it for them in their name, and at whose hands the Lord would accept it, and for his sake. Job, as the head and master of his family, was wont to sacrifice, as every such man did before the Aaronic priesthood took place, (^{◀1006}Job 1:5). Now this was doing Job a great deal of honour, both by calling him his servant, as before in (^{◀1007}Job 42:7), and twice more in this; which was plainly giving the cause on his side; confirming the character he always bore, and still retained; and declaring he had other thoughts of him than his friends had; as well by sending them to him with their sacrifices to offer for them; which was saying, that they had sinned, and must offer sacrifice, and that Job was in the right; and therefore must offer the sacrifice for them. This was putting them on a great piece of self-denial; that men, who were older than Job, great personages, heads of families, and who had been wont to offer sacrifices in them, yet are now sent to Job to offer them for them; a man now in mean circumstances, and who in they had treated with great contempt; and he in his turn had used them as roughly. And it was also a trial of Job's grace, and of his forgiving spirit, to do this for them, and pray to God on their behalf: and the Lord's design in it was, to exercise the graces of them both, and to reconcile them to one another, and to himself;

and my servant Job shall pray for you; that their sacrifice might be accepted, and their sin pardoned. In this Job was a type of Christ, as he was in many other things; see the notes on (^{¶¶¶}Job 16:9-13 30:8-10). There is an agreement in his name; Job, whether it signifies love or hatred, desired or hated, in both ways the etymology of it is given; it agrees with Christ, who is beloved of God and man, and the desire of all nations; who hates iniquity, and was hated for his inveighing against it. Job was a type of him in his threefold state; before his low estate, in it, and after it; (see ^{¶¶¶}Philippians 2:6-10). In his temptations by Satan, and sufferings from men; and particularly in his office as a priest, who both offered himself a sacrifice for his people, and offers their services and sacrifices of prayer and praise to God; and who prayed for his disciples, and for all the Father has given him, for transgressors and sinners, and even for his enemies that used him ill;

for him will I accept; or his face, that is, hear his prayer, and grant what is asked by him; as well as accept his sacrifice;

lest I deal with you [after your] folly; as all sin is, being committed against God, a breach of his law, and injurious to men themselves; (see ^{¶¶¶}Deuteronomy 32:6 4:6 ^{¶¶¶}Proverbs 8:36). Though here it seems to be restrained to their particular sin and folly in their dispute with Job; want of wisdom in them was discerned by Elihu, (^{¶¶¶}Job 32:7,9). So it follows:

in that ye have not spoken of me [the thing which is] right, like my servant Job; and if by neglect of his advice, which would have been another instance of their folly, they had provoked the Lord to deal with them as their sin deserved, it must have gone hard with them. The Targum is,

“lest I should do with you “what would be” a reproach”

(or disgrace); would put them to shame, and make them appear ignominious to men; as by stripping them of their substance and honour, and reducing them to the condition Job was in.

Ver. 9. So Eliphaz the Temanite, and Bildad the Shuhite, [and] Zophar the Naamathite, went, etc.] Having taken the above creatures for sacrifice, as directed, they went to Job with them;

and did according as the Lord commanded them; offered them by Job for a burnt offering, and desired him to pray for them. This they did, both as to matter and manner, as the Lord ordered them; and they did it immediately,

without consulting flesh and blood, the pride and other passions of their hearts; and they all united in it, and served the Lord with one consent, which showed them to be good men;

the Lord also accepted Job; the sacrifice he offered; perhaps by sending fire from heaven, which consumed the burnt offering: or “the face of Job”; he heard his prayer for his friends, and granted his request for them: or “the person of Job”, as Mr. Broughton renders it; Job in this was a type of Christ also, who is always heard in his intercession and mediation for his people. God has respect to his person, which always acceptable to him, and in whom he is well pleased; and he has respect to his offering and sacrifice, which is of a sweet smelling savour to him. And the persons of his people are accepted in him the Beloved, and all their services and sacrifices of prayer and praise, (^{◀◀◀}Matthew 3:17 ^{◀◀◀}Ephesians 1:6 ^{◀◀◀}1 Peter 2:5). The Targum is,

“they did as the Word of the Lord spake unto them, and the Word of the Lord accepted the face of Job.”

Ver. 10. *And the Lord turned the captivity of Job*, etc.] Not literally, in such sense as Lot’s captivity was turned, (^{◀◀◀}Genesis 14:12); for Job’s person was not seized on and carried away, though his cattle were: nor spiritually, being delivered from the captivity of sin; that had been his case many years ago, when first converted: but it is to be understood of his restoration from afflictions and calamities to a happy state; as of the return of his substance, his health and friends, and especially of his deliverance from Satan, in whose hands he had been some time, and by him distressed both in body and mind. But now his captivity was turned, and he was freed from all his distresses; and even from those which arose from the dealings of God with him, which he was now fully satisfied about; and this was done,

when he prayed for his friends; as he was directed to do. A good man will not only pray for himself, as Job doubtless did, but for others also; for his natural and spiritual friends, yea, for unkind friends, and even for enemies likewise: and the prayer of an upright man is very acceptable to the Lord; and many mercies and blessings come by it; and even prayer for others is profitable to a man’s self; and sometimes he soon reaps the benefit of it, as Job now did. For when and while he was praying, or quickly upon it, there was a turn in his affairs: he presently found himself in better health; his friends came about him, and his substance began to increase; Satan had no

more power over him, and the presence of God was with him. All which was of the Lord; and he enjoyed it in the way of prayer, and as the fruit of that;

also the Lord gave Job twice as much as he had before: or added to him double. Which chiefly respects his substance; his cattle, as appears from (¹⁸⁹²Job 42:12), and might be true both with respect to things temporal and spiritual. “Double” may denote an abundance, a large measure of good things; (see ¹⁸⁹²Zechariah 9:12).

Ver. 11. *Then came there unto him all his brethren, and all his sisters, etc.]* Which may be taken not in a strict sense, but in a larger sense for all that were related to him; the same with his kinsfolks, (¹⁸⁹⁴Job 19:14);

and all they that had been of his acquaintance before; that knew him, visited him, conversed with him, and kept up a friendly correspondence with him; the circle of his acquaintance must have been large, for wealth makes many friends: now these had been shy of him, and kept at a distance from him, during the time of his affliction and distress; (see ¹⁸⁹³Job 19:13,14,19); but hearing he was in the favour of God, and the cause was given on his side, and against his friends, and his affairs began to take a more favourable turn, they came to him again, and paid him a friendly visit, even all of them;

and did eat bread with him in his house: expressing their joy for his recovery, and renewing their friendship with him: this was done either at their own expense or at Job’s, for he might not be so poor at the worst as he is by most represented; for he had still an house of his own, and furniture in it, and servants to wait upon him, as appears from (¹⁸⁹⁵Job 19:15,16); nor do we read of anything being taken out of his house from him; he might still have gold and silver, and so could entertain his friends: and being a man of an excellent spirit received them kindly, without upbraiding them with their unkindness in deserting him when afflicted;

and they bemoaned him; shook their heads at him, pitying his case, that is, which he had been in; for this they might do, though things were now better with him, and might express themselves in such manner as this,

“Poor man, what hast thou endured? what hast thou gone through by diseases of body, loss of substance, and vexation from friends?”

and besides, though things began to mend with him, he was not come at once to the pitch of happiness he arrived unto; so that there might be still room for bemoaning, he being comparatively in poor circumstances to what he was before;

and comforted him over all the evil that the Lord had brought upon him; the evil of afflictions, of body and estate; which, though by means of Satan and wicked men, was according to the will of God, and might be said to be brought on him and done to him by the Lord, (^{¶1006}Amos 3:6); and they congratulated him upon his deliverance from them;

every man also gave him a piece of money, or a “lamb”; which some understand in a proper sense, as being what might serve towards making up his loss of sheep, and increasing his stock of them; but others with us take it for a piece of money, in which sense it is used in (^{¶1339}Genesis 33:19 ^{¶1022}Joshua 24:32), compared with (^{¶4176}Acts 7:16); which might have the figure of a lamb impressed upon it; as we formerly had a piece of money called an angel, having the image of one stamped on it; and it was usual with the ancients both to barter with cattle instead of money before the coining of it, and when it was coined to impress upon it the figure of cattle; hence the Latin word “pecunia”, for money, is from “pecus”, cattle ^{f1600}; this piece of money in Africa is the same with the Jewish “meah” ^{f1601}, which weighed sixteen barley corns; the value of a penny;

and everyone earring of gold; or a jewel set in gold; such used to wear in Arabia, as appears from, (^{¶1024}Judges 8:24); however Job could turn them into money, and increase his stock of cattle thereby. Though, perhaps, these presents were made him, not so much to enrich him, but as tokens of renewing their friendship with him; it being then usual in the eastern countries, as it is to this day, that whenever they pay visits, even to the greatest personages, they always carry presents with them; (see ^{¶900}1 Samuel 9:7).

Ver. 12. *So the Lord blessed the latter end of Job more than his beginning*, etc.] Which verified the words of Bildad, (^{¶1006}Job 8:6,7); though they were spoken by him only by way of supposition. All blessings are of the Lord, temporal and spiritual; and sometimes the last days of a good man are his best, as to temporal things, as were David’s, and here Job’s; though this is not always the case: however, if their last days are but the best in spiritual things, that is enough: if they have more faith, hope, love, patience, humility, and self-denial, and resignation of will to the will

of God; are more holy, humble, spiritually and heavenly minded; have more light and knowledge in divine things; have more peace and joy, and are more fruitful in every good work, and more useful; and often they are in their very last moments most cheerful and comfortable: the best wine is reserved till last;

for he had fourteen thousand sheep, and six thousand camels, and a thousand yoke of oxen, and a thousand she asses: just double the number of each of what he had before, (¶ Job 1:3).

Ver. 13. *He had also seven sons, and three daughters.*] The same number of children, and of the same sort he had before, (¶ Job 1:2); and according to Nachman the very same he had before, which the additional letter in the word “seven” is with him the notification of; so that the doubting of what he had before, (¶ Job 42:10); respects only his substance, and particularly his cattle; though the Targum says he had fourteen sons, and so Jarchi ^{f1602}; others think these may be said to be double to Job in their good qualities, external and internal, in their dispositions, virtues, and graces; and others, inasmuch as his former children were not lost, but lived with God, and would live for ever, they might now be said to be double; and so they consider this as a proof of the immortality of the soul, and of the resurrection of the body; but these senses are not to be trusted to; whether these children were by a former wife or another is uncertain.

Ver. 14. *And he called the name of the first Jemima*, etc.] That is, the name of the first and eldest daughter was called by Job Jemima; which either signifies “day”, so the Targum interprets it, and most do, and so is the same with Diana; or, as Spanheim ^{f1603} observes, it may be the same with the Arabic word “jemama”, which signifies a turtle or dove ^{f1604}; and who also observes that a country in Arabia is so called, and perhaps from her; and which seems to be confirmed by the Arabic geographer ^{f1605}, who speaks of a queen called Jamama, who dwelt in a city of the country he describes as being on the north of Arabia Felix, and also speaks of a way from thence to Bozrah in Edom;

and the name of the second, Kezia; or Cassia; an aromatic herb of a very fragrant smell, as we render the word, (¶ Psalm 45:8); and from this person the above learned writer conjectures Mount Casius in Arabia might have its name;

and the name of the third, Kerenhappuch; which signifies an horn or vessel of paint, such as the eastern women used to paint their faces, particularly their eyes with, (²⁰⁰Jeremiah 4:30); and as Jezebel did, (¹⁰⁰2 Kings 9:30); or “the ray of a precious stone”; some say the carbuncle ^{f1606}or ruby; according to the Targum, the emerald; in (¹³⁰⁰1 Chronicles 29:2),

the word is rendered “glittering stones”. Now these names may have respect to Job’s daughters themselves, to their external beauty, afterwards observed, so the Targum,

“he called the one Jemima, because her beauty was as the day; the other he called Kezia, because she was precious like cassia; and another he called Kerenhappuch, because great was the brightness of the glory of her countenance, as the emerald.”

The complexion of the first might be clear as a bright day, though like that but of a short duration; (see ²⁰⁰Song of Solomon 6:10); the next might have her name from the fragrancy and sweetness of her temper; and the third, as being so beautiful that she needed no paint to set her off, but was beauty and paint herself; or her beauty was as bright and dazzling as a precious stone; (see ²⁰⁰Lamentations 4:7). Or these may respect their internal qualities, virtues, and graces; being children of the day, and not of the night; having a good name, which is better than all spices; and possessed of such graces as were comparable to jewels and precious stones. Though it might be, that Job, in giving them these names, may have respect to the change of his state and condition; his first daughter he called Jemima, or “day”, because it was now day, with him: he had been in the night and darkness of adversity, temporal and spiritual, but now he enjoyed a day of prosperity, and of spiritual light and joy; the justness of his cause appeared, his righteousness was brought forth as the light, and his judgment as noonday; and the dispensations of divine Providence appeared to him in a different light than he had seen them in: his second daughter he called Kezia, or Cassia, an herb of a sweet smell, in opposition to the stench of his ulcers and of his breath, which had been so very offensive, and from which he was now free; and may denote also the recovery of his good name, better than precious ointment, in which cassia was an ingredient: his youngest daughter he called Kerenhappuch, the horn of paint, in opposition to his horn being defiled in the dust, and his face foul with weeping, (²⁰⁰Job 16:15,16); or if Kerenhappuch signifies the horn turned, as Peritsol interprets it, it may have respect to the strange and

sudden turn of Job's affairs: and it is easy to observe, that men have given names to their children on account of their present state and condition, or on account of the change of a former one; (see ^{[0451](#)} Genesis 41:51,52
^{[0283](#)} Exodus 18:3,4).

Ver. 15. *And in all the land were no women found [so] fair as the daughters of Job*, etc.] Either in the whole world, which is not improbable: or it may be rather in the land or country in which they dwelt; and which may be gathered from their names, as before observed. The people of God, and children of Christ, the antitype of Job, are all fair, and there is no spot in them; a perfection of beauty, perfectly comely, through the comeliness of Christ put upon them, and are without spot or wrinkle, or any such thing;

and their father gave them inheritance among their brethren; which was done not on account of their beauty or virtue; nor is this observed so much to show the great riches of Job, that he could give his daughters as much as his sons, as his impartiality to his children, and his strict justice and equity in distributing his substance to them all alike, making no difference between male and female. And so in Christ, the antitype of Job, there is neither male nor female, no difference between them, (^{[0803](#)} Galatians 3:28): but being all children, they are heirs, heirs of God and joint heirs with Christ, and equally partake of the same inheritance with the saints in light, (^{[0807](#)} Romans 8:17 ^{[5012](#)} Colossians 1:12).

Ver. 16. *After this lived Job an hundred and forty years*, etc.] Not after he had arrived to the height of his prosperity; not after the birth of his children, and they were grown up, and had their portions given them, which must take in a considerable number of years; but after his afflictions were over, and his prosperity began: and if his years were doubled, as some think, though that is not certain, then he must be seventy years of age when he was so sorely afflicted and must live to the age of two hundred and ten; which is the common notion of the Jewish writers ^{[f1607](#)}: however, he must be fifty or sixty years of age at that time, since his former children were grown up and were for themselves; and it is said ^{[f1608](#)}, his afflictions continued seven years. So that it is not at all improbable that he lived to be about two hundred years of age; and which was a singular blessing of God to him, if you compare his age with that of Jacob, Joseph, Moses, and Joshua, between the two former and the two latter he may be supposed to live;

and saw his sons, and his sons' sons, [even] four generations; Joseph saw but the third, Job the fourth, he was a great-great-grandfather. This was no doubt a pleasant sight to him, to see such a numerous offspring descending from him; and especially if they were walking in the ways of God, as probably they were, since no doubt he would take all the care of their education that in him lay. This is the great blessing promised to the Messiah, the antitype of Job, (²⁵¹⁰Isaiah 53:10); see also (²⁵²¹Isaiah 59:21).

Ver. 17. *So Job died*, etc.] As every man does, though he lived so long, and as Methuselah the oldest man did, (⁴⁰⁷²Genesis 5:27); and though a good man, the best of men die as well as others: so Job died, as a good man, in the Lord, in faith and hope of eternal life and happiness; and so he died in all his outward prosperity and happiness, having great substance and a numerous offspring;

[*being old*; as he might be truly called, being two hundred years of age or thereabout:

and full of days; lived out all his days, the full term of life in common, and longer than it was usual for men to live. He had a long life to satisfaction, as is promised, (⁴⁹¹⁶Psalm 91:16). He lived as long as he desired to live, was quite satisfied with living; not that he loathed life, as he once did, and in that sense he did, and from such principles and with such views as he then had, (⁴⁹⁷⁵Job 7:15,16). But he had enough of life, and was willing to die; and came to his grave, as Eliphaz said, “like a shock of corn in his season”, (⁴⁹⁵⁵Job 5:26). Adrichomius ^{f1609}, from certain travellers, speaks of the sepulchre of Job, in the form of a pyramid, in the plains of the land of Uz, to the east of the city Sueta, shown to this day, and had in great honour by Greeks and others; and which is more probable than what some say ^{f1610}, that his grave is in Constantinople, where there is a gate called Job’s gate, from thence: but the Job there buried was a general of the Saracens, who died besieging that city with a numerous army, and was there buried, A. D. 675 ^{f1611}. There is a fragment at the end of the Septuagint and Arabic versions of this book, said to be translated from a Syriac copy, which gives a very particular account of Job’s descent as,

“that he dwelt in the land of Ausitis, on the borders of Idumaea and Arabia; that his name was first Jobab; that he married an Arabian woman, and begot a son, whose name was Ennon; that his father was Zare, a son of the sons of Esau; that his mother was Bosorra (or Bosra); and that he was the fifth from Abraham. And these are

the kings that reigned in Edom, which country he reigned over; the first was Balac, the son of Beor, the name of whose city was Dennaba; after Balac, Jobab, called Job; after him Asom, who was governor in the country of Theman; after him Adad, the son of Barad, who cut off Midian in the field of Moab, the name of whose city was Gethaim. The friends that came to him (Job) were Eliphaz, of the sons of Esau, the king of the Themanites; Baldad, king of the Sauchseans; and Sophar, king of the Minaeans."

The substance of this is confirmed by Aristaeus, Philo, and Polyhistor^{f1612}, ancient historians.

FOOTNOTES

Ft1 -- T. Bab. Bava Bathra, fol. 14. 2.

Ft2 -- Ibid. fol. 15. 1.

Ft3 -- Moreh Nevochim, par. 3. c. 22.

Ft4 -- Prooem. in Job, Quaest. Heb. in Lib. Paralipom. fol. 82.

Ft5 -- T. Bab. Sotah, fol. 11. 1. & Sanhedrin, fol. 106. 1.

Ft6 -- Hist. Job, p. 61.

Ft7 -- In voce ιωβ.

Ft8 -- Onomastic. Sacr. p. 293, 852.

Ft9 -- Comment. in Job, i. 1. p. 6.

Ft10 -- Apud Euseb. Praepar. Evangel. 1. 9. c. 25. p. 430.

Ft11 -- Ut supra. (Moreh Nevochim, par. 3. c. 22.)

Ft12 -- T. Hieros. Sotah, fol. 20. 3, 4. T. Bab. Bava Bathra, fol. 15. 2.

Ft13 -- T. Hieros. Sotah, fol. 20. 3, 4. T. Bab. Bava Bathra, fol. 15. 2.
Bereshit Rabba, sect. 57. fol. 50. 4. Seder Olam Rabba, c. 3. p. 8.
Juchasin, fol. 9. 2. Shalshalet Hakabala, fol. 7. 1.

Ft14 -- Mensal. Colloqu. c. 32. p. 361.

Ft15 -- Origen contr. Cels. l. 6. p. 305.

Ft16 -- Theologoumen. l. 3. c. 4. p. 188.

Ft17 -- Ut supra, (Mensal. Colloqu.) c. 31. p. 359.

Ft18 -- T. Hieros. Sotah, fol. 20. 4. T. Bab. Bava Bathra, fol. 14. 2. & 15.
1. Jarchi in Job, 31. 35.

Ft19 -- Vid. Origen. in Job, fol. 1. & Dickinson. Physic. vet. & vera, c. 19.
sect. 27. p. 303.

Ft20 -- Geograph. l. 5. c. 19.

Ft21 -- Shalshalet Hakabala, fol. 75. 2.

Ft22 -- *rs απεχομενος*, Sept. “recedens a malo”, V. L. Montanus, Junius & Tremellius, etc.

Ft23 -- Heraclides de Politiis ad calcem Aelian. Var. Hist. p. 439.

Ft24 -- Hist. Animal. l. 9. c. 50.

Ft25 -- Leo African. Descript. Africae, l. 9. p. 745.

Ft26 -- Hinckelman. Praefat. ad Alkoran.

Ft27 -- Vid. Homer. Odyss. 14. ver. 100, etc. Virgil. Aeneid. l. 7. ver. 537. Justin e Trogo, l. 44. c. 4. Theocrit. Idyll. 11. ver. 34. Ovid. Metamorph. l. 4. Fab. 17. & l. 13. Fab. 8.

Ft28 -- Apud Euseb. Evangel. Praepar. l. 9. c. 25. p. 430.

Ft29 -- Semedo's History of China, par. 1. c. 13.

Ft30 -- *wpyqh* “cum circulssent, vel circulum fecissent”, Vatablus; “circulum absolverent”, Bolducius.

Ft31 -- *μυhl a wkrb* “benedixerint Deo”, V. L. Piscator.

Ft32 -- *μymyh I k* “cunctis diebus”, Pagninus, Montanus; “singulis diebus illis”, Junius & Tremellius; “omnibus diebus illis”, Piscator, Cocceius.

Ft33 -- “Singulis annis”, Schmidt, Schultens; see 1 Sam. xx. 7.

Ft34 -- Contr. Cels. l. 6.

Ft35 -- In Ioc.

Ft36 -- In voce *σατανας*.

Ft37 -- In 2 Reg. Quaest. 37.

Ft38 -- So Rambam and Ben Melech.

Ft39 -- *ydb[I [Äbl tmçh* “nunquid posuisti cor tuum super servum meum”, Pagninus, Montanus, Bolducius, Schmidt.

Ft40 -- *yk* “nam”, Piscator.

Ft41 -- “Atqui”, Schmidt.

Ft42 -- **μνή** “gratis”, Pagninus, Montanus, Junius & Tremellius Piscator, Schmidt, Schultens.

Ft43 -- **ὕπ** “erupit”, Montanus, Piscator; “eruperit”, Junius & Tremellius; “prorupit”, Schultens,

Ft44 -- **ἵτις** “mitte”, Pagninus, Montanus, Junius & Tremellius, Schmidt.

Ft45 -- **αν** “quaeso”, Junius & Tremellius, Piscator, Bolducius.

Ft46 -- **αλ μα** “si non”, Schultens.

Ft47 -- “Nisi in faciem tuam benedicet tibi”, Piscator, Schmidt.

Ft48 -- “Si non in faciem tuam valere te jussurus sit”, Schultens.

Ft49 -- “Si non super facies tuas benedixerit tibi”, Montanus.

Ft50 -- Ebr. Comment. p. 127.

Ft51 -- **μῆδηται** “ad manus eorum”, Mercerus.

Ft52 -- “Suis locis”, Vatablus, Schmidt; so Jarchi, Aben Ezra, and Bar Tzemach.

Ft53 -- “More solito”, Schultens.

Ft54 -- **αβρά** **πτω** “et delapsa est Seba”, Montanus, Bolducius; “et irruit Sheba”, Schmidt, Cocceius.

Ft55 -- Geograph. l. 16. p. 536.

Ft56 -- Histor. Jobi, c. 3. sect. 12. p. 44, etc.

Ft57 -- **μυçar** **հçլ** **ç** **մçç** “posuerunt tria capita”, Montanus, Bolducius, Schmidt; “duces”, Pagninus, Vatablus.

Ft58 -- **այ չպյա** “et diffuderunt se”, Mercerus, Schmidt “effuderunt se”, Cocceius.

Ft59 -- Cyropaedia, l. 3. c. 11.

Ft60 -- Apud. Euseb. Praepar. Evangel. l. 9. c. 25. p. 431.

Ft61 -- **z̄l [m ta** “pallium suum”, Pagninus, Montanus, Junius & Tremellius, Piscator, Schultens; “tunicam suam”, Munster, Cocceius, Schmidt, Jo. Henric. Michaelis.

Ft62 -- **κειρασψαι τε κομην**, etc. Odyss. 4. ver. 198. & Odyss. 24. ver. 46.

Ft63 -- **hl pt ^tn al w και ουκ εδωκεν αφροσυνην**, Sept. “nec attribuit insulsitatem”, Junius & Tremellius, Piscator, Drusius.

Ft64 -- **hl pt** “insulsum”, Pagninus, Montanus, Vatablus, Bolducius.

Ft65 -- **wtmt του τελειοτητος**, Polychronius in Drusius; “perfectionem suam”, Pagninus, Montanus, Mercerus.

Ft66 -- **w[l bl** “ad deglutiendum eum”, Montanus; “ad illum absorbendum”, Schultens; “ut absorberem eum”, Michaelis.

Ft67 -- **μηj διακενης**, Sept. “frustra”, V. L. Junius & Tremellius,

Ft68 -- Ebr. Comment. p. 582.

Ft69 -- **rw[d[b rw[** “cutim super cute”, Schultens.

Ft70 -- Vid Bartholin. Anatomia Reform. l. 1. c. 1. & 9.

Ft71 -- So Gussetius and Genevenses, in ib. p. 630.

Ft72 -- **Ækrby** “benedicet tibi”, Piscator, Cocceius, Schmidt.

Ft73 -- “Te valere jubebit”, Schultens.

Ft74 -- **wçpn ta** “animum ejus”, Pagninus, Montanus, Coccius, Schmidt, Schultens.

Ft75 -- Moreh Nevochim, par. 3. c. 22. p. 398.

Ft76 -- **[r yj cb** “nicere malo”, Pagninus, Montanus, Piscator, Schmidt; “maligno”, Cocceius, Michaelis, “pessimo”, Junius & Tremellius, Schultens.

Ft77 -- Vid. Reiskii dissert. de Morbo Jobi, in Thesaur. Dissert. Philolog. par. 1. p. 556.

Ft78 -- Origen contr. Cels. l. 6. p. 305. So Michaelis in Lowth. Praelect. de Sacr. Poes. Heb. p. 182, 201, 202.

Ft79 -- Delaney's Life of King David, vol. 2. p. 147.

Ft80 -- De simpl. Med. ad Paternian. apud Schenckzer. Physic. Sacr. vol. 4. p. 661.

Ft81 -- T. Hieros. Sotah, fol. 20. 3.

Ft82 -- *μυhl a Εrb* “benedic Deo”, Montanus, Piscator, Schmidt, Michaelis.

Ft83 -- “Benedicendo et moriendo”, Junius & Tremellius, Cocceius, Broughton.

Ft84 -- “Supplica Deo”, Tigurine version; so some in Munster.

Ft85 -- “Valere jubeas numen et morere”, Schultens; “valedic Deo”, so some in Mercer.

Ft86 -- Iliad 24. ver. 527-530.

Ft87 -- Vid. Spanhem. Hist. Jobi, c. 11. sect. 3. etc.

Ft88 -- Apud Adrichom. Theatrum. T. S. p. 21.

Ft89 -- So Aristeas, Philo and Polyhistor apud Euseb. Praepar. Evangel. l. 9. c. 25. p. 431.

Ft90 -- *wl dwl* “verbum” *dwn* “migrare, et sese movere significat”, Mercerus, so Ben Melech.

Ft91 -- *dam bakh l dg yk* “quod creverat dolor valde”, Pagninus, Montanus; so Mercerus Schultens, Michaelis, and the Targum.

Ft92 -- “Opponitur verbum” *l l q* “verbo” *dbk*; “significat se pronunciasse diem inglorium”, Codurcus.

Ft93 -- *^ [yw* “et respondit”, Pagninus, Montanus, Schmidt, Schultens, Michaelis.

Ft94 -- “Clamavitquo”, Mercerus; “nam proloquens”, Junius & Tremellius, Piscator.

Ft95 -- **r̄bg hr̄h** “in lucem editus est vir”, Mercerus; “creatus, progenitus”, Drusius, so the Targum; “conceptus et natus est vir, vel mas”, Michaelis; so Ben Melech.

Ft96 -- **r̄ma h̄l yl h̄w** “et nox quae dixit”, Mercerus, Gussetius, Schultens.

Ft97 -- **Æc̄j** “horrens”, Caligo, Schultens.

Ft98 -- **w̄hçrdy l a** “ne requirat”, Montanus, etc.

Ft99 -- **w̄hl agy** “vindicassent”, Junius & Tremellius; “vendicent”, Cocceius; “vindictive”, Schultens.

Ft100 -- **p̄wy yryrmk** “tanquam amaritudines dici”, Schmidt, Michaelis; “velut amarulenta diei”, Schultens; so the Targum.

Ft101 -- “Velut amari diei”, Mercerus; “tanquam amari diei”, Montanus.

Ft102 -- **d̄j y l a** “non sit una inter dies”, Pagninus; “ne adunatur in diebus”, Montanus.

Ft103 -- “Nehemiah fuisse gavisa”, Junius & Tremellius; “ne gaudeat”, Vatablus, Beza, Mercerus, Piscator, Drusius, Broughton, Cocceius, Schmidt, Schultens, Michaelis.

Ft104 -- **d̄wml g** “orba”, Syr. “desolata”, Ar. “vasta”, Schmidt.

Ft105 -- “Sterilis”, Schultens; “effoetus”, apud Arab. in ib. See Hottinger. Smegma Orientale, l. 1. c. 7. p. 136.

Ft106 -- Diodor. Sic. l. 3. p. 148. Strabo, Geograph. l. 17. P. 565.

Ft107 -- Herodot. Melpomene, sive, l. 4. c. 184. Mela de Situ Orbis, l. 1. c. 8. Solin. Polyhistor, c. 44. Plin. Nat. Hist. l. 5. c. 8.

Ft108 -- **^tywl** “Leviathanem”, Schmidt, Michaelis. Mr. Broughton renders the words, “who hunt Leviathan.”

Ft109 -- Vid. Aben Ezram & Gersom in loc. R. Sol. Urbin. Ohel Moed, fol. 1. 1. Aruch in voce **tywl**. So the word is used, T. Hieros. Moed Katon, fol. 80. 4.

Ft110 -- **r̄j ç yp[pl]** “palpebras aurorae”, Montanus, Mercerus, etc.

Ft111 -- **ynj b** “ventris mei”, Mercerus, Piscator, Schmidt, Schuitens, Michaelis; “uteri mei”, Pagninus, Montanus, Junius & Tremellius, Cocceius.

Ft112 -- **μj rm εν κοιλια**, Sept. “in vulva”, V. L. “aut, in utero”, Beza, Mercerus, Cocceius, Junius, Michaelis; so R. Abraham Peritzol, and Simeon Bar Tzemach.

Ft113 -- Homer. Iliad. 9. Vid. Barthii Animadv. ad Claudian. in Nupt. Honor. ver. 341.

Ft114 -- Kipping. Antiqu. Roman. l. 1. c. 1. sect. 10.

Ft115 -- Pineda, Bolducius, Patrick, Caryll, Schultens, and others.

Ft116 -- Relation of a Voyage to Egypt, p. 91.

Ft117 -- **I pgk** “sicut abortivus qui ex utero excidit, aut in terram cadit”, Michaelis.

Ft118 -- Vansleb, ut supra, (Relation of a Voyage to Egypt,) p. 90.

Ft119 -- **j k y[ygy** “labores roboris”, Michaelis.

Ft120 -- “Labores violentiae”, Schmidt.

Ft121 -- **çgn** “exactoris”, Pagninus, Montanus, Junius & Tremellius, Piscator, etc.

Ft122 -- “Grandia cum parvis Orcus metit”. Horat. Ep. l. 2. ep. 2. ver. 178.
“----Mista senum ac juvenum densantur funera”. Horat. Carmin. l. 1.
Ode. 28.

Ft123 -- **^ty hml** “quare dat”, Cocceius, Schmidt, Schultens, Michaelis.

Ft124 -- So Junius & Tremellius, Piscator. vid. Schultens in loc.

Ft125 -- So Junius & Tremellius, Piscator. vid. Schultens in loc.

Ft126 -- **μynwmj mm** “e thesauris”, Cocceius; “ex imis terrae latebris”, Mercerus; “ex locis absconditis”, Schmidt.

Ft127 -- **I yg yl a μyj mch** “qu laetantur ad choream usque”, Schultens,
“quasi ad tripudium”, Michaelis.

Ft128 -- Antiqu. l. 13. c. 8. sect. 4. Ed. Hudson.

Ft129 -- **r_{bgl}** “emphatice ponitur saepe, ut notetur praepollentia”, Coccei. Lexic in rad **r_{bg}**.

Ft130 -- **h_{rtsn}** “tecta”, Cocceius; “velo septa est”, Schultens.

Ft131 -- **y_{mj} I y_{npl}** “ante cibum meum”, Junius & Tremellius, Piscator; “ante panem meum”, Cocceius, Schmidt, Michaelis.

Ft132 -- **hal t A_{yl} a rbd h_{snh}** “num suscipiemus verbum ad te, qui impatiens es?” Schmidt; “qui jam dum lassatus”, Michaelis.

Ft133 -- “Contra te”, Piscator.

Ft134 -- “Forsitan moleste accipies”, V. L. “fatisces”, Schultens.

Ft135 -- **tr_{sy}**, “corripuisti”, Mercerus, Michaelis; “castigasti”, Codurcus, Drusius, Schmidt, Schultens.

Ft136 -- **I ç_{wk}** “offendentem”, Cocceius; “impingentem”, Drusius, Schmidt, Schultens, Michaelis.

Ft137 -- Defatigaris, Cocceius.

Ft138 -- **al t** aegre tulisti, Pagninus, Montanus, Mercerus; “impatienter fers”, Schmidt, Michaelis, Piscator.

Ft139 -- **I h_{bt}** “consternaris”, Mercerus, Cocceius, Schmidt, Michaelis, Schultens.

Ft140 -- **A_{tary} al h** “adeone nihil pietas tua?” Schultens.

Ft141 -- Montanus, Mercerus, Piscator, some in Vatablus; so Ben Gersom and Bar Tzemach.

Ft142 -- So some in Michaelis.

Ft143 -- R. Simeon Bar Tzemach.

Ft144 -- “Rugitu leonis et voce ferocis leonis”, etc. Junius & Tremellius, Piscator; so some in R. Someon Bar Tzemach.

Ft145 -- R. Obadiah Sephorino.

Ft146 -- **cyl** “leo major”, Pagninus, Montanus, Mercerus, Schmidt; “leo strenuns et fortis”, Michaelis; “robustior leo”, Schultens.

Ft147 -- Origin. l. 12. c. 3.

Ft148 -- Geograph. l. 16. p. 533.

Ft149 -- De Animal. l. 7. c. 47. & l. 17. c. 42.

Ft150 -- Apud Strabo, l. 15. p. 485.

Ft151 -- **aybl ynb** “filii leaenae”, Bochart, Schultens.

Ft152 -- **bngy** “furtive”, V. L. Montanus, Cocceius, Drusius; “furtivum verbum venit”, Schultens.

Ft153 -- “Clanculum”, Junius & Tremellius, Piscator; “clam”, Beza.

Ft154 -- “Subito”, Schmidt, Michaelis.

Ft155 -- T. Bab. Sanhedrin, fol. 89. 2.

Ft156 -- In David de Pomis, Lexic. fol. 217. 3.

Ft157 -- **j wr** “ventus”, Vatablus, Cocceius, Schmidt, Broughton.

Ft158 -- “Obstupui, steteruntque comae---”. Virgil. Aeneid. l. 2. ver. 774. & l. 3. ver. 48. “arrectaeque horrore comae”. Aeneid. 4. ver. 286. & l. 12. ver. 888.

Ft159 -- Vid. Scheuchzer. Physic. Sacr. p. 665.

Ft160 -- **qdxy hwl am çwnah** “an mortalis a Deo justificabitur?”

Codurcus’ Bolducius, Deodatus, Gussetius, Ebr. Comment. p. 709. “Num mortalis a numine justus erit?” Schultens; so Mr. Broughton, “can the sorrowful man be holden just before the Puissant?”

Ft161 -- **r̄bg r̄hj y whç[m** “an quisquam vir a factore suo mundus habebitur?” Codurcus; “an a conditore suo purus erit vir?” Schultens; so Mr. Broughton, “can the human being be clear before him that was his Maker?”

Ft162 -- **^ymay al** “non posuit stabilitatem”, Mercerus, Vatablus; “firmitatem”, Junius & Tremellius.

Ft163 -- So Mr. Broughton.

Ft164 -- **hl ht** “vanitatem”, Codurcus; “omissionem, lapsationemve”, Schultens.

Ft165 -- “Gloriationem”, Montanus.

Ft166 -- Sic Beza & Belg. nov. vers.

Ft167 -- “Lumen”, Pagninus, Mercerus; “lucem”, Junius & Tremellius; so R. Levi Ben Gersom, Sephorino, and others; “lucem exactissimam”, Vatablus; “clear light”, Broughton.

Ft168 -- Arrian. Epictet. l. 1. c. 1.

Ft169 -- Theodor. Gadareus, apud Sueton. Vit. Tiber. c. 57.

Ft170 -- **μικρός** “conerent eos”, Montanus, Mercerus, Michaelis, Schultens; “sub trinitas personarum”, Schmidt; “angeli”, Mercerus; so Sephorino and R. Simeon Bar Tzemach; “calamitates”, Vatablus; so some in Bar Tzemach.

Ft171 -- **ç[γηπλ** “conam verme”, Coceius; so the Targum and Bar Tzemach.

Ft172 -- “Antequam tinea”, Junius & Tremellius; “citius quam tinea”, Piscator.

Ft173 -- **σητος τροπον**, Sept. “instar tineae”, Noldius, Schmidt; so Aben Ezra and Broughton.

Ft174 -- “Donec fuerit Arcturus”, Pagninus, Vatablus; so some in Aben Ezra, Ben Melech.

Ft175 -- **μηχανη** “propter non ponentem”, Montanus; “sub. manum”, Codurcus; “cor”, R. Levi, Jarchi, Mercerus, Piscator, Michaelis.

Ft176 -- **μεταβολη** “cum ipsis”, Piscator; so some in Mercerus and Drusius, and Mr. Broughton.

Ft177 -- Schmidt; “quae fuerat”, Beza.

Ft178 -- **Ανω[çyh** “si est correspondens tibi”, Bolducius.

Ft179 -- “Ecce est qui respondeat tibi”, Schultens.

Ft180 -- **hnpt oθη**, Sept. “obtueberis”, Montanus; “respicies”, Vatablus, Cocceius, Schmidt, Michaelis.

Ft181 -- **hanq** “zelus”, Vatablus, Junius & Tremellius, Piscator, Schmidt, Michaelis, Schultens.

Ft182 -- **wj wn** “pulchritudini ejus”, V. L. “commodam ejus”, Cocceius; “amoenam”, Schultens.

Ft183 -- Schmidt.

Ft184 -- **μynxm** “de lanceis”, Bolducius. **hnx** “est et elypeus, umbo”, Codurcus.

Ft185 -- **μymx** “comatus”, Cocceius, Schmidt; “horridus”, Junius & Tremellius.

Ft186 -- Sitientes, V. L. “sitibundi”, Montanus, Bolducius; so Simeon Bar Tzemach.

Ft187 -- Hinckelman. Praefat. ad Alcoran. p. 28, 29.

Ft188 -- **yk** “quia”, Pagninus, Montanus; “et enim”, Beza, Mercerus; “nam”, Piscator, Cocceius, Schmidt, Michaelis, Schultens; so Broughton; “sane”, Bolducius.

Ft189 -- **wa** “iniquitas”, Pagninus, Montanus, Munster, Bolducius, Schmidt, Michaelis; “improbitas”, Codurcus.

Ft190 -- **I m[** “perversitas”, Pagninus; “improbitas”, Schultens.

Ft191 -- **yk** “sed”, Junius & Tremellius, Piscator, Cocceius Schmidt, so Broughton.

Ft192 -- **Pçr ynb**, “tilii prunae”, Montanus, Vatablus, Piscator, Cocceius, Bolducius, Schmidt.

Ft193 -- Hinckelman. Praefat. ad Alcoran. p. 29. So Schultens renders it, “tela corusea”.

Ft194 -- **μl wa** “profecto”, Junius & Tremellius; “enimvero”, Piscator, Cocceius, Schultens; “certe”, Mercerus, Vatablus, Beza; “verum, enimvero”, Schmidt, Michaelis; so Broughton.

Ft195 -- **ytrbd** **μύçα** “ponam eloquium meum”, V. L. Pagninus, Montanus; “deponerem verba mea, i.e. dirigerem”, Vatablus; “dirigerem sermonem meum”, Beza, Michaelis; “dispose my talk unto God”, Broughton.

Ft196 -- “Enucleatius disseram de Deo, et de Numine instruam sermocinationem meam”, Schultens.

Ft197 -- Leuwenhoeck apud Scheuchzer. Physic. Sacr. vol. 4. p. 667.

Ft198 -- **txwjj** “in geuere significat loca quae sunt foris”, Piscator; “exteriora”, Mercerus; “open fields”, Broughton; “faciem viarum”, Beza.

Ft199 -- “Super faciem platearum”, Pagninus, Mercerus, Boldueius, Cocceius, Schultens; “super facies platearum”, Montanus, Schmidt; “super plateas”, Vatablus, Michaelis.

Ft200 -- **þyrdq** “denigrati”, Montanus, Bolducius; “atrati”, Cocceius, Schmidt, Michaelis; “pullati”, Pagninus, Junius & Tremellius, Piscator, Mercerus, Beza; “sordidati”, Schultens.

Ft201 -- Aben Ezra, Jarchi, & R. Simeon Bar Tzemach.

Ft202 -- **hyçt** “quicquam”, Pagninus, Vatablus, Drusius, Junius & Tremellius, Piscator; “quicquam rei”, Cocceius, Michaelis; so Kimchi in Sepher Shorash, rad. **çy**.

Ft203 -- “Consistentiam”, Montanus; “nihil solidi”, Tigurine version.

Ft204 -- “Sapientiam”, Schmidt; so Aben Ezra & Syr. ver. “astu”, Codurcus.

Ft205 -- **þmr [b]** “per suam ipsorum astutiam”, Schultens.

Ft206 -- **þyl tpn** “intorquentium”, Schmidt; “tortuosorum”, Schultens.

Ft207 -- **hrhmn** “festinata, ab origine festinandi”, Schultens.

Ft208 -- **wççmy hl yl k** “tanquam noctum palpant”, Schultens.

Ft209 -- **wçnpý** “incurrent”, V. L. “incurrunt”, Vatablus, Mercerus.

Ft210 -- So some in Michaelis.

Ft211 -- “A gladio oris eorum”, V. L. “a gladio qui ex ore eorum”, De Dieu, Schultens.

Ft212 -- **I dl** “tenai”, Montanus, Vatablus, Junius, Tremellius, Piscator, Cocceius.

Ft213 -- **ydç σαδδαι**, Symmachus; Saddai, Montanus, Drusius; “omnisufficientis”, Cocceius.

Ft214 -- “Alii a mamma deducunt quae” **dç**, Ebraeis, “q. mammosum dieas, quod omnia alat”, Drusius.

Ft215 -- **τσωμ νουψετημα**, Sept. “eruditionem”, Cocceius.

Ft216 -- **ολιγωρει**.

Ft217 -- Assembly’s Annotations.

Ft218 -- **hnyprt** “sanabunt”, V. L. Pagninus, Montanus, etc.

Ft219 -- **brj ydym** “de manu gladii”, V. L. “e manibus gladii”, Pagninus & Montanus, etc.

Ft220 -- **j wçb** “dum pervagabitur”, Vatablus; “quum grassatur”, Cocceius, Godurcus; “grassabitur”, Grotius; so Aben Ezra and Ben Gersom, and R. Jonah, in Ben Melech.

Ft221 -- “Ridebis ventos hoc munere teetus et imbræ”, Martial.

Ft222 -- See Egmont and Heyman’s Travels, vol. 2. p. 156.

Ft223 -- **Æl ha µwl ç yk** “quod pax tentorium tuum”, Montanus, Bolducius; so Cocceius, Schmidt, Schultens.

Ft224 -- T. Bab. Sabbat, fol. 34. 1. Yebamot, fol. 62. 2. & 63. 1. Sanhedrin, fol. 76. 2.

Ft225 -- **aj j t al** “non errabis, i.e. non eris erro et palans”, Codurcus; “non aberrabis”, Beza, Piscator, Cocceius.

Ft226 -- “Nec votis frustrabere”, Schultens.

Ft227 -- **br** “multum”, Pagninus, Montanus, Vatablus, Mercerus, Piscator, Schmidt, Michaelis.

Ft228 -- **r^bq yl aawbt** “ingredieris in sepulchrum”, Pagninus, Montanus, Mercerus, Drusius, Michaelis; “intrabis ad tumulum”, Schultens.

Ft229 -- **j l kb** “in summa senectute”, Michaelis; “in decrepita senectue”, Schultens.

Ft230 -- <Arabic> p. 232. “austero et tetrico (corrugato) vultu fuit”, Golius, col. 2057. Castell. col. 1733. So Hinckelman. Praefat. ad Alcoran. p. 29. Hottinger. Smegina Oriental. l. 1. c. 7. p. 162. Thesaur. Philolog. l. 2. c. 1. p. 507, 508.

Ft231 -- **twl [k]** “sicut ascendere”, Montanus, Bolducius, Schmidt, Michaelis; “sicut ascendit”, Pagninus, Mercerus.

Ft232 -- **Æl [d]** “scito tibi”, Montanus, Mercerus, etc.

Ft233 -- **^ [yw]** “tunc respondit”, Drusius.

Ft234 -- **l qçy l wqç** “librando, libraretur”, Cocceius, Schultens.

Ft235 -- **yç [k]** “ira mea”, Pagninus, Montanus, Drusius, Schmidt, etc. so the Targum and Sept.

Ft236 -- “Querela mea”, Vatablus, Mercerus.

Ft237 -- “Impatientia”, Belgae, Castalio.

Ft238 -- **þymy** “marium”, Pagninus, Montanus, Mercerus, Piscator, Michaelis, Schultens.

Ft239 -- **dbky** “copiosior et gravior est”, Michaelis; so Schultens.

Ft240 -- **w[l yrbd ^k[** “propterea verba mea aestuantia sunt”, Schultens.

Ft241 -- Ethiopic. l. 9. c. 19.

Ft242 -- Sepher Shorash, rad. **þl j**; so Ben Melech.

Ft243 -- Hottinger. Smegma Oriental. l. 1. c. 7. p. 152. Hinckeman. Praefat. ad Alcoran. p. 29.

Ft244 -- R. Issac in Kimchi ibid. Ben Melech & Ben Gersom in loc; so some in Bar Tzemach; “saliva sanitatis”, Gussetius, p. 260.

Ft245 -- **twml j ῥyrb** “in saliva somnolentiae”, Schultens.

Ft246 -- Scheuchzer. Physic. Sacr. vol. 4. p. 670.

Ft247 -- Jarchi & R. Mesallem in ib.

Ft248 -- **ymj I ywdk** “ut fastidia pannis mei”, Cocceius.

Ft249 -- “Velut excrementum panis”, Neuman. apud Michael.

Ft250 -- **awbt** “ut veniat”, V. L. Pagninus, Montanus, Schmidt, Michaelis; “utinam veniret”, Schultens.

Ft251 -- **ynakdy** “me conterat”, V. L. Pagninus, Montanus, Mercerus, Schmidt; so Junius & Tremellius, Piscator, Michaelis, Schultens.

Ft252 -- **hdl saw** “calefaciam”, Pagninus, Bolducius; “flagrem”, Vatablus; “exaestuo”, Junius & Tremellius; “urar”, Drusius, Mercerus; so Gersom, Kimchi, Peritsol, & Ben Melech.

Ft253 -- **ηλλομην**, Sept. “saltarem prae gaudio”; so some in Munster.

Ft254 -- “Et pede terram quatum cum exultatione”, Schultens.

Ft255 -- “Consolidescam”, Montanus; “corroboror”, Beza; so Aben Ezra.

Ft256 -- Vatablus, Tigurine version, Michaelis.

Ft257 -- So Vatablus, Mercerus, Codurcus, Cocceius.

Ft258 -- **I j ya yk οτι υπομενω**, Sept. “ut sustineam”, V. L.

Ft259 -- “Ut durem”, Junius & Tremellius.

Ft260 -- **yb ytrz[** “defensio mea penes me”, Junius et Tremellius, Piscator.

Ft261 -- **hyçwt** “lex”, Mercerus; so Peritsol.

Ft262 -- So Cocceius and Schultens.

Ft263 -- So De Dieu.

Ft264 -- **sml** “liquefacto”, Vatablus, Mercerus, Beza; so Ben Gersom.

Ft265 -- “Cujus liquescit benignitas”, Junius & Tremellius, Piscator, “qui misericordia erga amicum contabescit”, Schultens.

Ft266 -- Mercerus, Vatablus, so Ben Gersom. Some interpret it as a charge that he forsakes both mercy and the fear of the Lord; so R. Simeon Bar Tzemach, Sephorno, and Ben Melech.

Ft267 -- So Pagninus & Beza.

Ft268 -- **wrb[y** “praetereunt”, Mercerus, Schmidt; “transeunt”, Piscator, Cocceius, Michaelis.

Ft269 -- So Michaelis.

Ft270 -- **gl ç µl [ty wmyl [** “super quibus accumulatur nix”, Beza, “tegit se, q. d. multa nive teguntur”, Drusius; “the frost is hidden by the snow”, so Sephorno; or rather “the black and frozen waters”.

Ft271 -- Nat. Hist. l. 6. c. 29.

Ft272 -- **wl µtyh ht[yk** “certe nunc fuistis illi”, Bolducius; so Michaelis; “certe nunc estis similes illi”, Pagninus, Vatablus, Mercerus.

Ft273 -- **yl wbh** “date mihi”, Junius & Tremellius, Piscator, Drusius, Cocceius, Michaelis.

Ft274 -- **rx dym** “e manu tribulatoris, vel tribulationis”, Vatablus.

Ft275 -- **κρατων της γλωσσης**, Aelian. Var. Hist. l. 2. c. 2.

Ft276 -- So Aquila apud Drusium.

Ft277 -- **wxrj n hm** “quid duritie habent verba rectitudinis”, Schmidt; so Luther.

Ft278 -- **j wrl** “ad respirium”, Schultens.

Ft279 -- **Pa** “iram”, Vatablus, Mercerus, Cocceius; so Jarchi and Sephorno.

Ft280 -- **wrk** “epulamini”, Piscator; so Beza, Gussetius.

Ft281 -- **wl yawh ht [w** “sed nunc placeat vebis”, Schmidt.

Ft282 -- **pkynp** I [“coram facie vestra”, Bolducius, Schultens; Ben Melech interprets it, “by your life if I lie”, as being an oath.

Ft283 -- **hl w[yht** I a “non erit iniqitas”, Beza, Mercerus; “nulla”, Schultens.

Ft284 -- **çwnal** “mortali”, Junius & Tremellius, Piscator; “misero et aerumnoso homini”, Michaelis.

Ft285 -- **abx** “militia”, Montanus, Tigurine version, Schultens; so V. L. Targum.

Ft286 -- Vid. Gataker. Anotat. in M. Antonin. de seipso, p. 77, 78.

Ft287 -- “Conditio servilis”, Schmidt.

Ft288 -- **Pacy** “anhelabit”, Montanus, Bolducius; “anhelat”, Beza, Tigurine version, Piscator, Cocceius, Schmidt, Schultens.

Ft289 -- **wl [p** “opus suum”, Beza Montanus, Bolducius, Schmidt, Schultens.

Ft290 -- Vid. Misn. Ediot, c. 2. sect. 10. & R. Simeon Bar Tzemach, in loc.

Ft291 -- **awç yj ry** “menses vacuos”, V. L. so Tigurine version, Michaelis.

Ft292 -- **ytl j nh** “accepi hereditate”, Pagninus, Montanus, Bolducius; so Cocceius, Schmidt, Schultens.

Ft293 -- **yl wnm** “constituerunt mihi”, Pagninus, Bolducius; “mihi paraverunt”, Mercerus; so Schmidt, Cocceius, Schultens.

Ft294 -- **ytr̄maw** “tum dixi”, Beza, Piscator, Mercerus.

Ft295 -- So Saadiah Gaon.

Ft296 -- **br [ddmw** “tum admensus est versperam”, Schmidt; “extendit”, Schultens; “et cor”, Mercerus; so Aben Ezra, Ben Gersom, and Bar Tzemach.

Ft297 -- **yt [bç** “satior”, Junius & Tremellius, Piscator, Cocceius, Schultens.

Ft298 -- So Sephorno and Bar Tzemach.

Ft299 -- **samy** “liquefit”, Junius & Tremellius; “colliquefacta est”, Piscator, Mercerus.

Ft300 -- Hinckelman. Praefat. ad Alcoran. p. 30.

Ft301 -- **δρομεως**, Aquila, Symmachus, Theodotion in Drusius.

Ft302 -- **j wr** “hali us”, Cocceius, Michaelis.

Ft303 -- So Beza, Vatablus, Drusius, Michaelis.

Ft304 -- **yar ^y[** Heb. “oculus visus”, Drusius, Piscator; “aspectus”, Mercerus; so Simeon Bar Tzemach.

Ft305 -- “Ocium perspicacissimum”, Junius & Tremellius, Piscator.

Ft306 -- Posthac, Tigurine version.

Ft307 -- “Etiam oculis tuis ad me respicientibus, me non fore amplius”, Junius & Tremellius, Piscator.

Ft308 -- “Linquenda tellus et domus”, etc. Horat. Carmin. 1. 2. Ode 14.

Ft309 -- **yna μg** “etiam ego”, Vatablus, Beza, Piscator, Bolducius, Cocceius, Schmidt, Michaelis, Schultens; “vicissim”, Noldius, p. 222.

Ft310 -- **rxb** “in angustia”, Junius & Tremellius, Schmidt; “in arcto”, Cocceius; “in angusto”, Schultens.

Ft311 -- “De angustia”, Vatablus, Drusius, Mercerus, Piscator.

Ft312 -- **rmb** “de amaritudine”, Drusius, Piscator, Mercerus.

Ft313 -- **hj yca** “meditabor et eloquar”, Michaelis.

Ft314 -- **açy** “ardebit”, Pagninus; so Kimchi in Sepher Shorash. & Ben Melech in loc.

Ft315 -- **ytwmx [m** “prae ossibus meis”, Montanus, Tigurine version, Bolducius, Cocceius, Schmidt, Schultens; so Mercerus, Piscator, Michaelis.

Ft316 -- “Aspernor vitam”, Piscator; so Jarchi & Ben Gersom.

Ft317 -- **ytsam** “tabui”, Cocceius; “ulceratus tabesco”, Schultens.

Ft318 -- **ynmm I dj** “cessa a me”, Pagninus, Montanus, Bolducius, Schmidt.

Ft319 -- **I bh** “halitus”, Michaelis, Schultens.

Ft320 -- So Simeon Bar Tzemach, Sephorino, Mercerus, Diodati, Schultens.

Ft321 -- Schultens.

Ft322 -- **Æbl wyl a tyçt ykw** “et quod intendas cor tuum”.

Ft323 -- “Adversus eum”. ibid.

Ft324 -- Vid. Noldii Ebr. Partic. Concord. p. 57.

Ft325 -- **wndqptw** “et tamen, nihilominus visitas eum”, Michaelis.

Ft326 -- **ynmm h[çt** “respicias a me?” Junius & Tremellius, Piscator, Cocceius, Schmidt, Michaelis; “avertis oculum a me?” Schultens.

Ft327 -- Vatablus, Drusius, Schmidt; so Sept. Syr. & Ar.

Ft328 -- **Æl I [pa hm** “quid faciam aut facere possum tibi”, Michaelis; “debeam”, Schmidt.

Ft329 -- **þdah rxn** “custos hominum”. V. L. Pagninus, Junius & Tremellius, Piscator, Mercerus.

Ft330 -- “Observator”, Schultens.

Ft331 -- “Sospitatur”, Codurcus; “servator”, Drusius, Schmidt, Michaelis. Vid. Witsii Oeconom. Foeder. l. 4. c. 3. sect. 30.

Ft332 -- **Æl [nþml** “in occursum tibi”, Pagninus, Montanus, Mercerus, Drusius.

Ft333 -- **Æyl [επι σοι**, Sept. “et tibi”, Beza, Grotius.

Ft334 -- **açt** “tolles”, Montanus, Beza, Drusius, Mercerus, Michaelis.

Ft335 -- **ryb[t** “transire facies”, Pagninus, Montanus, Drusius.

Ft336 -- So Junius & Tremellius.

Ft337 -- **hl a ll mt** “nugaberis haec”, Cocceius; “talia”, Tigurine version; “talk after this sort?” Broughton.

Ft338 -- **μα** “quandoquidem”, Michaelis; “quia”, Vatablus; “etiamsi”, V. L.

Ft339 -- **μ[cp dyb** “in manu iniquitatis suae”, V. L. so Montanus, Cocceius.

Ft340 -- “In manum transgressionis ipsorum”, Piscator, Beza, Schmidt, Michaelis, Schultens; “in potestatem defectionis ipsorum”, Junius & Tremellius.

Ft341 -- So Munster

Ft342 -- **mj l ցyւ** “et dimisit eos”, Drusius; “e mundo”, Pagninus, Vatablus; so Gersom.

Ft343 -- **rj շտ** “mane quaesieris”, Pagninus, Piscator, Mercerus.

Ft344 -- So Schmidt in loc.

Ft345 -- Gersom, Simeon Bar Tzemach, Sephorino.

Ft346 -- **Ազգական տառ** “pulchritudinent justitiae tuae”, Bolducius.

Ft347 -- **հիմարի** “etsi fuerit”, so some in Michaelis.

Ft348 -- **επαμεροι**, Pindar. Pythia, Ode 8.

Ft349 -- **հայի** “an attollit se”, Junius & Tremellius, Piscator, Cocceius; “an superbiet”, so some; Beza, Schultens.

Ft350 -- Nat. Hist. l. 13. c. 11.

Ft351 -- **սլ ա** “carectum”, V. L. “ulva”, Junius & Tremellius, Piscator, Schmidt, Michaelis, Schultens.

Ft352 -- Sic Bar Tzemach & Belgae.

Ft353 -- **զլ սկ յ սկ ը** “quem abominabitur spes ejus”, Montanus; “fastidit”, Junius & Tremellius, Piscator; “cum taedio rejectabit”, Schultens.

Ft354 -- “Quippe abominabitur spem suam”, Schmidt.

Ft355 -- *çybк[tyb* “domus araneae, vel aranei”; Pagninus, Montanus, etc.

Ft356 -- *qyzj y* “roborabit in eam”, Montanus, Bolducius; “firmat se”, Vatablus; so the Targum and Ben Gersom.

Ft357 -- *bwj r* “succosus”, Junius & Tremellius, Piscator, Schultens; “viridis quidem et succi plenus”, Michaelis.

Ft358 -- *I [* “supra”, Junius & Tremellius, Mercerus, Codurcus; “super”, Montanus, Piscator, Schmidt, Schultens.

Ft359 -- Saadiah Caon, R. Levi, Ben Gersom.

Ft360 -- Vatablus, Beza, Diodati, Cocceius, Gussetius, p. 247.

Ft361 -- *μynba tyb* “domum lapidum”, Montanus, Cocceius, Schmidt, Michaelis, Schultens; so Tigurine version, Codurcus, Junius & Tremellius.

Ft362 -- *I g I [* “juxta fontem”, Pagninus, Mercerus; so Vatablus, Piscator, Gersom, and Bar Tzemach.

Ft363 -- *zn[I by μa* “num absorbebitur a loco suo?” Beza; “num absorbebit cum quisquam e loco suo”, Diodatus.

Ft364 -- *rj a rp[m* “de pulvere alio”, Montanus, Bolducius, Cocceius; so the Targum; “de terra alia”, Pagninus, Mercerus.

Ft365 -- *samy* “abominatur”, Vatablus; “aversatur”, Beza, Mercerus, Drusius, Piscator.

Ft366 -- *dyb qyzj y al* “nec apprehendit manum”, Pagninus, Vatablus, Mercerus, Piscator, Cocceius, Michaelis.

Ft367 -- *wnnya* “non erit”, Pagninus, Mercerus, Drusius, Michaelis.

Ft368 -- *PI a ynm tj a* “una vice ex millibus”, Schmidt.

Ft369 -- “Ad rem unam ex mille”, Beza; “ad unum argumentum ex mille argumentis”, Vatablus; so Castalio, Bar Tzemach.

Ft370 -- **μιλ ζων** “et pacem habuit”, V. L. Pagninus, Montanus, Bolducius; “et pace frueretur”, Cocceius.

Ft371 -- Plin. Nat. Hist. I. 2. c. 83. Wernerus, Palmerius, Theophanes “aurus”, in Bolduc. in loc.

Ft372 -- Physic. Sacr. vol. 4. p. 673.

Ft373 -- Antiqu. I. 9. c. 10. sect. 4.

Ft374 -- Euterpe, sive, I. 2. c. 149.

Ft375 -- **μυμχ ḥj n** “inclinat coelum”, Piscator.

Ft376 -- **μυ ytm̄b l [** “super excelsa maris”, Pagninus, Montanus, etc. “summitates maris”, Tigurine version; “cellos vertices maris”, Schultens.

Ft377 -- Orus Apollo, apud Bolduc.

Ft378 -- Cicero de Natura Deorum, I. 2.

Ft379 -- “Legitur et” **b[** “pro” **μυ** i.e. “super excelsas nubes”, Vatablus.

Ft380 -- Sophoclis Oedipus, Tyran. ver. 1147.

Ft381 -- Aeneid. I. 1. Vid. Horat. Carmin. I. 3. Ode 27. Epod. 15.

Ft382 -- “----pleiadum choro Scindente nubes”. Horat. Carmin. I. 4. Ode 14.

Ft383 -- So Beza, Pagninus, Montanus, Bolducius, Junius & Tremellius, Cocceius.

Ft384 -- **wpa byçy al hwl a** “Deus non revocabit furorem suum”, Pagninus, Beza.

Ft385 -- **bhr yrz[** “adjutores superbiae”, Montanus, Vatablus, Drusius, Junius & Tremellius, Schmidt, Michaelis.

Ft386 -- So Jarchi.

Ft387 -- **yj pçml** “in jus me vocanti”, Cocceius; “ei qui mecum judicatur”, i.e. “parti meae adversae”, Gussetius, p. 880.

- Ft388 -- *yⁿn[yw ytarq̄ pa* “etiamsi clamavi et respondit mihi”, Schmidt.
- Ft389 -- *^yzay yk* “quod exauditurus esset”, Schmidt.
- Ft390 -- *hr [çb* “in turbine ardenti”, Schultens.
- Ft391 -- Travels, par. 2. B. 1. c. 12. p. 54. B. 3. c. 5. p. 135.
- Ft392 -- Travels. par. 1. B. 2. c. 34. p. 177.
- Ft393 -- *yha* “robustissimus est”, V. L.
- Ft394 -- *ayh tj a* “unum est”, Munster, Mercerus, Schmidt.
- Ft395 -- “Perinde est”, Cocceius.
- Ft396 -- “Singulare enimvero id!”, Schultens.
- Ft397 -- *hym* “cursore”, Pagninus, Montanus, Junius & Tremellius, Piscator, etc.
- Ft398 -- *hba twyna* “navibus desiderii”, Mercerus, Drusius, Schmidt; so Ben Gersom.
- Ft399 -- “Naves inimicitiarum, i.e. “piratae, vel hostiles”; as some in Drusius; so Broughton.
- Ft400 -- “Navibus Ebeh”, Pagninus, Montanus, Vatablus, Bolducius, Codurcus.
- Ft401 -- Lexic. Arab. p. 2.
- Ft402 -- “Naves arundinis”, Michaelis, “navibus papyraceis”, Schultens, Ikenius, in ib.
- Ft403 -- *I ka I [çwj y* “involans in escam”, Junius & Tremellius; “involat in escam”, Piscator, Schultens.
- Ft404 -- *ynp hbz[a* “relinquam facies meas”, Montanus, Bolducius, Schmidt.
- Ft405 -- *hgyl ba* “confirmabo vel roborabo cor meum”, Mercerus; so R. R.

Ft406 -- **ynqnt al yk** “quod non mundabis me”, Montanus, Bolducius, Beza.

Ft407 -- **[çra ykna** “impius sum”, V. L. Pagninus; so Schmidt.

Ft408 -- “Ego impius ero”, Montanus, Mercerus, Bolducius; “ego reus ero”, Codurcus; “equidem improbus ero”, Schultens.

Ft409 -- “Discubuimus, pueris aquam nivalem in manus infudentibus”, Petronius in Satyr.

Ft410 -- **rbb** Smegmate, Codurcus, Junius & Tremellius, Piscator, Schmidt; so the Targum, and Mr. Broughton.

Ft411 -- **wdj y** “pariter”, Junius & Tremellius, Drusius.

Ft412 -- **j ykw̄m** “arguens”, Montanus, Bolducius, Drusius; “redarguens”, Vatablus, Mercerus.

Ft413 -- “Arbiter”, Junius & Tremellius, Piscator, Cocceius, Schultens.

Ft414 -- Thalia, sive, l. 3. c. 8.

Ft415 -- So some in Caryll.

Ft416 -- **ydm[ykna k al** “non sic ego apud me”, Pagninus, Montanus, Beza, Vatablus, Mercerus, Schmidt, Schultens.

Ft417 -- “Quia non probus ego apud me”, Bolducius; “quod non sim rectus apud me”, Cocceius.

Ft418 -- **yyj b yçpn hj qn** “fastidit anima mea vitam meam”, Beza, Junius & Tremellius, Piscator.

Ft419 -- “Excisa est anima mea in vita mea”, Pagninus, Vatablus; so Ben Gersom & Ben Melech.

Ft420 -- So Junius & Tremellius.

Ft421 -- **yj yç** “meditationem meam”, Schindler, col. 1823. “my sighing”, Broughton.

Ft422 -- **yl [** “intra me”. Vid. Noldium, p. 701.

Ft423 -- **rmb** “in vel de a maritudine”, Mercerus.

Ft424 -- *yn[ycrt l a* “neque judices me improbum”, Vatablus; so Schultens.

Ft425 -- *qç [t* “est opprimere vim injustam alicui facere”, Schmidt.

Ft426 -- *[ygy* “laborem”, Pagninus, Montanus, Schultens, Michaelis.

Ft427 -- *Æypk* “volarum tuarum”, Montanus, Bolducius.

Ft428 -- *Æt [d l [* “in notitia tua est”, Junius & Tremellius, Piscator, Beza; so Michaelis.

Ft429 -- So Bolducius, Drusius, Schmidt, Michaelis, and Bar Tzemach.

Ft430 -- *ynwbx [* “elaboraverunt me”, Tigurine version, Montanus, Vatablus, Drusius, Codurcus, Mercerus, Cocceius, Michaelis.

Ft431 -- “Nervis colligarunt”, Schultens.

Ft432 -- *yn[l btw* “et degluties me”, Montanus, Bolducius; “et tamen absorbeas me”, Schmidt; “absorbes me”, Schultens, Michaelis.

Ft433 -- So Junius & Tremellius, Piscator, Mercerus, Cocceius.

Ft434 -- “Absorbes me?” Beza, Mariana.

Ft435 -- *an* “nunc”, Drusius; so the Targum.

Ft436 -- *ynbyçt* “reducturus”, Schmidt, Schultens; “reduces me?” V. L. Beza, Michaelis; “redire facies me?” Pagninus, Montanus, Bolducius.

Ft437 -- “Sic semen maris dicitur” *πιτυα*, Aristot. de Gen. Animal. l. 1. c. 20. “coagulum”. Plin. Nat. Hist. l. 7. c. 15. Gell. Noct. Attic. l. 3. c. 16.

Ft438 -- Scheuchzer. Physic. Sacr. vol. 4. p. 681.

Ft439 -- De Anima Mundi, p. 18.

Ft440 -- De Antro Nymph.

Ft441 -- Timaeus Locrus, ib. p. 15.

Ft442 -- Ebr. Comment. p. 555, 556.

Ft443 -- *μyyj* “vitas”, Montanus, Bolducius.

Ft444 -- **A “providentia tua”, Tigurine version, Munster, Michaelis.**

Ft445 -- So Coceius, Schmidt.

Ft446 -- **yntrmç** “observasti me”, Beza, Mercerus; “tum observas me”, Schmidt.

Ft447 -- “Custodisti me”, Drusius.

Ft448 -- “Custodies me”, Vatablus.

Ft449 -- Ebr. Comment. p. 923.

Ft450 -- **ynqnt** “mundabis”, Mercerus; “mundes”, Pagninus, Montanus, Bolducius; “purges me”, Junius & Tremellius.

Ft451 -- **zwl q** “contumeliis”, Tigurine version; “ignominia”, Pagninus, Montanus, Beza, Vatablus, Mercerus, Piscator, Michaelis.

Ft452 -- **yn[harw** “et videns afflictionem”, Beza, Vatablus, Mercerus, Piscator.

Ft453 -- “Et spectator adflictionis meae”, Schultens.

Ft454 -- “Satiare ignominia”, Junius & Tremellius.

Ft455 -- **hagyw** “attollit sese”, Junius & Tremellius, Piscator; so Mercerus.

Ft456 -- So Pagninus, Montanus, Vatablus, Bolducius.

Ft457 -- So Jarchi and Nachmanides; to which sense the Septuagint and Vulgate Latin versions incline.

Ft458 -- **bçtw** “et reverteris”, Pagninus, Montanus, Bolducius, Vatablus, Mercerus; so Beza.

Ft459 -- **yb** “adversum me”, Beza; “contra me”, Vatablus, Junius & Tremellius.

Ft460 -- **ydgn** “coram me”, Pagninus, Montanus, Beza, Mercerus, Schmidt, Schultens.

Ft461 -- **ydm[** “adversus me”, Junius & Tremellius, Piscator, Schultens; so Vatablus.

Ft462 -- **ym**[“mecum”, Pagninus, Montanus, Bolducius, Morcerus, Schmidt; “apud me”, Beza, Piscator, Cocceius.

Ft463 -- **abx** “militia”, Montanus, Bolducius; “exercitus”, Beza, Junius & Tremellius, Piscator, Mercerus, Schmidt, Schultens.

Ft464 -- **[wga** “expirabo”, Montanus; “expirassem”, Mercerus, Cocceius, Schmidt, Schultens.

Ft465 -- So Vatablus, Piscator, and some in Mercerus.

Ft466 -- **ymy j [m al h** “nonne parum dies mei?” Montanus, Bolducius, Schmidt; “paucum quid”, Vatablus, Beza, Mercerus.

Ft467 -- “An non param, vel paucitas dierum meorum cessabit?” Cocceius; “anon pauxillulum dierum meorum deficiet?” Schultens.

Ft468 -- **þyrd s al w** “et non ordines”, Pagninus, Montanus, Bolducius, Mercerus; “sine ordinibus”, Cocceius, Schmidt.

Ft469 -- **[ptw** “splendet”, Beza, Junius & Tremellius, Piscator.

Ft470 -- **þyrbd brh** “an abundans verbis”, Beza; “an multus verbis”, Mercerus, so Kimchi & Ben Melech; and most Hebrew writers take **br** for an adjective.

Ft471 -- **þytpç çya** “vir labiorum”, Montanus, Beza, Drusius, Vatablus, Mercerus, Bolducius, Cocceius, Schmidt, Michaelis.

Ft472 -- So Ben Melech.

Ft473 -- **Æydb** “jactantias tuas”, Cocceius.

Ft474 -- “Tuane argumenta mortales consternabunt?” Codurcus.

Ft475 -- **yj ql** “doctrina aut oratio mea et sententia mente accepta”, Michaelis; so Cocceius; “id quid ab aliis acceptum”, Drusius.

Ft476 -- Vid. Schultens in loc.

Ft477 -- **Æm[μετα σου**, Sept. “tecum”, Pagninus, Montanus, Beza, Vatablus, Mercerus, Cocceius, Schmidt, Michaelis; “tibi”, V. L. “ad te”, Piscator.

Ft478 -- **hyçwtl** “sapientiae”, de Dieu, Schmidt, Michaelis; so the Targum.

Ft479 -- “Viro sapientiae”, Drusius.

Ft480 -- “Secundum legem vel ordinationem”, Vatablus.

Ft481 -- **Ænw[m hwl a AEI hc̄y yk** “oblivisci facit te Deus, aliquid de iniquitate tua”, some in Mercer so Gersom & Ben Melech, & Gussetius, p. 510.

Ft482 -- “Quod obliviscatur tibi Deus ab iniquitate tua”, Piscator; Vid. Gusset ib.

Ft483 -- “Quod oblitus tui est propter iniquitatem tuam”, Pagninus, Mercerus.

Ft484 -- So some in Ben Melech.

Ft485 -- Simonides, apud Cicero, de Nat. Deor. l. 1.

Ft486 -- **ȝymç yhbg** “altior est altissimis coelis”, Junius & Tremellius.

Ft487 -- “Quid oceano longius inveriri potest”, Cicero. Orat. 36.

Ft488 -- **Pwl j y µa** “si permutet proprie”, Mercerus, Heb. “si mutabit locum”, Piscator.

Ft489 -- “Si transmeabit”, Junius & Tremellius, Piscator; “si pervadat”, Cocceius; “si transiverit”, Michaelis.

Ft490 -- “Si abierit”, Schmidt.

Ft491 -- “Si subverterit omnia”, V. L.

Ft492 -- **awç ytm** “homines vanitatis”, Vatablus, Drusius, Bolducius, Mercerus, Schmidt, Michaelis.

Ft493 -- **Ænwbty al w** “et non cousiderat”, Cocceius; “et non advertit”, Schmidt.

Ft494 -- **bwbn** “concavus”, Montanus; “cavus”, Drusius; “vacuus”, Pagninus, Beza, Junius & Tremellius, Piscator, Michaelis.

Ft495 -- **bbl y** “fiat vel fit cordatus”, Junius & Tremellius, Piscator; so Broughton, Beza.

Ft496 -- “In superbiam erigitur”, V. L. “audaciam sumit”, Schmidt.

Ft497 -- “Pullus onager homo nascitur”, Cocceius, Schmidt; “nascatur”, Schultens.

Ft498 -- “Expande ad eum manus tuas”, De Dieu.

Ft499 -- **hp[t** “tenebresces”, Montanus, Drusius, Mercerus; to the same sense, Tigurine version, Cocceius, Schmidt, Schultens; so Ben Melech.

Ft500 -- **tj j bw** “et confides”, Mercerus, Piscator, Schmidt; “et habebis fiduciam”, V. L.

Ft501 -- **μybr** “magnates”, Vatablus, Bolducius.

Ft502 -- **μhnm dba swnmw** “et refugium peribit ab eis”, Pagninus, Montanus, Bolducius; “perfugium”, Junius & Tremellius; “effugium”, Mercerus, Cocceius, Schmidt, Schultens.

Ft503 -- “Spes vel expectatio eorum est, vel erit efflatio animae”, Mercerus, Cocceius.

Ft504 -- Golii Lex. Ar. Col. 1743. Vid. Lud. Capell. in loc.

Ft505 -- **μkwmk bbl yl μg** “etiam mihi cor sicut vobis”, Pagninus, Montanus, Mercerus, Schmidt, Michaelis, Schultens; so Broughton.

Ft506 -- **μkm ykna I pn al** “non cadens ego a vobis”, Montanus, Vatablus, Bolducius, Beza, Mercerus, Michaelis; “prae vobis”, Schmidt.

Ft507 -- **hl a wmk `ya ym taw** “et cum quo non sicut haec?” Pagninus, Montanus, Bolducius, Mercerus; and to the same sense Junius & Tremellius, Piscator, Cocceius, Schultens.

Ft508 -- **wh[rl** “amico suo”, Pagninus, Mercerus, Junius & Tremellius, Piscator; so Broughton.

Ft509 -- **μymt qydx** “justus perfectus”, Pagninus, Montanus; “justus absolutus”, Mercerus; so Broughton.

Ft510 -- **I gr yd[wml ^wkn** “destinatus vacillantibus pede”, Schmidt; so Michaelis.

Ft511 -- **zwb dypl** “ad calamitatem contumelia”, Cocceius; “ad infortunium vilis habetur”, Gussetius, p. 674.

Ft512 -- **wdyb hwl a aybh** “quique deum portant [vel] portat in manu sua”, Tigurine version, Munster; so Bolducius, De Dieu, Schultens.

Ft513 -- Schmidt, etc.

Ft514 -- **ħal j yç** “virgultum terrae”, Pagninus, Schmidt; so Drusius and Michaelis.

Ft515 -- **ħl a l kb** “ex omnibus istis”, Junius & Tremellius, Piscator, Schmidt, Schultens, Michaelis; “per omnia haec”, Cocceius; so Broughton.

Ft516 -- **çya rccb l k j wr** “spiritus omnis carnis viri?” Pagninus, Montanus, Schmidt, Schultens, Michaelis.

Ft517 -- Vatablus, Drusius, Junius et Tremellius, Piscator, Mercerus, Cocceius, Schultens; so Broughton.

Ft518 -- **çya l [** “super virum”, Montanus, Mercerus, Bolducius; “super viro”, Schmidt, Michaelis.

Ft519 -- **ħymb rx[y** “detinebit in aquis”, Montanus, Bolducius; “si contineat, vel cohipeat, q. d. imperium exerceat in aquas”, Michaelis.

Ft520 -- Nat. Hist. l. 2. c. 90, 92.

Ft521 -- **ħy়nhk** “sacerdotes”, V. L. Montanus, Tigurine version, Bolducius, Cocceius, Schmidt, Schultens.

Ft522 -- Schmidt, Michaelis, Schultens.

Ft523 -- **ħymnaml** “veracibus”, Pagninus, Montanus, Vatablus, Schultens; “fidis”, Mercerus, Piscator; “fidelibus”, Bolducius.

Ft524 -- “Dicendi peritis”, Beza; eloquentibus, Junius & Tremellius; so Kimchi, Ramban, Ben Gersom, Ben Melech, Sephorino.

- Ft525 -- μυνqz “seniorum”, Cocceius, Michaelis; “senatorum”, Schultens.
- Ft526 -- μ[j] “gustum”, Drusius, Schultens.
- Ft527 -- hpr μqypa j yzmw “et zonam potentium laxat”, Tigurine version, Piscator, Beza, Schmidt; so Jarchi, Ben Gersom, Bar Tzemach, & Ben Melech.
- Ft528 -- j j Ç “extendit”, Tigurine version, Drusius, Mercerus; “expandit”, Beza, Junius & Tremellus, Piscator, Schmidt; “expandens”, Schultens.
- Ft529 -- μj nyw “et dicit eas”, Pagninus, Montanus, Mercerus, Cocceius, Schmidt.
- Ft530 -- Kimchi, Ben Melech, Bar Tzemach.
- Ft531 -- yçar “capitum”, Montanus, Cocceius, Schmidt, Michaelis, Schultens.
- Ft532 -- rwa al w Açj wççmy “palpant tenebras et non lucem”, Vatablus, Mercerus, Drusius, Schultens.
- Ft533 -- hl a l k “omnia haec”, V. L. Tigurine version, Beza, Michaelis; so Vatablus, Mercerus, Piscator, Codurcus.
- Ft534 -- “Alia omnia”, Schmidt.
- Ft535 -- “Omnia”, Pagninus, Montanus, Junius & Tremellius, Bolducius, Cocceius, Schultens.
- Ft536 -- µl wa “ideo, propterea”, Pineda.
- Ft537 -- ydç l a “pro Omnipotente--pro Deo”, Junius & Tremellius.
- Ft538 -- pj a “lubet”, Schultens.
- Ft539 -- rqç yl pj “incrustatores fuci”, Schultens.
- Ft540 -- ll a yapr “curatores idoli”, Bolducius; so Ramban; “medici idoli”, Pineda; so some in Drusius.
- Ft541 -- Jarchi & Bar Tzemach.

Ft542 -- **j ykwj j kwh** “arguiendo arguet”, Pagninus, Montanus, Munster, Bolducius, Mercerus, Cocceius, Schmidt; “redarguendo redarguet”, Michaelis.

Ft543 -- **μynp** “faciem ejus”, V. L. Munster, Piscator; “personam ipsius”, Beza, so the Targum.

Ft544 -- **wtaç** “celsitudo ejus”, Montanus, Vatablus, Bolducius; “sublimitas ejus”, Beza, Mercerus.

Ft545 -- “Elevatio, erectio”, Drusius.

Ft546 -- So some in Jarchi & Bar Tzemach.

Ft547 -- **μkynwdz** “sententiae vestrae memorabiles”, Schultens.

Ft548 -- So the Tigurine version, “meminisse oportebat vos similea esse cineri”.

Ft549 -- **μkybg rmj ybgl** “eminentiae vestrae, eminentiae luteae”, Beza; so Bolducius.

Ft550 -- So Cocceius, Beza.

Ft551 -- **yngm** “desistite a me”, Junius & Tremellius, Piscator.

Ft552 -- **hm yl [rb[yw** “ut transeat praeter me aliquid, vel a me”, Schmidt.

Ft553 -- “Super quocunque eventu”, Schultens.

Ft554 -- “Non sperabo”, Pagninus, Montanus, Vatablus. So Cocceius, Schultens, Gussetius, p. 420.

Ft555 -- **wynpt a** “ad facies ejus”, Montanus, Bolducius; so Vatablus, Schultens.

Ft556 -- **j wkwa** “arguam”, Pagninus, Montanus, Bolducius, Schmidt, Schultens; “probabo”, Piscator.

Ft557 -- “An non sperem in eum?” so some in Munster; so Junius & Tremellius, Beza, Codurcus.

Ft558 -- “In eo tamen sperabo”, Schmidt, Piscator, Michaelis.

Ft559 -- “Ipsum expectabo”, Drusius.

Ft560 -- [wmç w[mç “audite audiendo”, Pagninus, Montanus, Beza, etc.

Ft561 -- j pçm “judicium”, Pagninus, Montanus, etc.

Ft562 -- qdxa yna yk “quod ego justus sum”, Schmidt; “me justum esse, vel fore”, Schultens.

Ft563 -- [wgaw çyrj a ht[yk “nune enim silebo et expirabo”, Cocceius; so Schmidt, Schultens.

Ft564 -- hm̄k “vox pertinet ad multitudinem et magnitudinem”, Pineda.

Ft565 -- So Ben Melech interprets these words.

Ft566 -- yl “sunt mihi”, Beza, Schmidt, Michaelis.

Ft567 -- ynçyrwt “haereditare me facis”, Beza, Schmidt, Michaelis; so Junius and Tremellius, Piscator, Cocceius, Schultens; so the Targum and Ben Melech.

Ft568 -- “Calce tinxisti pedes meos”, Gussetius, p. 550. so some in Ben Melech.

Ft569 -- R. Levi, Ben Gersom, & Bar Tzemach.

Ft570 -- Hist. Animal. l. 5. c. 32.

Ft571 -- Nat. Hist. l. 11. c. 35.

Ft572 -- þymy rxq “brevis dierum”, Montanus, Schmidt, Michaelis, Schultens; so Beza, Vatablus, Drusius, Mercerus.

Ft573 -- zgr [bç “satur commotione”, Junius & Tremellius, Piscator, Cocceius, Schmidt, Michaelis.

Ft574 -- “Satus tremore”, Montanus; “satur trepidi tumultus”, Schultens.

Ft575 -- Aeny[tj qp “super illo acuis oculos tuos”, Cocceius; “super hunc apertos vibras oculos”, Schultens.

Ft576 -- ^ty ym “quis potest facere?” V. L. “dabit”, i.e. “faciet”, Vatablus; “sistet aut efficiet”, Michaelis; “quis efficiet?” Cocceius.

Ft577 -- **dj a al** “nonne tu qui solus est?” V. L. “anon unus?” sc. Mediator, Cocceius.

Ft578 -- **μyxwrj** “exacte praefiniti sunt”, Tigurine version.

Ft579 -- **wqj** “statuta ejus”, V. L. Mercerus, Schmidt.

Ft580 -- “Stata tempora”, Beza.

Ft581 -- Consolat. ad Marciam, c. 20.

Ft582 -- **I dj yw** “donec desinat, sc. esse vel vivere”, Piscator, Cocceius.

Ft583 -- **wyl [m h[ç** “respice [aliorsum] ab eo”, Junius & Tremellius, Piscator, Cocceius, Schmidt, Michaelis; so De Dieu, Schultens.

Ft584 -- “Et cessen”, Mercerus; “et desinat a malo suo”, Pagninus.

Ft585 -- “Et cessen afflictio”, Drusius; so the Targum.

Ft586 -- **hxry** “grato animo excipiet”, Tigurine version; “velit”, Montanus, Bolducius; “acceptum habeat”, Piscator; De Dieu, Michaelis.

Ft587 -- **Pyl j y** “mutabit se”, Drusius; “conditionem suam”, Piscator.

Ft588 -- “Renovat se”, Schmidt.

Ft589 -- Nat. Hist. apud Pinedam in loc.

Ft590 -- Servius in Virgil. Aeneid. l. 3. p. 681. Plin. Nat. Hist. l. 16. c. 33.

Ft591 -- **wtqnwy** “sugensque ejus surculus”, Schultens.

Ft592 -- So Piscator and Cocceius.

Ft593 -- “Mutat terra vices-----nos ubi decidimus”, Horat. Carmin. l. 4. Ode 7.

Ft594 -- So the Tigurine version, Vatablus, and some in Drusius; and some Hebrews in Ramban and Bar Tzemach.

Ft595 -- **çl j yw** “exciditur”, Beza, Piscator, Mercerus; so Kimchi & Ben Gersom.

Ft596 -- **çyaw** “et vir”, Pagninus, Montanus, Beza, Schmidt; “at vir”, Cocceius.

Ft597 -- **ytl b d[** “donec atteratur eoelum”, V. L. so some in Bar Tzemach, though disapproved of by him as ungrammatical.

Ft598 -- **yabx** “quibus nunc milito”, V. L. “militiae maae”, Montanus, Tigurine version, Drusius, Codurcus, Michaelis, Schultens.

Ft599 -- **Pskt** “perdere desiderabis?” Pagninus, Vatablus.

Ft600 -- **ht[yk** “at nunc”, Piscator.

Ft601 -- **yta j j l [rwmçt al** “non differes punitionem meam”, Pagninus,

Ft602 -- Jarchi, Gersom, Bar Tzemach.

Ft603 -- So Schultens.

Ft604 -- “Nec serves, id est, observes peccatum meum”; some in Mercerus.

Ft605 -- **ynw[l [l pj tw** “assuis iniquitati meae”, Piscator; “et adjungis ad iniquitatem meam”, Beza.

Ft606 -- **l wby** “marcescit”, Tigurine version, Mercerus; “emarcescit”, Schultens.

Ft607 -- “Difflit”, Cocceius, Schmidt, Michaelis.

Ft608 -- “Gutta cavat lapidem”, Ovid. de Ponto, l. 4.

Ft609 -- <Arabic> “effudit”, Golius, col. 1182. Castel. col. 2590.

Ft610 -- “Sic”, Vatablus, Drusius, Mercerus, Schultens; “ita”, Junius & Tremellius, Piscator; it answers to **^k**, Aben Ezra, Gersom.

Ft611 -- Moreh Nevochim, par. 1. c. 2. p. 5.

Ft612 -- **wdbky πολλων γενομενων**, Sept. “multiplicabuntur”, Vatablus, Bolducius.

Ft613 -- “Multi vel graves sunt”, Drusius; “graves erunt et onusti”, Mercerus.

Ft614 -- **wr[xy ολιγοι γενωνται**, Sept. “minuntur, numero pauci sunt”, Drusius.

Ft615 -- Ebr. Comment. p. 605.

Ft616 -- **I bat** “emarcida luget”, Schultens.

Ft617 -- **[rgt** “tulisti”, V. L. “traheres”, Cocceius; “multiplicasti”, so some in Bar Tzemach.

Ft618 -- “Imminues”, Montanus; “imminuisti”, Bolducius; “diminuis”, Schmidt; “minuis”, Schultens.

Ft619 -- **Ayp Enw[Pl ay** “docuit iniquitas tua os tuum”, V. L. Pagninus, Bolducius; “docebit”, Montanus; “docet”, Piscator, Cocceius; so Tigurine version.

Ft620 -- So Mercerus, and some in Vatablus, Schmidt, Jarchi, & Bar Tzemach.

Ft621 -- **hwl a dwsb** “in secreto Dei”, Pagninus, Montanus, Cocceius. Schultens.

Ft622 -- **I a twmwj nt** “consolaciones istorum virorum”, Vatablus; “consolaciones istae”, so some in Drusius.

Ft623 -- **^wmz** “collimant”, Junius & Tremellius, Piscator, Cocceius; so Broughton.

Ft624 -- **^ymay al** “non posuit stabilitatem”, Pagninus; “immutabilitatem, sive perfectionem absolutam”, Vatablus; “firmum opus non produxit”, Tigurine version; “non crediturns esset firmitatem”, Junius & Tremellius.

Ft625 -- **pydj p I wq** “sonitus timorum”, Pagninus, Montanus, Bolducius; to the same sense Codurcus, Junius & Tremellius, Mercerus, Cocceius, Schmidt, Schultens.

Ft626 -- “Vastatorem invasurum eum”, Junius & Tremellius.

Ft627 -- So Noldius in Ebr. Concord. Part. p. 87.

Ft628 -- **wdyb** “suis factis”, Tigurine version; “per manum suam”, Schmidt.

Ft629 -- **rawxb** “erecto collo”, V. L. Piscator; “duro collo”, Drusius, Michaelis; “cum cervice”, Cocceius, Schmidt, Schultens.

Ft630 -- **wyngm ybg yb[b** “cum erassitie umbonum clypeorum suorum”, Cocceius; so Schmidt, Michaelis, Schultens.

Ft631 -- So the Annotator of the Assembly of Divines.

Ft632 -- **wl yj** “eius robur”, Mercerus; “potentia ejus”, Drusius.

Ft633 -- **μwqy al** “neque resurgent opes ejus”, Schmidt.

Ft634 -- **μl nm t̄al h̄j y al w** “nec mittet in terra radicem suam”, V. L. “et non pangetur in terram prosperitas eorum”, Schultens.

Ft635 -- **h[tn awçb** “per vanitatem deceptus”, Beza; so Tigurine version.

Ft636 -- **wmwy al b** “ante diem suam”, Vatablus, Junius & Tremellius, Piscator.

Ft637 -- **al mt** “complebitur”, Montanus; “implebitur”, Schultens.

Ft638 -- Plin. Nat. Hist. l. 16. c. 25. l. 17. c. 2. 24.

Ft639 -- **dwm̄l g** “solitarium”, Montanus; and to the same sense Vatablus, Beza, Tigurine version, Junius & Tremellius, Piscator, Drusius, Cocceius.

Ft640 -- **I m[ymj nm** “consolatores molestiae”, Vatablus, Drusius, Mercerus, Cocceius, Schmidt, Michaelis; “molesti”, Beza, Junius & Tremellius, Piscator, Codurcus, Tigurine version; “molestissimi”, Schultens.

Ft641 -- **j wr yrbdl** “verbis venti”, Beza, Bolducius, Mercerus, Schmidt, Michaelis.

Ft642 -- **Æxymy hm** “quid exacerbat te”, Junius & Tremellius; so Codureus, Schultens.

Ft643 -- **hrbda µkk** “sicut vos loqui deberem?” Schmidt.

Ft644 -- “Etiam ego ut vos loquerer?” Cocceius; so Broughton.

Ft645 -- **μyl mb μkyl [hrybj a** “nectere deberem nexus contra vos verbis?” Schmidt.

Ft646 -- “Adjungerem me super vos in sermonibus”, Montanus, Bolducius; so Vatablus, Cocceius.

Ft647 -- “Vobis enim aptum sermonem accommodarem”, Tigarine version; so Codurcus.

Ft648 -- **ycarh[yna** “et caput meum quassarem super vobis”, Cocceius; “movere deberem super vos caput meum?” Schmidt.

Ft649 -- So Tigurine version and Bar Tzemach, **κινησας ρα καρη**, Hom. II. 17. v. 200.

Ft650 -- **Æl j y ynm hm** “quid a me abit”, Junius & Tremellius, Schultens.

Ft651 -- “Dolor meus”, V. L. so Aben Ezra & Cocceius.

Ft652 -- **ytd[** “meam congregationem”, Pagninus; “conventum meum”, Montanus, Bolducius.

Ft653 -- Vid. Drusium in loc.

Ft654 -- “Stupefe isti”, Tigurine version; so Jarchi.

Ft655 -- **hprj b** “cum opprobrio”, Beza, Vatablus, Drusius; so Schmidt, Michaelis, Schultens; “with reproaches”, Broughton.

Ft656 -- **^wal mty** “impleverunt sese”, De Dieu.

Ft657 -- Vid. De Dieu in loc.

Ft658 -- **ynrygpsy** “vinctum me tradidit”, Grotius, Michaelis, Schultens.

Ft659 -- **ynj ry** “divertere fecit a vita”, Pagninus; “declinare me facit”, Beza, Drusius, Mercerus.

Ft660 -- **ynxpypy** “confregit me”, V. L. Pagninus; “minutatim confregit me”, Tigurine version; so Schultens, Jarchi, & Ben Gersom.

Ft661 -- “Ejus magnates”, Comment. Ebr. p. 773. **wybr** “ejus magni”, Montanus.

Ft662 -- **ydl g yl** [“super laceram cutem”, Schultens; “cutis eaque laesa et ulceribus percussa”, Stockius, p. 188. **dl g** “cutim percusiit”, Hottinger. Smegma Orient. p. 135. Stockius, ib.

Ft663 -- **hrmrmj** “intumuit”, V. L. Tigurine version; “fermentescit”, Schultens.

Ft664 -- **ydhç** “oculatus meus testis”, Schultens.

Ft665 -- Ebr. Comment. p. 320, 321.

Ft666 -- **rpsm twnç** “anni numeri”, Montanus, Vatablus, Bolducius; “numbered days”, Broughton; so Tigurine version.

Ft667 -- Pineda.

Ft668 -- **yj wr** “spiritus meus”, V. L. Pagninus, Montanus, Junius & Tremellius, etc.

Ft669 -- “Anima mea”, Piscator, Schmidt.

Ft670 -- **^l t** “pernoctat”, Junius & Tremellius, Piscator, Drusius, Schmidt, Michaelis, Schultens.

Ft671 -- **an hmyç** “pone nunc”, Montanus; “poae quaeso”, Pagninus, Piscator, Mercerus, Cocceius, Schmidt; “sub cor tunm”, Vatablus.

Ft672 -- Schmidt, Michaelis, Schultens.

Ft673 -- **yrxy** “cogitationes meae”, Pagninus, Bolducius, Codurcus, so Ben Gersom.

Ft674 -- **bla Pysy** “addet fortitudinem”, Pagninus, Montanus.

Ft675 -- **wrb[** “transierunt”, Pagninus, Montanus, etc.

Ft676 -- **wqtn** “evulsae sunt”, Pagninus, Montanus, Piscator; “radicitus evulsae sunt”, Michaelis.

Ft677 -- **yçrwm** “possessiones”, Montanus, Vatablus, Piscator, Cocceius, Schmidt; “haereditariae possessiones”, Schultens; so Drusius & Michaelis.

Ft678 -- Ebr. Part. Concord. No. 1931.

Ft679 -- **bwrq** “propinquam”, Pagninus, Montanus; so Junius & Tremellius, Piscator, etc.

Ft680 -- Ib. p. 642.

Ft681 -- **tj cl** “foveam”, Pagninus, Montanus, Tigurine version, Drusius, etc.

Ft682 -- **ytarq** “vocavi”, Montanus; “clamavi”, Mercerus.

Ft683 -- Schultens.

Ft684 -- **rbdn rhaw** “et postea loquamur”, Piscator, Mercerus, Cocceius.

Ft685 -- **wnybt** “diserte agatis”, Schultens.

Ft686 -- **wnymj n** “immundi”, Drusius, Piscator, Michaelis; so Broughton.

Ft687 -- “Clausi sumu”, Montanus; “obturati sumus”, Hebraei, in Mercer.

Ft688 -- So the Targum.

Ft689 -- **wçpn** “animam suam”, Pagninus, Montanus, etc.

Ft690 -- **μg** “attamen, nihilominus”, Cocceius, Schultens; so the Targum.

Ft691 -- **wyl grb tçrb j l ç yk** “nam it cum reti in pedibus suis”, Cocceius.

Ft692 -- **hkbç l [** “in perplexo”, Cocceius.

Ft693 -- **μymx** “sitibundos”, Montanus; “sitibundus”, Tigurine version.

Ft694 -- “Horridus”, Junius & Tremellius, Cocceius, Schmidt.

Ft695 -- **^wmj** “absconditus”, V. L. Pagninus, Montanus, Junius & Tremellius, etc.

Ft696 -- **wl bj** “funis ejus”, Montanus, Tigurine version, Mercerus, Drusius, Cocceius, Schmidt.

Ft697 -- **whxph** “dispergent eum”, Pagninus, Montanus, Beza, Mercerus, Piscator, Schmidt.

Ft698 -- **b[r** “fames”, Beza.

Ft699 -- **w[l xl** “costae ejus”, Montanus, Vatablus, Grotius, Schultens.

Ft700 -- **wrw[ydb** “vectes cutis suaे”, Tigurine version, Junius & Tremellius, Piscator, Schultens, Michaelis.

Ft701 -- “Ramos cutis”, Montanus, Vatablus, Drusius, Mercerus, Schmidt; “ramos corporis ipsius”, Cocceius.

Ft702 -- **l kay** “comedet”, Pagninus, Montanus, Mercerus.

Ft703 -- **twm rwkb** “primogenita mors”, V. L.

Ft704 -- Michaelis.

Ft705 -- De Dieu.

Ft706 -- Ethic. I. 3. c. 9.

Ft707 -- **twhl b AEl ml** “ad regem caliginum”, Cocceius.

Ft708 -- Schmidt.

Ft709 -- “Instar regis”, Schultens; “quasi rex”, V. L.

Ft710 -- So Syr. Ar & Schmidt.

Ft711 -- Plin. Nat. Hist. I. 35. c. 35.

Ft712 -- Scheuchzer. Physic. Sacr. vol. 4. p. 709, 710.

Ft713 -- Vid. Plin. Nat. Hist. I. 35. c. 15. Theocrit. Idyll. 25. ver. 95.
Homer. Odyss. 22. prope finem.

Ft714 -- Vid. Menochium de Repub. Heb. I. 8. c. 6. col. 792.

Ft715 -- **hwpdhy** “expellent eum”, Pagninus, Montanus; so Tigurine version, Vatablus, Mercerus, Drusius, Schultens, Cocceius, Schmidt.

Ft716 -- **whdny** “excommunicabunt cum”, Schmidt, Michaelis; so Codurcus.

Ft717 -- Schultens.

Ft718 -- **l a [dy al** “quem non agnoscit Deus fortis”, Junius.

Ft719 -- **^wygt** “defatigabitis”, Schmidt, Michaelis.

Ft720 -- *yⁿnawakdt* “obtundetis”, Vatablus, Piscator, Schmidt; so Michaelis, Schultens.

Ft721 -- *yl wrkht* “indurastis facies vestras contra me”, Vatablus; so Broughton.

Ft722 -- “Erubescitis subsannare me”, Pagninus.

Ft723 -- Drusius; so Schultens.

Ft724 -- So Junius & Tremellius, Piscator.

Ft725 -- *^yl t yta* “mecum maneat”, Beza; to the same sense Mercerus, Schmidt, Junius and Tremellius, Piscator, Michaelis, Schultens.

Ft726 -- *yntw[* “pervertit me”, Montanus, Mercerus; so Vatablus, Drusius, Schultens.

Ft727 -- *smj* “violentiam”, Junius & Tremellius, Piscator, etc. “injuriam”, Montanus.

Ft728 -- *wl syw* “aggerant”, Cocceius, Schultens; “straverunt”, Montanus, Schmidt; a *hl sm* “via strata et elevata”, Mercerus, Drusius.

Ft729 -- *yl [* “super me”, Pagninus, Montanus, Mercerus, Schmidt, Michaelis.

Ft730 -- *wl dj* “desierunt”, Pagninus, Montanus, Vatablus, Mercerus, Drusius, Piscator, Schmidt, Michaelis; “cessant”, Schultens.

Ft731 -- *ybw̄q* “propinqui mei”, Pagninus, Montanus, etc.

Ft732 -- De loc. Heb. fol. 89. M.

Ft733 -- *yrg* “peregrini”, Schmidt, Schultens.

Ft734 -- Apud Rabbinos, passim.

Ft735 -- *yj wr* “spiritus meus”, Junius & Tremellius, Vatablus, Schmidt, Schultens; “anima mea”, Cocceius.

Ft736 -- *ytçal* “propter uxorem meam”, Schmidt.

Ft737 -- R. Levi Ben Gersom; so some in Vatablus.

Ft738 -- **ytwnj w** “deploro”, Cocceius; “et miserans lugeo”, Schmidt; “et miseret me”, Michaelis; “comploro”, Schultens.

Ft739 -- **μyl yw[** “iniqui”, Pagninus, Montanus; “homines nequam”, Tigurine version; so Ben Gersom.

Ft740 -- “Clientes egentissimi”, Schultens.

Ft741 -- **ydws ytm** “viri secreti mei”, Montanus; “homines secreti mei”, Cocceius, Schmidt; “viri arcani mei”, Beza, Mercerus; “homines arcani mei consilii”, Michaelis.

Ft742 -- **j zw** “et quem”, V. L. “et hie seu is quem”, Mercerus, Drusius.

Ft743 -- **yrçbbw yrw[b** “cuti meae ut carni meae”, Tremellius, in one edition of his version.

Ft744 -- Ben Gersom.

Ft745 -- **yl m** “res meae”, Polychronius apud Pinedam in loc.

Ft746 -- Nat. Hist. l. 13. c. 11. Alex. ab Alex. l. 2. c. 30. Pausaniae Messenica, sive, l. 4. p. 266. & Boeotica, sive, l. 9. p. 588.

Ft747 -- Nat. Hist. l. 6. c. 28. & 29.

Ft748 -- See a Journal from Cairo, etc. in 1722, p. 45, 46. and Egmont and Heyman’s Travels, vol. ii. p. 171, 181.

Ft749 -- Antiqu. Eccles. Orient. p. 147.

Ft750 -- Apud Montfaucon, tom. 2. p. 205.

Ft751 -- Prodrom. Copt. c. 8. p. 201, 207.

Ft752 -- Vide Hottinger. Praefat. ad Cipp. Hebr. p. 6, 7, 8. Wagenseil Carmin. Lipman. Confut. p. 429, etc.

Ft753 -- **ynaw** “nempe ego”, Nold. Ebr. Concord. Partic. p. 696. No. 1750.

Ft754 -- Huet. Alnetan. Quaest. l. 2. c. 13. p. 234.

Ft755 -- Martin. Sinic. Hist. l. 4. p. 131.

Ft756 -- **μώρη ρπ[Ι [^ώρη αω** “qui postremus ex palvere (terra) surget”, Nold. ib.

Ft757 -- “Novissimus”, i.e. “miserrimus et abjectus”, Bolducius; “sic ultimus miserorum”, Ciceron. Orat. pro Flacco 24.

Ft758 -- “Supra pulverem”, Cocceius, Schultens.

Ft759 -- “Adhibebit suam vim pulveri”, Tigurine version.

Ft760 -- **γρέβη** “e carne mea”, Tigurine version, Mercerus, Piscator, Cocceius, Schmidt, Schultens; so Gussetius, p. 446.

Ft761 -- “Suidas in voce” **τοβός**, & Sept. in ch. xlvi. 17.

Ft762 -- **τρίζειν** “alienus”, Pagninus, Montanus, Junius & Tremellius, Piscator, Mercerus; “extraneus”, Drusius.

Ft763 -- **γέμει βούτη** “in sinu meo”, Pagninus, Montanus, etc.

Ft764 -- **ῥάβδος κρίσης** “radix verbi”, Montanus, Mercerus, Schmidt, Michaelis; “radix sermonis”, Cocceius; “fundamenta negotii salutis”, Tigurine version.

Ft765 -- **βράχιο τωνων** [“iniquitates gladii”, Montanus, Schmidt, Michaelis; so Cocceius, Schultens.

Ft766 -- **γνωμόνας γενεσίν** “reducunt me, q. d. in scenam”; Cocceius, Junius & Tremellius, Piscator, Drusius.

Ft767 -- Ben Gersom, Bar Tzemach, Sephorino; and so Montanus.

Ft768 -- Ebr. Comment. p. 246.

Ft769 -- Schmidt.

Ft770 -- **γένη μετανοίας** “correctionem ignominiae meae”, Pagninus, Montanus; so Schmidt, Michaelis.

Ft771 -- **γένη νοήσης** “ex intelligentia mea”, Junius & Tremellius, Piscator, Mercerus, Drusius, Schmidt, Michaelis.

Ft772 -- **δια γένη** “ab aeterno”, Junius & Tremellius, Drusius, Codurcus, Schmidt, Michaelis.

Ft773 -- **bwrqm** “de propinquō”, Pagninus, Montanus, etc.

Ft774 -- Heraclitus apud Strabo. Geograph. l. 16. p. 539.

Ft775 -- Strabo, ib.

Ft776 -- Pineda in loc.

Ft777 -- **σκιας οναρ ανψρωποι**, Pindar. Pythia, Ode 8.

Ft778 -- **μyl d w̄xry w̄yb** “filii ejus placabunt, mendici”, Montanus.

Ft779 -- So the English annotator.

Ft780 -- **wymwl** [“ejus occultis”, Montanus, Vatablus, Schmidt.

Ft781 -- **h[r** “malum”, Pagninus, Montanus, Junius & Tremellius, Piscator, etc.

Ft782 -- **wmj** I “panis ejus”, Pagninus, Montanus, Beza, Schmidt.

Ft783 -- Nat. Hist. l. 11. c. 37.

Ft784 -- Scheuchzer. Physic. Sacr. vol. 4. p. 711. Philosoph. Transact. abridged, vol. 2. p. 819.

Ft785 -- **μyntp çar** “caput aspidum”, V. L. Montanus.

Ft786 -- Plin. Nat. Hist. l. 11. c. 37. Aelian. Hist. Animal. l. 9. c. 4.

Ft787 -- Philosoph. Transact. ut supra. (abridged, vol. 2. p. 819.)

Ft788 -- Ib. c. 62.

Ft789 -- Scheuchzer, ut supra, (Physic. Sacr. vol. 4.) p. 712.

Ft790 -- **whnby al w** “et non aedificabit eam”, Pagninus, Montanus; “et non aedificat eam”, Cocceius, Schultens; “non autem”, Beza; “sed non”, Schmidt, Michaelis.

Ft791 -- **wl kal dyrç ^ya** “non erit superstes haeres qui ejus bonis fruetur”; so some in Mercer. Drusius.

Ft792 -- **wb j I çy** “mittet in eum”, Pagninus, Montanus, Schmidt; so Mercerus, Piscator.

Ft793 -- **wmwj** | **b** “in cibum illius”, Tigurine version.

Ft794 -- Aben Ezra, Ben Gersom, Bar Tzemach; “in carne ejus”, Pagninus, Montanus; “super carnem ejus”, Beza; “in carnem ejus”, Drusius, Mercer, Schmidt.

Ft795 -- **AEl hy** “abibit e vivis”; so some in Michaelis; “abit”, Schultens.

Ft796 -- Jarchi, Sephorno, and others.

Ft797 -- Sepher Shorash. rad. **I by**.

Ft798 -- **wrma tl j n** “haereditas eloquii ejus”, Pagninus, Montanus; “verborum ejus”, V. L. “impie dictorum ejus”, Codurcus.

Ft799 -- **taz yhtw** “et hoc erit consolationes vestrae”, Beza, Mercerus; so Jarchi; “idque pro consolatione vobis”, Tigurine version; “pro consolationibus vestris”, Schultens.

Ft800 -- **rxqt** “abbreviabitur”, Montanus, Vatablus, “abbreviaretur”, Drusius, Cocceius, Michaelis.

Ft801 -- **yj yç** “precatio mea”, Drusius.

Ft802 -- **yl a wnp** “respicite ad me”, Pagninus, Montanus, Junius & Tremellius, Piscator, etc.

Ft803 -- **wqt [** “durant”, Mercerus, Cocceius, Michaelis; “edurant”, Schultens.

Ft804 -- **μwl ç** “pax”, Montanus, Junius & Tremellius, Schultens.

Ft805 -- **bwj b** “in bono”, Pagninus, Montanus, Junius & Tremellius, etc.

Ft806 -- **wl by** “vetustate terent”, Montanus; “veterascunt”, Junius & Tremellius, Piscator, Mercerus; “vetusti fiunt”, Cocceius; “ad senectam deterunt”, Schultens.

Ft807 -- **[grb** “quiete”, Pagninus; “in quiete”, Vatablus.

Ft808 -- **I waç** “ad inferna”, V. L. “ad infernum”, Cocceius; “in infernum”, Schmidt.

Ft809 -- hm “quis est?” V. L.

Ft810 -- ^btk wyhy “ut sint velut palea”, Tigurine version; so Broughton, “quoties sunt”, Junius & Tremellius; “quoties fiunt”, Piscator, Michaelis.

Ft811 -- wtbg “furatus est eam”, Montanus; “suffuratur”, Vatablus; “furatur”, Drusius, Cocceius, Schultens.

Ft812 -- Nachmanides, Jarchi, Ben Gersom, Bar Tzemach.

Ft813 -- Beza, Cocceius, Schultens.

Ft814 -- [dyw wyl a pl çy “redderet illi, et (hoc) sciret”, Beza; “retribueret ipsi potius, et sentiret”, Cocceius.

Ft815 -- wyrk wny[wary “videret ejus oculi exitium suum”, Beza, Cocceius.

Ft816 -- htçy “biberet”, Beza, Cocceius.

Ft817 -- So Schultens.

Ft818 -- wxxj “integro numero calculis ducti sunt”, Cocceius; “cumulatam sortem habuerint”, Schultens.

Ft819 -- wmt px[b “in fortitudine perfectionis sua”, Pagninus; so Junius and Tremellius, Piscator; “in fortitudine integratatis sua”, Montanus, Bolducius; so Drusius, Mercerus.

Ft820 -- So Schmidt.

Ft821 -- See Kimchi, Sepher Shorash. rad. ^j [, and Jarchi and Ben Melech in loc.

Ft822 -- wnyj [“muletralia ejus”, Montanus, Beza, Junius & Tremellius, Piscator, Mercerus, Bolducius, Drusius, Cocceius, Schmidt.

Ft823 -- hbwj “bonum”, Pagninus, Mercerus; so Junius & Tremellius, Piscator & Bar Tzemach; “de bono”, Cocceius, Michaelis, Schultens.

Ft824 -- Bar Tzemach.

Ft825 -- **wrmat yk** “vos dicere”, Junius & Tremellius; “nempe vos dicturos”, Piscator; so Schmidt, Schultens.

Ft826 -- **bydn** “liberalis”, Montanus; “boni et liberalis hominis”, Tigurine version; “ingenui”, Schultens.

Ft827 -- **dçj y** “prohibebitur”, Pagninus, Montanus, Bolducius; so Beza, Vatablus, Mercerus; “subtrahitur”, Junius & Tremellius, Piscator, Cocceius; “subdueitur”, Schultens.

Ft828 -- **twrb[** “irarum”, Pagninus, Tigurine version, Cocceius, Schultens.

Ft829 -- **awhw** “et ipse”, Pagninus, Montanus, etc.

Ft830 -- **twbql** “ad sepulchra”, V. L. Montamus, Vatablus, Drusius, Beza, Mercerus, Michaelis, Schultens; “in sepulchra”, Junius & Tremellius, Piscator.

Ft831 -- **çydg I [** “super acervo”, Montanus, Codurcus; so Bolducius, Mercerus.

Ft832 -- Vid. David de Pomis Lexic. fol. 14. 3.

Ft833 -- **dwqçy** “festinabit”, Pagninus; so some in Vatablus, and Ben Melech.

Ft834 -- “Vigilabit”, V. L. Tigurine version, Montanus; “vigilat”, Michaelis, Schultens; “erit tanquam vigil”, Bolducius.

Ft835 -- “Vigilabitur”, Beza; “vigilatur”, Cocceius; so Calovius.

Ft836 -- **yk** “immo”, Beza; “profecto”, Schultens.

Ft837 -- **I ykçm.**

Ft838 -- **qdxt yk** “quod justifices te”, Junius & Tremellius.

Ft839 -- “Quum Justus es apud te ipsum”, Schmidt; “quod tibi justus esse videris”, Michaelis.

Ft840 -- *Ætarymh* “an de religione tua”, Junius & Tremellius; “ob timorem tuum”, so some in Drusius; “num ob pietatem tuam”, others in Michaelis.

Ft841 -- *αναριψμητοι*, Sept.

Ft842 -- *Æytwnw[l b] ya* “non est finis iniquitatibus tuis”, Pagninus, Montanus, etc.

Ft843 -- *Æyj a l bj t ηνεχυραζες τους αδελφους σου*, Sept. “cicies in pignus fratres tuos”, Montanus.

Ft844 -- *μynp awçn* “acceptus faciebus”, Montanus; “vel facie”, Vatablus, Beza, Junius & Tremellius, Drusius, Mercerus.

Ft845 -- Jarchi, Ramban, Bar Tzemach, Sephorino.

Ft846 -- *[wrz çya* “viro brachii”, Pagninus, Montanus, Bolducius, Vatablus, Drusius, etc.

Ft847 -- *μymç hbg* “sublimitas coelorum”, Bolducius; “altitudo coeli”, Michaelis; “altitudo coelorum”, Schultens.

Ft848 -- *μybkwk çar* “caput stellarum”, Montanus, Bolaucius, Mercerus, Cocceius; “verticem stellarum”, V. L. Tigurine version, Michaelis, Schultens.

Ft849 -- Cosmotheoros, l. 2. p. 125, 137.

Ft850 -- (The Dog Star is the brightest star in the heavens when viewed from the earth. It has a visual magnitude of -1.4 and is 8.7 light years from the earth. It is in the constellation Sirius. The closest star to the earth is α Centaurus and has a visual magnitude of 0 and is 4.3 light years from the earth. It is several times fainter than the Dog Star but is still quite bright compared to neighbouring stars. 1969 Observer's Handbook, p. 74, 75. The Royal Astronomical Society of Canada, Toronto, Ontario. Editor)

Ft851 -- Peritzol.

Ft852 -- *^wa ytm* “viri iniquitatis”, Montanus, Mercerus; so Drusius, Michaelis.

Ft853 -- **rwmçt pl w[j rah** “profecto viam seculi servas”, Schultens.

Ft854 -- **t[al w** “ante tempus suum”, V. L. Mercerus; “ante tempus”, Cocceius, Schultens.

Ft855 -- “Sine mora”, Cocceius; “in momento”, Codurcus.

Ft856 -- **wj mq** “corrugati sunt”, Junius & Tremellius, Piscator, Bolducius, Cocceius.

Ft857 -- **pdysy qxwy rhn** “fundamentum eorum ut flumen diffluxit”, Tigurine version; “fluvius effusus fundamentum eorum”, Codurcus, Beza; to the same sense Drusius, Mercerus, Cocceius, Schultens.

Ft858 -- **wml ydç l [py hmw** “et quid fecerat omnipotens illis?” Piscator.

Ft859 -- Aben Ezra, Ben Gersom, Sephorino, et alii.

Ft860 -- **wnmyq dj kn al µa** “anon exscinditur qui insurgit contra nos”, Schmidt, Michaelis.

Ft861 -- Aben Ezra, Ben Gersom, Bar Tzemach.

Ft862 -- **rxb rp[l [tyçw** “pone aurum super pulverem”, Codurcus; “in pulvere aurum”, Cocceius; “abjice humi aurum”, Beza; so Grotius.

Ft863 -- **rypwa µyl j n ryxbw** “et inter saxa torrentium Ophir”, Codurcus.

Ft864 -- “Pro rupe aurum Ophirinum”, Junius & Tremellius; so Schultens.

Ft865 -- Geograph. l. 11. p. 344.

Ft866 -- Pet. Martyr. Decad. 3. l. 4.

Ft867 -- **Æyrxb** “lectissimum aurum tuum”, Junius & Tremellius, Piscator; so Vatablus, Schmidt, Schultens; so R. Sol. Urbin. Ohel Moed, fol. 23. 2.

Ft868 -- **Æl twp[wt Pskw** “et argentum fortitudinum tibi”, Montanus, Cocceius, Schmidt.

Ft869 -- **wl ypçh yk** “quum humiliaverint”, Montanus, Cocceius, Michaelis.

Ft870 -- **μύνη** [j ɔ̄] “demitsum oculis”, Montanus, Beza, Junius & Tremellius, Piscator; “humilem oculis”, Vatablus.

Ft871 -- **γένη γα τι με** “innocens insulam liberabit”, Montanus; so Pagninus, Vatablus.

Ft872 -- Concordant. Ebr. Part. p. 25. No. 135.

Ft873 -- **γένη γα** “non innocentem”, Drusius, Piscator, Michaelis; “non insontem”, Schultens; to the same sense Beza, Mercerus, Codurcus, Junius, & Tremellius.

Ft874 -- **γρίμη** “exacerbatio”, Montanus, Vatablus, Schmidt; “exasperatio”, Mercerus, Drusius; “pertinacia”, Bolducius; “contumacia habetur”, Cocceius; “rebellionem haberit”, Junius & Tremellius; “rebellio est”, Piscator, Codurcus.

Ft875 -- **γάντη** “manus mea”, Montanus, Vatablus, Mercerus, Drusius, Michaelis.

Ft876 -- **τριών κατων** “increpationibus”, V. L. and so Montanus, Beza, Mercerus, Drusius, Schultens.

Ft877 -- **ὑπό μέντοι** “ipse apponaret ad me animum”, Junius & Tremellius; so Piscator, Cocceius, & Aben Ezra.

Ft878 -- Schultens.

Ft879 -- **γένη προσδικών** “a judicante me”, Beza, Pagninus, Montanus, Bolducius, Vatablus, Cocceius.

Ft880 -- **ωντηνα** “et non ipse”, Montanus, Drusius, Bolducius.

Ft881 -- **ὑπό μέντοι Πτ** [y “operiet dextram”, Montanus, Junius & Tremellius; so Cocceius, Drusius, Schmidt, Schultens, & Broughton.

Ft882 -- **γάντη**, Pagninus, Montanus, Mercerus, Piscator, Michaelis; “nam”, Tigurine version, Cocceius, Schultens.

Ft883 -- **υπόπτη** “abscondi”, Pagninus, Montanus, Vatablus, Bolducius; “recondidi”, Tigurine version, Beza, Junius & Tremellius, Piscator, Drusius, Mercerus, Cocceius, Michaelis, Schultens; so Broughton.

Ft884 -- Sophorno.

Ft885 -- **dj ab awhw** “sed si ipse contra unum agit”, Junius & Tremellius; so Piscator, Cocceius.

Ft886 -- **yqj pyl çy yk** “quia perfecit necessaria mea”, Vatablus; so Nachmanides, Ben Gersom, Sephorno.

Ft887 -- **ynl yhbh** “me attonitum reddidit”, Vatablus; “consternavit me”, Drusius, Mercerus, Cocceius, Michaelis; “externavit me”, Schultens.

Ft888 -- **Æçj ynpm** “propter tenebras”, Pagninus, Piscator, Cocceius; so V. L. “a tenebris”, Drusius; “a praesentibus, tenebris”, Beza.

Ft889 -- Aben Ezra, Nachmanides, & Simeon Bar Tzemach.

Ft890 -- **ydçm [wdm]** “quinam ab omnipotente”, Beza; so Junius & Tremellius.

Ft891 -- “Quare ab omnipotente non sunt recondita in poenam stata tempora”, Schultens.

Ft892 -- Dion. Halicarnass. & Festus apud Sanctium in loc. Vid. Rycquium de Capitol. Roman. c. 14. Ovid. Fasti, l. 2.

Ft893 -- **wgyçy** “attigerunt”, Pagninus, Bolducius; “attingunt”, Vatablus.

Ft894 -- **rwg** “pro bove foemina, vacca”, Bolducius.

Ft895 -- Aben Ezra, Ben Gersom, Bar Tzemach.

Ft896 -- **wl yl b** “migma suum”, Bolducius; “farraginem ejus [vel] suam”, Tigurine version, Junius & Tremellius, Piscator, Cocceius, Michaelis.

Ft897 -- **οὐκ αυτῶν** Sept. “non suum”, V. L. so the Targum, and Aben Ezra, Grotius, Codurcus.

Ft898 -- **wçql y [çr µrkw]** “et in vinea (aliena) vindemiant impii”, Tigurine version; “vineasque vindemiant impii”, Castalio.

Ft899 -- **dçm** “per devastationem”, some in Munster; “post vastationem”, Tigurine version; so Nachmanides & Bar Tzemach.

Ft900 -- **yn[l [** “super inopem”, Cocceius, Schultens; so Ben Gersom.

Ft901 -- **r̥m[wacn myb[r̥w** “et famelici gestant manipulum”, Tigurine version, Mercerus; so Schultens, Michaelis.

Ft902 -- **μτρωç `yb** “inter ordines”, Mercerus, Piscator, Cocceius; so Sephorno, and some in Eliae Tishbi, p. 241.

Ft903 -- **wryhxy** “meridiati sunt”, V. L. so Bolducius, Schultens.

Ft904 -- Aben Ezra, Ben Gersom, Sephorno, Bar Tzemach.

Ft905 -- De Virgin, Veland. c. 17.

Ft906 -- **wml wmtj εσφραγισαν εαυτους**, Sept. “includunt sese”, some in Mercerus; so Drusius; “semet sigillant”, Schultens.

Ft907 -- Pariter, Pagninus, Montanus, etc.

Ft908 -- **twm̥l x twlh b ryky** “agnoscit terrores umbrae mortis”, Mercerus, Cocceius; so Codurcus, Schmidt.

Ft909 -- **μym ynp l [** “super faciem aquarum”, Mercerus, Bolducius, Beza, Drusius, Schultens.

Ft910 -- **b** “deficit”; so some in Simeon, Bar Tzemach.

Ft911 -- **waj j l waç** “ad infernum usque peccarunt”, Schmidt; “usque ad sepulchrum”, Mercerus; some in Drusius.

Ft912 -- **μj r** “misericordia”, V. L. “miseratio”, Montanus, Bolducius; so Tigurine version, Grotius.

Ft913 -- **wqtm** “dulcescit ei”, Beza, Piscator; “suavis”, Cocceius; so Michaelis, Schultens.

Ft914 -- **hrq[h[r** “consociat ei sterilem”, Junius & Tremellius.

Ft915 -- Pagninus, Montanus, Bolducius, Piscator, Mercerus, Drusius.

Ft916 -- **wyyj b ^ymay** “non fidit suae vitae”, Tigurine version, Piscator; so V. L.

Ft917 -- **wl ^ty** “dat ei”, Piscator, Mercerus, i.e., Deus, Beza, Drusius, Michaelis.

Ft918 -- **w̄hyñy** [w “et ejus”, Pagninus, Montanus, Bolducius, Beza, Cocceius, Schultens.

Ft919 -- **w̄nnyaw** “et non ipse”, Montanus, Bolducius; “et non sunt”, Schultens.

Ft920 -- **w̄xpqy** “claudentur”, Pagninus, Montanus; “clauduntur”, Piscator.

Ft921 -- **I al** “ad nihilum”, Pagninus, Montanus; so Junius & Tremellius, Piscator, Mercerus, Cocceius, Michaelis, Schultens.

Ft922 -- **I yhay al w** “et non ponet tabernaculum”, Montanus, Bolducius; so Schmidt, Schultens.

Ft923 -- “Non expandet lumen suum in modum tentorii”, Complutenses apud Bolduc.

Ft924 -- Lewenhoeck apud Scheuchzer. Physic. Sacr. vol. 4. p. 721. Vid. Philosoph. Transact. abridged, vol. 2. p. 912, 913.

Ft925 -- Nat. Hist. l. 7. c. 7.

Ft926 -- **trz[hm** “cui auxiliatis es”, Pagninus, Montanus; so Tigurine version.

Ft927 -- **hyçwt** “essentiam”, Montanus.

Ft928 -- “Qua nam re adjuvisti?” Vatablus; “quid auxiliatus es?” Drusius.

Ft929 -- **wl I wj y** “gemunt”, V. L. “cruciabuntur”, Bolducius; “cruciantur, dolore contremiscunt”, Michaelis; “intremiscunt”, Schultens. Vid. Windet. de Vita Funct. Stat. p. 90.

Ft930 -- Physic. Sacr. vol. 4. p. 724.

Ft931 -- Gregory’s Notes and Observations, etc. c. 12. p. 55.

Ft932 -- “Terra pilae similis nullo fulcimine nixa”, Ovid. Fast. 6.

Ft933 -- “Circumfuso pendebat in aere tellus, ponderibus librata suis----”, Ovid. Metamorph. l. 1. Fab. 1.

Ft934 -- Ben Gersom & Bar Tzemach in loc.

Ft935 -- **Æcj μ[rwa tyl kt d[** “usque ad finem lucis cum tenebris”, Cocceius, Michaelis; so Targum & Sept.

Ft936 -- **μyh [gr** “pacavit mare”, Bolducius; “quiescit mare ipsum”, Vatablus; so Sept. and Ben Gersom.

Ft937 -- So Dickinson. Physic. Vet. & Vera, c. 9. sect. 23. p. 137.

Ft938 -- **j yrb cj n** “serpentem vectem”, Pagninus, Cocceius; “oblongum instar vectis”, Schmidt; “oblongum”, Junius & Tremellius, Piscator; “longa trabe rectior”. Vide Metamorph. l. 3. Fab. 1. ver. 78.

Ft939 -- “Fugacem”, Montanus, Vatablus; “fugiens”, Codurcus.

Ft940 -- Nat. Hist. l. 8. c. 25.

Ft941 -- **wl çm taç Pswyw** “et addidit assumere suam parabolam”, Pagninus, Montanus.

Ft942 -- **yçpn rmh** “affecit amaritudine animam meam”, Pagninus, Montanus, Mercerus, Michaelis; so Sept.

Ft943 -- **ymym** “propter dies meos”, Munster; “[vel] propter dies vitae meae”, Michaelis; “de diebus meis”, Schultens.

Ft944 -- **ybya [çrk yhy** “erit ut impius inimicus meus”, Pagninus, Montanus, Boldacius; so Junius & Tremellius, Broughton, & Ramban.

Ft945 -- Schultens.

Ft946 -- Simeon Bar Tzemach.

Ft947 -- **I a dyb** “manum Dei”, Beza, Cocceius; “de manu Dei”, Mercerus, Piscator, Drusius, Schmidt, Michaelis, Schultens.

Ft948 -- “In plaga Dei fortis versans”, Junius & Tremellius.

Ft949 -- **wl bht I bh** “vanitate vanescitis”, Pagninus, Junius & Tremellius, Michaelis, Schultens; “[vel] evanescitis”, Montanus, Bolducius, Beza, Mercerus, Drusius, Piscator, Cocceius.

Ft950 -- **ç[k** “quasi Arcturi”, Junius & Tremellius; so Aben Ezra.

Ft951 -- **Psayw** “nihil secum auferet”, V. L.

- Ft952 -- Thevenot's Travels into the Levant, par. 2. B. 1. ch. 12. p. 54.
- Ft953 -- Thevenot's Travels into the Levant, par. 2. B. 3. ch. 5. p. 135.
- Ft954 -- Plin. Nat. Hist. l. 33. c. 3.
- Ft955 -- Peter Martyr. Decad. 3. l. 8.
- Ft956 -- *axwm* “exitus”, Pagninus, Montanus, Mercerus, Drusius, Michaelis; “egressio”, Vatablus.
- Ft957 -- Hieron. de loc. Heb. fol. 90. A.
- Ft958 -- Plin. Nat. Hist. l. 6. c. 28.
- Ft959 -- Ut supra, (Plin. Nat. Hist. l. 33.) c. 4.
- Ft960 -- P. Martyr. Decad. 1. l. 10.
- Ft961 -- *rp[m* “e pulvere”, V. L. Montanus, Junius & Tremellius, Piscator, Cocceius, Michaelis, Schultens.
- Ft962 -- Nat. Hist. l. 34. c. 1, 2.
- Ft963 -- *rg μ[m* “qui accolas non fert”, Tigurine version; “dimisso accola”, Junius & Tremellius, Piscator; “ut non sit accola”, Mercerus.
- Ft964 -- Vid. Senecae Nat. Quaest. l. 5. c. 15.
- Ft965 -- P. Martyr, Decad 1. l. 1.
- Ft966 -- Caesar. Comment. Bell. Civil. l. 3. c. 48.
- Ft967 -- Nat. Hist. l. 37. c. 9.
- Ft968 -- Rueaeus de Gemmis, l. 2. c. 2.
- Ft969 -- *j y[* “ad id alludit aquiae Graecum vocabulum” *αετος*, Bochart. Hierozoic par. 1. l. 1. c. 9. col. 59. Broughton renders it “a kite”.
- Ft970 -- *wyl [* “super eam”, Schultens.
- Ft971 -- *Jç ynb* “filii superbiae”, Montanus, Beza, Bolducius, Vatablus.
- Ft972 -- Nat. Hist. l. 33. c. 4. “---Montem rumpit aceto”, Juvenal. Sat. 10. v. 153.

Ft973 -- Ibid.

Ft974 -- Philos. Transaet. abridged, vol. 2. p. 469.

Ft975 -- Horat. Sermon. l. 1. Satyr. 2. v. 90.

Ft976 -- Palaephat. de Incredib. c. 10.

Ft977 -- **ykbm** “a fletu”, Montanus, Bolducius, Junius & Tremellius, Michaelis, Schultens; so Broughton; “a stillatione”, Vatablus, Mercerus, Drusius.

Ft978 -- **hkr[** “ordinem ejus”, Montanus, Bolducius.

Ft979 -- **rwgs συγκλεισμον**, Sept. “conclusum”, Tigurine version; “clausum”, Bolducius.

Ft980 -- **hytj tzty al** “non dabitur pro ea”, V. L. Montanus, Schultens.

Ft981 -- Nat. Hist. l. 37. c. 6.

Ft982 -- **hl st** “verbum significat sternere”, Michaelis.

Ft983 -- Ut supra, (Nat. Hist. l. 37.) c. 2.

Ft984 -- Ib. c. 5.

Ft985 -- **tykwlz ναλος**, Sept. “vitrum”, V. L. Tigurine version, Cocceius.

Ft986 -- Ut supra, (Nat. Hist.) l. 36. c. 26. Joseph. de Bello Jud. l. 2. c. 10. sect. 2.

Ft987 -- Hist. l. 5. c. 7.

Ft988 -- Neri Praefat. ad. lib. de re vitriaria.

Ft989 -- Var. Hist. l. 12. c. 3.

Ft990 -- Abulpharag. Hist. Dynast. p. 33.

Ft991 -- Vid. Fabritii Bibliothec. Gr. l. 3. c. 22. sect. 11. 15.

Ft992 -- Diodor. Sic. l. 2. p. 102. Herodot. Thalia, sive, l. 3. c. 24.

Ft993 -- Ut supra. (Nat. Hist. l. 36. c. 26.)

Ft994 -- Leo African. Descript. Africae, l. 3. p. 273.

Ft995 -- Plin. Nat. Hist. l. 6. c. 28.

Ft996 -- Ib. l. 37. c. 6.

Ft997 -- Ib. c. 7.

Ft998 -- *περι λιψων*, p. 240.

Ft999 -- Hierozoic. par. 2. l. 5. c. 6. col. 681, etc.

Ft1000 -- Of fishing for pearls in this way, see the Account of it in Vartoman. Navigat. l. 3. c. 2. in P. Martyr. Decad. 3. l. 2. and Oviedo de Occident. Ind. c. 4. and with nets, Aelian. de Animal. l. 15. c. 8. Vid. Plin. Nat. Hist. l. 9. c. 35.

Ft1001 -- Ut supra. (Oviedo de Occident. Ind. c. 4.)

Ft1002 -- P. Martyr, Decad. 3. l. 10.

Ft1003 -- See Chambers's Dictionary on the word "Pearl".

Ft1004 -- Hist. Ethiop. l. 1. c. 7.

Ft1005 -- Bibliothec. l. 3. p. 172.

Ft1006 -- Geograph. l. 16. p. 529.

Ft1007 -- Apud Plin. Nat. Hist. l. 37. c. 8.

Ft1008 -- Apud ib.

Ft1009 -- Vid. Castel. Lex. Heptaglott. col. 686, 693.

Ft1010 -- Nat. Hist. l. 6. c. 29.

Ft1011 -- De Vest. Sacerdot. Heb. p. 649.

Ft1012 -- Apud Plin. Nat. Hist. l. 37. c. 5.

Ft1013 -- Heliodor. Ethiop. l. 8. 1. & 9. 6.

Ft1014 -- Scheuchzer. Physic. Sacr p. 747.

Ft1015 -- Apud Braunium de Vest. Sacerdot. Heb. p. 649, 650.

Ft1016 -- *μυμχ* "caeli", Pagninus, Montanus, etc.

Ft1017 -- **hdmb** “in mensura”, V. L. Pagninus, Montanus, Bolducius, Beza.

Ft1018 -- “Exodus mensura”, Junius & Tremellius, Piscator, Mercerus.

Ft1019 -- **twl wq** “vocum”, Piscator, Mercerus, Drusius.

Ft1020 -- Nat. Hist. l. 2. c. 43.

Ft1021 -- Nat. Quaest. l. 2. c. 13. 31.

Ft1022 -- **rmayw ειπε δε**, Sept. “dixit autem”, Tigurine version, Beza; “dixit vero”, Junius & Tremellius, Piscator.

Ft1023 -- **taç Pswyw** “addidit assumere”, Montanus, Bolducius, Mercerus; “addidit tollere”, Drusius.

Ft1024 -- **yprj ymyb** “in autumno dierum mearum”, Hottinger. Thesaur. Phiolog. p. 507. “in diebus autumnitatis meae”, Schultens; so the word signifies in Arabic, vid. Golium, col. 1415. Lud. Capell. in loc.

Ft1025 -- **dwsb** “in societate Dei”, Pagninus, Beza; “societas Dei”, i.e. “congregatio”, Bolducius; so Jarchi.

Ft1026 -- **yr[n]** “juvenes mei”, Tigurine version; “vel famuli vel filii”, Mercerus, Drusius; so Jarchi.

Ft1027 -- Fortunat. Schacch. Elaeochrysm. Myroth. l. 2. c. 79. p. 715.

Ft1028 -- **tl q yl [** “super civitatem”, Pagninus, Montanus, Schmidt; “super urbe”, Schultens.

Ft1029 -- Norden’s Travels in Egypt and Nubia, vol. 2. p. 140, 141, 158.
See Joseph. Antiqu. l. 18. c. 5. sect. 6.

Ft1030 -- **wabj n** “occultabatur”, Drusius; “occultabat se”, Piscator.

Ft1031 -- **yt[dy]** “quem non cognoveram”, Junius & Tremellius, Michaelis; “ignotissimi”, Schultens.

Ft1032 -- So Rufus Virginius used to call the villa where he dwelt, “Senectutio sua Nidulum”, Plin. l. 6. Ep. 10.

Ft1033 -- **I wj k** “sicut phoenix”, Pagninus; so Mercerus, Piscator.

Ft1034 -- Herodot Euterpe, sive l. 2. c. 73. Pompon. Mela de situ Orbis, l. 6. c. 58. Tacit. Annal. l. 6. c. 28.

Ft1035 -- Solin. Polyhistor. c. 46.

Ft1036 -- Plin. Nat. Hist. l. 10. c. 2.

Ft1037 -- Bereshit Rabba, sect. 19. fol. 15. 2. Yalkut in loc. par. 1. fol. 152. 2.

Ft1038 -- Vid. Texelii Phoenix. l. 2. c. 1. p. 140.

Ft1039 -- De Resurrectione, c. 13. Vid. Clement. Rom. Ep. 1. ad Corinth. p. 60. & Felli Not. in ib.

Ft1040 -- Vid. Tentzelii Dissert. de Phoenice, etc. sect. 5.

Ft1041 -- **ωσπερ στελεχος φοινικος**, Sept. “sicut palma”, V. L.

Ft1042 -- Plin. Nat. Hist. l. 13. c. 4.

Ft1043 -- Ib. l. 16. c. 44.

Ft1044 -- Vid. Scheuchzer. Physic. Sacr. l. vol. 4. p. 757.

Ft1045 -- Acharnes Act. 1. Sc. 1. & Scholia in ib.

Ft1046 -- Jarchi, Ben Gerson, Bar Tzemach, Schmidt, Schultens.

Ft1047 -- Nat. Hist. l. 13. 4.

Ft1048 -- Palladius apud Scheuchzer, ut supra (Physic. Sacr. l. vol. 4.), p. 759.

Ft1049 -- **μym yl a j wtp** “aperta ad aquas”, Montanus, Bolducius, Mercerus, Cocceius, Schmidt, Michaelis, Schultens.

Ft1050 -- **yryxqb** “in messe mea”, Montanus, Tigurine version; “in segete mea”, Cocceius; so the Targum.

Ft1051 -- Vid. Scheuchzer, ut supra. (Physic. Sacr. l. vol. 4. p. 759.)

Ft1052 -- **çdj** “nova”, Mercerus, Piscator, Michaelis, Schultens.

Ft1053 -- Scheuchzer, ut supra. (Physic. Sacr. l. vol. 4. p. 759.)

Ft1054 -- **wnymay al** “non tamen sibi sumebant audaciam”, Michaelis; “neque tam audaces fiunt”, Reimar apud Schultens.

Ft1055 -- **dwdgb** “in agmine”, Montanus, Bolducius; “in turma”, Mercerus, Drusius, Cocceius, Michaelis, Schultens.

Ft1056 -- **rçak** “quando”, Junius & Tremellius, Drusius; “quum vel quando”, Schmidt.

Ft1057 -- **ybl k μ[** “super canes”, Noldius, p. 739. No. 1825.

Ft1058 -- De Lapidibus, Hypoth. ver. 53, 54.

Ft1059 -- Iliad. 10. **ως κυνες περι μηλα**, etc. v. 183. & Iliad 12. v. 303.

Ft1060 -- **χ αμιν εστι κυων φιλοποιμνιος**, etc. Idyll. 5. v. 106. & Idyll. 6. v. 9, 10.

Ft1061 -- **hyx μyqr [h** “qui rodebant in solitudine”, V. L. “rodentes siccitatem”, Schultens.

Ft1062 -- Diodorus Siculus, l. 3. p. 175.

Ft1063 -- **j yc yl [** “super virgulto”, Montanus, Schultens; “super arbustum”, Bochart.

Ft1064 -- In symposio septem sap.

Ft1065 -- “----me pascunt olivae. Me cichorea levesque malvae”. Carmin. l. 1. Ode. 31. & Epod. Ode. 2.

Ft1066 -- Scheuchzer. Physic. Sacr. vol. 4. p. 760.

Ft1067 -- Ibid. vid. Reinesium de Lingua Punic. c. 9. S. 20, 21.

Ft1068 -- T. Bab. Kiddushin, fol. 66. 1.

Ft1069 -- David de Pomis Lexic. fol. 80. 3.

Ft1070 -- **μmj I** “panis eorum”, Montanus, Michaelis, Schultens.

Ft1071 -- Lexic. col. 1775.

Ft1072 -- Pet. Martyr. de Angleria, decad. 1. 1. 1.

Ft1073 -- Olaus Magnus, de Ritu Gent. Septent. l. 12. c. 4.

Ft1074 -- Diod. Sic. l. 3. p. 159.

Ft1075 -- “Ad calefaciendum se”, Pagninus; so Kimchi, Sepher Shorash rad, **μμj**.

Ft1076 -- Hillerus apud Schultens in loc.

Ft1077 -- **μymtr** **çrç** “radix genistarum”, Michaelis, Schultens; so some in Mercerus, Drusius, & Gussetius, p. 839.

Ft1078 -- Nat. Hist. l. 37. c. 8.

Ft1079 -- Apotelesm. l. 5. v. 183.

Ft1080 -- **μyl j n** “torrentium”, Tigurine version, Pagninus, Montanus, etc.

Ft1081 -- **wqhn** “clamabant”, Vatablus, Mercerus; so Ben Gerson; “gemebant”, Michaelis; so Broughton.

Ft1082 -- **I wrj** **tj t** “sub carduis”, Vatablus.

Ft1083 -- “Sub sentibus”, V. L. “sub vepreto aliquo”, Tigurine version; “sub vepribus”, Cocceius; “sub spina”, Noldius, p. 193. Schultens.

Ft1084 -- **wj psy** “pungebantur”, Junius & Tremellius; “se ulcerant”, Gussetius, p. 565. so Ben Gersom; “they smarted”, Broughton.

Ft1085 -- Nat. Hist. l. 16. c. 24.

Ft1086 -- “Juniperi gravis umbra----” Virgil. Bucolic. Eclog. 10.

Ft1087 -- **μç yl b** “absque nomine”, Pagninus, Montanus, Vatablus; so Beza, Mercerus, Piscator, Drusius, Michaelis, Cocceius.

Ft1088 -- See Weemse’s Observat. Natural. c 3.

Ft1089 -- **wakn** “contriti”, Montanus, Bolducius; so the Targum.

Ft1090 -- “Flagellati”, Schultens.

Ft1091 -- **hj rp** “pullities”, Schultens.

Ft1092 -- “Flos”, Schmidt, Michaelis.

Ft1093 -- Mistr. Sanhedrin, c. 1. sect. 7.

Ft1094 -- **wml** “adversus illos”, Beza, Schmidt, Michaelis; so Noldius, p. 514.

Ft1095 -- **haç tj t** “pro desolatione”, Pagninus, Montanus; “propter vestalionem”, Noldius, p. 3. No. 1864.

Ft1096 -- So some in Bar Tzemach in loc.

Ft1097 -- **twhl b yl [Äphh** “conversus est contra me, sicut terrores”, Schmidt; “in meros terrores, vel cum terroribus”, Michaelis.

Ft1098 -- “Eversio”, Schultens.

Ft1099 -- **ytbdn** “principalem meam”, Mercerus; “meam principem”, Vatablus, Piscator; “meam spontaneam”, Pagninus, Montanus, Michaelis; “meam ultroneam”, Drusius; “generosum meam spiritum”, Schultens.

Ft1100 -- Schmidt.

Ft1101 -- **yt [çy** “salus mea”, Pagninus, Montanus, etc.

Ft1102 -- In Tishbi, p. 67. So Lud. Capellus in loc.

Ft1103 -- Scheuchzer. Physic. Sacr. vol. 4. p 764.

Ft1104 -- **yqr [w** “et rodentia mea”, Schultens; “fugientia membra mea”, so some in Michaelis.

Ft1105 -- Vid. Bar Tzemach in loc.

Ft1106 -- Vid. Jarchi & Bar Tzemach in loc.

Ft1107 -- Jarchi, Ben Gersom, and Bar Tzemach.

Ft1108 -- **Äphht** “mutatus es”, V. L. Tigurine version; “versus es”, Beza, Piscator; so Drusius, Cocceius, Vatablus, Michaelis, Mercerus, Schultens.

Ft1109 -- **Äa** “verum”, Mercerus; profecto, Drusius, Bolducius; “sane”, Tigurine version.

Ft1110 -- [wç ^hI wdypb µa “aut clamant aliqui post obitum suum?”

Tigurine version; “si in contritione ejus eis clamor?” Montanus, Bolducius.

Ft1111 -- Junius & Tremellius.

Ft1112 -- µwy hcql “ob durum die”, Montanus, Mercerus, Drusius; “cui dura crant tempora”, Junius & Tremellius; “ei cui durus dies”, Cocceius.

Ft1113 -- hmx[“restagnavit”, some in Mercerus.

Ft1114 -- ytykb al µa “si non deflevi”, Tigurine version; “si non flevi”, Piscator.

Ft1115 -- ynmdq “occurrerunt mihi”, Piscator, Cocceius.

Ft1116 -- “Incursarunt me”, Schultens.

Ft1117 -- hmj al b “non propter solem”, Vatablus; “non a sole”, Junius & Tremellius, Drusius, Mercerus; “non ob solem”, Piscator.

Ft1118 -- Apud Bartholin. de Cruce, sect. 12. p. 107.

Ft1119 -- (See Gill on “^{<1872>}Job 27:21”).

Ft1120 -- Musaeus de Heron. & Leand. v. 92, etc.

Ft1121 -- Aelian. Var. Hist. l. 13. c. 24.

Ft1122 -- Tertullian. Apolog. c. 46.

Ft1123 -- rknw “et abalienatio”, Munster; “et alienatio”, V. L. Pagninus, Montanus, Mercerus, Drusius, Schmidt.

Ft1124 -- qdx ynzamb “in bilancibus justitiae”, Montanus, Mercerus, Drusius, so Junius & Tremellius, Cocceius, Michaelis, Schultens.

Ft1125 -- Comment. Ebr. p. 338.

Ft1126 -- yaxay “germina mea”, Beza, Montanus, Mercerus, Drusius, Michaelis, Schultens.

Ft1127 -- Odyss. 7. v. 107. & Odyss. 20. v. 109.

Ft1128 -- So T. Bab Sotah, fol. 10. 1. & Luther, Schmidt apud Stockium, p. 414.

Ft1129 -- Iliad. 3. v. 57.

Ft1130 -- In voce **λαίνον**.

Ft1131 -- In Homer. ibid.

Ft1132 -- **dj a μj r̄b εν τη αυτῃ κοιλιᾳ**, Sept. “in utero uno”, Munster; so Beza, Drusius, Michaelis.

Ft1133 -- Saturnal. l. 1. c. 11.

Ft1134 -- Vid. Hackman. Praecidan. Sacr. p. 193.

Ft1135 -- De Civitate Dei, l. 4. c. 21.

Ft1136 -- Moreh Nevochim, par. 3. c. 29. p. 424.

Ft1137 -- Diodor. Sic. l. 1. p. 10.

Ft1138 -- Saturnal. l. 1. c. 21.

Ft1139 -- “Illi ad surgentem conversi limina solem”, Virgil. Aeneid. 12.

Ft1140 -- Bibliothec. l. 1. c. 10.

Ft1141 -- Clio, sive, l. 1. c. 131.

Ft1142 -- De la Valle Itinerar. par. 2. c. 9. apud Spanheim. Hist. Job. c. 6. sect. 14. No. 6. p. 108, 109.

Ft1143 -- So Schultens, “quis”; and Ikenius, apud ib.

Ft1144 -- **j r̄al** “ad semitam seu viam”, Mercerus; “versus viam”, Piscator, Michaelis; **Ærdl**, Ben Gersom.

Ft1145 -- **پدak** “ut homo”, V. L. Pagninus, Montanus, Beza, Bolducius, Mercerus, Drusius, Schmidt; “more hominum”, Junius & Tremellius, Piscator; so Aben Ezra.

Ft1146 -- **yl [mç yl ^ty ym** “quis dabit mihi audientem me?” Montanus; “utinam sit mihi auditor”, Tigurine version.

Ft1147 -- **ywt ^h** “en scopum meum”, Junius & Tremellius.

Ft1148 -- “Ecce signum meum”, Pagninus, Montanus, Beza, Bolducius; so Ben Gersom.

Ft1149 -- “En Signaturam meam”, Schultens.

Ft1150 -- **ybyr çya** “vir litis meae”, Montanus, Beza, Bolducius, Drusius, Michaelis; so Vatablus, Mercerus.

Ft1151 -- **twrj [** “diademata”, Montanus; “corollas”, Tigurine version; “coronas”, Vatablus, Piscator, Cocceius, Michaelis.

Ft1152 -- **~wykby** “defleant”, Pagninus, Montanus; “flent”, Beza, Piscator, Cocceius, etc.

Ft1153 -- **hj k** “robur ejus”, Montanus, Bolducius, Mercerus, Drusius; “vim ejus”, Junius & Tremellius, Cocceius, Michaelis, Schultens; **Psk** **yI b** “sine, vel absque argento”, Mercer, Drusius, Cocceius, Michaelis, Schultens.

Ft1154 -- **ytj ph** “afflixi”, V. L. “dolore affeci”, Pagninus; so Broughton.

Ft1155 -- Bar Tzemach, et alii.

Ft1156 -- **hçab** “herba foetens”, Montanus, Bolducius; “spina foetida”, Drusius; “vitium frugum”, Junius & Tremellius, Piscator; “labrusca”, Cocceius, Schultens.

Ft1157 -- **qydx awj yk** “quod ille (tantum) justus in oculis suis”, Schmidt.

Ft1158 -- T. Hieros. Sotah, fol. 20. 4. Hieron. Quaest. seu Traditiones in Gen. fol. 69. D. so Bolducius.

Ft1159 -- Jarchi, Bar Tzemach, etc.

Ft1160 -- T. Hieros. Sotah, fol. 20. 4.

Ft1161 -- Jarchi, Aben Ezra. Ben Gersom.

Ft1162 -- **pymyl** “diebus”, Beza, Montanus, Mercerus; “quod ad dies”, Schultens.

Ft1163 -- **μυμιλ** **ynā ry[x** “minimus ego diebus”, Montanus; “parvus diebus sum”, Mercerus.

Ft1164 -- <Arabic> “recessit suo loco”, Castel. col. 1036.

Ft1165 -- Sephorno.

Ft1166 -- So Vatablus, Beza.

Ft1167 -- **μυβρ** **πολυχρονιοι**, Sept. “longaevi”, V. L. Mr. Broughton renders it, “as men of not great time may be wise, as the old understand the right.”

Ft1168 -- **μκυτωνωβτ** **d[** “usque ad intelligentias vestras”, Pagninus, Montanus, Cocceius, Schultens; “usque ad sensa vestra”, Beza, Junius & Tremellius.

Ft1169 -- **μyl m ytl m** “plenus sum sermonibus”, V. L. Pagninus, Montanus, Tigurine version, Beza, Junius & Tremellius, Piscator.

Ft1170 -- **ynj b j wr** “spiritus ventris mei”, Beza, Junius & Tremellius, Cocceius, Schultens.

Ft1171 -- **htpy al** “quod non est apertum”, Pagninus, Michaelis, Schultens.

Ft1172 -- **μyçdj twbak** “sicut utres vino nova repleti”, Piscator.

Ft1173 -- **ynaçy** “comburet me”, Pagninus.

Ft1174 -- **ykj b** “in palato meo”, Pagninus, Montanus, Tigurine version, Beza, Schultens; so Mr. Broughton.

Ft1175 -- **ytxrq** “excisus”, Montanus, Munster, Mercerus, Cocceius, Michaelis.

Ft1176 -- **Pj** “tectus”, Montanus, Bolducius.

Ft1177 -- “Mundus”, Beza; “nitidus”, Junius & Tremellius, Piscator; “tersus”, Codurcus, Cocceius.

Ft1178 -- **twawnt** “vacillationes”, Cocceius; “aut mutationes”, Michaelis.

Ft1179 -- **yk** “sed”, Beza, Piscator.

Ft1180 -- **hn̄wçy al ḡytçbw** “secundo non revidet”, Schmidt & Maius apud Michaelis; “et secunda vice non videbit illud”, Schultens.

Ft1181 -- **þrsmb** “disciplinam eorum”, Tigurine version; “castigationem eorum”, Beza, Vatablus, Drusius, Mercerus, Piscator, Michaelis, Schultens.

Ft1182 -- **hç[m** “opere”, Pagninus, Montanus, Mercerus, etc.

Ft1183 -- **Æçj y** “ut prohibeat”, Mercerus, Piscator.

Ft1184 -- Tigurine version.

Ft1185 -- **hwat I kam** “cibum desiderii”, Vatablus, Drusius, Michaelis; “cibum appetentiae”, Mercerus.

Ft1186 -- **wyl [** “pro eo”, V. L. Pagninus, Mercerus.

Ft1187 -- **yl m** “eloquens”, Pagninus, Montanus; “orator”, Tigurine version, Bolducius.

Ft1188 -- **rpk** “propitiationem”, Beza, Pagninus, Montanus, Munster, Bolducius, Vatablus; “expiationem”, Tigurine version; “lytrum”, Cocceius; “satisfactionem”, Schmidt.

Ft1189 -- **wh[dp** “redime eum”, Pagninus, Montanus etc.

Ft1190 -- **I [rçy** “cantabit super vel coram”, Schultens.

Ft1191 -- **rsayw** “et dicat”, V. L. Beza, Montanus, Mercerus, Michaelis, Schultens.

Ft1192 -- **çl ç þym[p** “bis aut ter”, Tigurine version; “bis et ter”, Beza; “bis, ter”, Mercerus, Cocceius.

Ft1193 -- **byçhl** “ut avertat”, Beza, Mercerus, Piscator, Michaelis, Schultens.

Ft1194 -- **yxj** “sagitta mea”, Montanus, Schultens, Michaelis.

Ft1195 -- **bbl** **yçna** “viri cordis”, Pagninus, Montanus, Michaelis.

Ft1196 -- Jarchi, Bar Tzemach, in loc. so Cocceius, Schmidt, and Schultens.

Ft1197 -- **çbj y** “obligabit”, Montanus; so Junius and Tremellius, Piscator, Cocceius, Michaelis.

Ft1198 -- “An nasum osor judicii fraenabit?” Schultens.

Ft1199 -- **rqj al** “absque inquisitione”, Beza, Mercerus; “sine investigatione”, Michaelis; so Cocceius, Schultens.

Ft1200 -- **dm[yw** “et stare faciet”, Pagninus, Montanus, V. L. so Mercerus, Drusius, Cocceius, Schultens.

Ft1201 -- **μyar μωqmb** “in loco videntium”, V. L. Pagninus, Montanus, Piscator, Michaelis; “in loco spectantium”, Beza, Cocceius, Schultens.

Ft1202 -- **I bj a al** “non corrumpam”, Montanus, Mercerus, Piscator.

Ft1203 -- “Non disrumpam”, Beza.

Ft1204 -- “Non pignerabo”, Cocceius; “non pigneratus eram”, Schultens. Vid. Gusset. Ebr. Comment. p. 238.

Ft1205 -- Tigurine version, Vatablus, Junius and Tremellius.

Ft1206 -- **hml çy Em[mh** “ecce de tuo rependit illud”, Schultens.

Ft1207 -- Junius and Tremellius, Grotius.

Ft1208 -- **wrmay** “dicent”; Junius and Tremellius, Piscator, Vatablus, Mercerus, Drusius, Cocceius, Michaelis, Schultens: so Broughton.

Ft1209 -- **yba** “pro” **ayba** “adducam”, so some in Codurcus: “haec autem in medio affero”, Tigurine version; “adduco”, Schultens.

Ft1210 -- P. Abraham Peritsol, Simeon Bar Tzemach, Sephorno.

Ft1211 -- Jarchi, Aben Ezra, Ben Gersom.

Ft1212 -- Junius & Tremellius, Piscator, Vatablus, Drusius, Cocceius; so V. L.

Ft1213 -- Hodge’s Elihu.

Ft1214 -- So Hieron. Trad. Heb. fol. 75. I.

Ft1215 -- **Psy** “addet”; Montanus, Mercerus, Drusius, Cocceius, so in the next clauses.

Ft1216 -- **ytaj j m** “de expiatione mea”, Mercerus, etc. “in expiando peccatum”, Grotius; **haj j** “pro piaculo venit”, Cocceius; so Simeon Bar Tzemach in loc.

Ft1217 -- “Suppicio meo”, Junius & Tremellius; “mucta pro illo aut poena”, Cocceius; “ex poena peccati mei”, Drusius; so Ben Gersom.

Ft1218 -- “Subaudi relicto”, so Mercerus, Drusius; “remisso et per poenitentiam diluto”, Munster.

Ft1219 -- “Absque peccato”, i.e. “ita vivendo ut non perccom”; so some in Michaelis.

Ft1220 -- **yç[** “factores mei”; Drusius, Mercerus, Piscator, Cocceius, Michaelis, Schultens; so Broughton.

Ft1221 -- **aωç** “falsitatem”, Beza; “mendacium”, Pagninus, Montanus.

Ft1222 -- “Quod temerarium est”, Cocceius.

Ft1223 -- **hnrwçy al** “non intuatur illud”, Pagninus, Montanus; “non videt illud”, Cocceius; so Michaelis and Schultens.

Ft1224 -- **wl ll wj t** “et expectabis eum”, Montanus; “expecta eum”, Junius & Tremellius, Piscator, Mercerus; so Michaelis, Schultens.

Ft1225 -- **çpb** “in copia”, Montanus; “ad auctum valde”, Cocceius; “prosperitatem”, De Dieu; so Patrick.

Ft1226 -- Tigurine version, Mercerus, Piscator; so Ben Gersom.

Ft1227 -- **Psyw** “et addidit”, Pagninus, Montanus, Cocceius, Mercerus, Michaelis.

Ft1228 -- **yk** “quia”, Pagninus, Montanus; “nam”, Junius & Tremellius, Piscator.

Ft1229 -- **ȝyl m hwl al dw[** “adhue Deo sermones”, Montanus; “habit enim Deus adhue quod dicet”, Castalio; so some in Michaelis.

Ft1230 -- **qwj rml** “ei, vel de eo qui est longinquus”; so Aben Ezra, Bar Tzemach.

Ft1231 -- **Æm[tw[r þymt** “scientiae perfectae tecum”; so some in Bar Tzemach.

Ft1232 -- **yn[yl btb** “funibus paupertatis”, Mercerus, Drusius; “funibus inopiae”, Cocceius.

Ft1233 -- **wrbgty yk** “quum invalescunt”, Mercerus; “quum invaluerunt”, Munster, Piscator; so Drusius, Panginus, Bolducius.

Ft1234 -- “Quia superbierunt”, Tigurine version; so Cocceius, Michaelis, Schultens.

Ft1235 -- **rswml** “ad correptionem”, Montanus; “ad correctionem”, Beza, Michaelis, Schultens.

Ft1236 -- “Ad eruditionem”, Cocceius.

Ft1237 -- **wdk[yw w[mçy þa** “si audierint et fecerint”, Codurcus

Ft1238 -- R. Simeon, Bar Tzemach.

Ft1239 -- **ypnj w** “et hypocritae”, Montanus; “et loripedes”, Schultens.

Ft1240 -- **Pa wmyçw** “ponent nasum”, Montanus; “ponunt nasum”. Schultens.

Ft1241 -- **ȝçpn** “anima eorum”, Pagninus, Montanus, Tigurine version, Vatablus, Junius & Tremellius, Piscator, etc.

Ft1242 -- Schmidt, Michaelis.

Ft1243 -- **tal m [çr ^yry** “et litem improbi implevisti”, Schultens.

Ft1244 -- **qpçb** “complosione manuum”, Tigurine version; so some in Munster.

Ft1245 -- **rxb al** “non munitionem”, Tigurine version.

Ft1246 -- Vid. Aben Ezra, Bar Tzemach, Sephorno.

Ft1247 -- “In angustia”, Mercerus, Drusius, Piscator; “in arcto”, Cocceius, Schultens.

Ft1248 -- “Num aequalis esset imploration tua non in arcto et omnes contentiones virium”, Cocceius.

Ft1249 -- *yn[m* “prae afflictione”, Junius & Tremellius, Piscator; “prae miseria ex adfflictione”, Michaelis.

Ft1250 -- *wkrd wyl [dqp ym* “quis visitavit super illum viam ejus”, Montanus, Michaelis; “cum eo”, Tigurine version.

Ft1251 -- *aygç πολινç*, Sept. “multus”, Mercerus, Drusius.

Ft1252 -- *ym ypj n [rgy* “aufert stillas pluviae et prohibebit”, Pagninus; so Vatablus, Tigurine version, Targum, & Ben Gersom.

Ft1253 -- “Attrahit”, Codurcus; “subtrahit”, i.e. “a mare”, Junius & Tremellius, Piscator, Schultens.

Ft1254 -- Apud Pinedam in loc.

Ft1255 -- Boerhaav. Elem. Chem. p. 600. apud Schultens in loc.

Ft1256 -- *b[* “nubis”, Montanus, Tigurine version, Mercerus, Piscator, Schultens.

Ft1257 -- *yçrpm* “differentias”, Pagninus; “varietates”, Vatablus.

Ft1258 -- *þyh yçrç* “radices maris”, Pagninus, Montanus, etc.

Ft1259 -- In Bar Tzemach in loc.

Ft1260 -- Vid. Democrit. Fragment. & Rendtorf. Not. in ib. apud Fabritii Bibliothec. Gr. l. 4. c. 29. p. 338, 362.

Ft1261 -- “Aut illum surgentem vallibus imis”, c. Georgic, l. 1. v. 374, etc. Bacon’s Nat. Hist. cent. 9. p. 208.

Ft1262 -- Nat. Hist. l. 18. c. 35. Vid. Democrit. Fragm. ut supra, p. 335, 358, 362, 366.

Ft1263 -- ----κραδη δε μοι εξω, etc. Homer. Il. 10. v. 94, 95.

Ft1264 -- As it was to Augustus Caesar, who always carried about with him the skin of a sea calf, as a preservative; and, on suspicion of a storm rising, would betake himself to some secret and covered place: and to Tiberius, who wore his laurel to secure him from it: and to Caligula, who, on hearing it, would get out of bed and hide himself under it. Sueton. Vit. August. c. 90. Tiber. c. 69. & Caligul. c. 51. Plin. Nat. Hist. l. 15. c. 30. Vid. Virgil. Georgic. l. 1. v. 330, 331.

Ft1265 -- “Tonitruorum unum genus grave murmur----aliud genus est acre quod crepitum magis dixerint”. Senecae Quaest. Nat. c. 2. c. 27.

Ft1266 -- “Attonitos, quorum mentes sonus ille coelestis loco pepulit”. Ibid.

Ft1267 -- Nat. Hist. l. 2. c. 43.

Ft1268 -- Senec. Nat. Quaest. l. 2. c. 12. so Aristot. Meteorolog. l. 2. c. 9.

Ft1269 -- The noise is commonly about seven or eight seconds after the flash, that is, about half a quarter of a minute; but sometimes much sooner, in a second or two, or less than so, and almost immediately upon the flash: this is when the explosion is very near us. Philosoph. Transact. abridged, vol. 2. p. 183. see vol. 4. p. 398.

Ft1270 -- **μ****β****ρ**[**γ** **α** **ι** **ω**] “non supplantabit ea”, Munster; so Schmidt, Michaelis, Gussetius, p. 633.

Ft1271 -- So Schmidt.

Ft1272 -- So Gussetius.

Ft1273 -- **τ****ω****α****λ** **π** “mirabilia”, Pagninus, Montanus.

Ft1274 -- Plin. Nat. Hist. l. 2. c. 51. Senec. Nat. Quaest. l. 2. c. 31.

Ft1275 -- [**τ****η** **α** **ι** **ω**] “et nesciemus”, Pagninus, Montanus; so Schultens.

Ft1276 -- Moreh Nevochim, par. 2. c. 26.

Ft1277 -- Descriptio Africae, l. 1. c. 27, 28. l. 2. c. 27, 46, 69.

Ft1278 -- Nat. Hist. l. 2. c. 103.

Ft1279 -- De Ritu Gent. Septentr. l. 19. c. 15.

Ft1280 -- Nat. Quaest. l. 4. c. 4.

Ft1281 -- *yçna I k whç[m* “omnes homines operis ipsius”, Schmidt, Michaelis; so Schultens.

Ft1282 -- Ut supra. (De Ritu Gent. Septentr. l. 19. c. 15.)

Ft1283 -- *rđj h ^m* “de penetali”, Montanus; so Junius and Tremellius, Piscator, Cocceius, Schultens.

Ft1284 -- *þyruzmm* “a dispergentibus”, Montanus, Vatablus, Junius & Tremellius, Piscator; “a sparsoribus”, Schultens.

Ft1285 -- So David de Pomis, Lexic. fol. 7. 3.

Ft1286 -- “Induroque nives”, etc. Ovid.

Ft1287 -- “----cum vere reverso Bistoniae tepuere nives”, etc. Statii Theb. l. 2.

Ft1288 -- *wrwa ^n[þby* “dispellit nubem luce sua”, Munster.

Ft1289 -- *j bçl* “in una tribu”, V. L. “uni tribui”, Tigurine version.

Ft1290 -- Apollodorus, l. 1. p. 5.

Ft1291 -- *χαλκεος ουρανος*. Pindar. Nem. Ode 6.

Ft1292 -- *bhz* “aurum”, Pagninus, Montanus, etc.

Ft1293 -- Nat. Hist. l. 6. c. 11. & l. 33. c. 3, 4.

Ft1294 -- Reland. de Paradiso, s. 9, 10. p. 22, 23, 24. And, in the countries farthest north were mines of gold formerly, as Olaus Magnus relates, though now destroyed. De Ritu Gent. Septent. l. 6, 11. Vid. l. 3, 5.

Ft1295 -- *dwh arwn φοβερος αινος*, Symmachus, “formidolosa laudatio”, V. L. “terribilem laude”, Vatablus.

Ft1296 -- *hg[y al* “non respondebit”, Tigurine version; so some in Mercerus and Drusius.

Ft1297 -- *hary al* “non timebit”, Osiander.

Ft1298 -- “Non videbit eum omnis sapiens corde”; so some in Drusius.

Ft1299 -- The mathematicians in Aristotle's time reckoned the breadth of the earth a little less than forty myriads of furlongs, and the length of it seventy myriads. Aristot. de Mundo, c. 3. Vid. Plin. Nat. Hist. l. 2. c. 108, 109. According to the moderns, the circumference of the earth is 25,031.5 of our statute miles, and its diameter 7967 such miles. See Chamber's Dictionary on the word "Earth".

Ft1300 -- *yk* "quadoquidem", Junius & Tremellius, Piscator; "quia", Michaelis; "nam", Schultens; so Broughton.

Ft1301 -- Laert. Vit. Philosoph. l. 2. p. 99.

Ft1302 -- Or determined, that is, appointed for it its convenient, proper, and fixed place; so David de Pomis, Lexic. fol. 203. 1.

Ft1303 -- According to Dr. Plot, the principal fountains have their origin, and are supplied with water through subterraneous passages from the sea. De Origine Fontium, etc. apud Act. Erudit. Lips. A. M. 1685. p. 538. See Gen vii. 11.

Ft1304 -- Vid. Scheucbzer. Physic. Sacr. vol. 4. p. 803.

Ft1305 -- *μυ ύκβν* "guttas maris", Tigurine version, Grotius.

Ft1306 -- "Perplexitates maris", Munster.

Ft1307 -- "Scopulos maris", Michaelis; "salebrosa maris", Schultens.

Ft1308 -- So Jarchi.

Ft1309 -- For though the greatest depth of the sea is said by Fabianus (apud Plin. Nat. Hist. l. 2, c. 102.) to be fifteen furlongs, or near two miles, this must be understood of that part of it which is fathomable and nearer land. But such as those, called Bathea Ponti, the depths of the Pontus, and are almost three hundred furlongs from the continent, they are said (Plin. ib.) to be of an immense depth, and the bottom not to be found. And if the Sardinian sea, the deepest in the Mediterranean (Aristot. Meteorolog. l. 2, c. 1.) is a thousand orgies or fathoms deep, (Posidonius apud Strabo. Geograph. l. 1, p. 37.) that is, one mile and a fifth, what must the depth of the vast ocean be?

Ft1310 -- Geograph. l. 11. p. 363.

Ft1311 -- Cicero de Divinatione, l. 1.

Ft1312 -- Olaus Magu. de Ritu Gent. Septent. l. 2. c. 13.

Ft1313 -- Whiston's Chronolog. Tables, cent. 20.

Ft1314 -- "Agente nimbos ocyor euro". Horat. Carmin. l. 2. Ode 16.

Ft1315 -- Aristot. de Mundo, c. 7.

Ft1316 -- Pausan. Attica, sive, l. 1. p. 60.

Ft1317 -- Though a certain poet (Alcman Lyricus apud Macrob. Saturnal. l. 7. c. 16.) says that dew is the offspring of the air and of the moon; but these can only at most be reckoned but secondary causes. The Arabs speak of an angel over dew. Abulpharag. Hist. Dynast. p. 75.

Ft1318 -- Apud Clement. Stromat. l. 5. p. 608.

Ft1319 -- "Nunc hospita plaustris", etc. Virg. Georgic. l. 3. v. 362.

Ft1320 -- De Situ Orbis, l. 3. c. 5.

Ft1321 -- Melpomene, sive, l. 4. c. 20. Vid. Macrob. Saturnal. l. 7. c. 12.

Ft1322 -- De Ritu Gent. Septent. l. 1. c. 13.

Ft1323 -- Geograph. l. 7. p. 211. Vid. Alex. ab Alex. Genial. Dier. l. 1. c. 22.

Ft1324 -- Scheuchzer. Phys. Sacr. vol 4. p. 810.

Ft1325 -- Universal History, vol. 16. p. 489.

Ft1326 -- Universal History, vol. 17. p. 45.

Ft1327 -- *hmyk twnd* [τὸν δεσμὸν πλειαδος], Sept. "nexus stellarum", Schmidt; so Jarchi and Targum.--According to the Talmud, the word signifies an hundred stars. Vid. T. Bab. Beracot, fol. 58. 2.

Ft1328 -- David de Pomis, Lexic. fol. 77. 3.

Ft1329 -- Vatablus, Codurcus, Schultens; so Suidas in voce *μαζουραψ*.

Ft1330 -- Callimachus apud Laert. Vit. Thalet. p. 16.

Ft1331 -- Vid. Hinckelman. Praefat. ad Alkoran. p. 29, 30.

Ft1332 -- Jarchi, Ramban, Simeon Bar. Tzemach.

Ft1333 -- Vajikra Rabba, s. 25. fol. 166. 1. Vid. T. Roshhashanah, fol. 26. 1.

Ft1334 -- Seder Tephillot. fol. 2. 2. Ed. Basil. & Bab. Beracot, fol. 60. 2.

Ft1335 -- Plin. Nat. Hist. l. 10. c. 21. Aelian. de Animal. l. 4. c. 29.

Ft1336 -- *rpsy* “enarrabit”, V. L. “vel explicabit”, Mercerus, Schmidt.

Ft1337 -- Junius & Tremellius, Piscator, Vid. Ravii Orthograph. Ebr. p. 22.

Ft1338 -- *bykçy* “cubare faciet”, Drusius, Schmidt; “quiescere”, Montanus; “descendere”, Pagninus, so Aben Ezra; “effundit humi”, Schultens.

Ft1339 -- Thevenot’s Travels, part 2. c. 13.

Ft1340 -- Aelian. de Animal. l. 9. c. 1.

Ft1341 -- Plin. apud Servium in Virgil. Georgic. l. 1. p. 189.

Ft1342 -- Pirke Eliezer, c. 21.

Ft1343 -- Hieron. in ^{¶¶¶¶¶}Psalm 147:9.

Ft1344 -- Aristot. Hist. Animal. l. 9. c. 3. Plin. Nat. Hist. l. 10. c. 12.

Ft1345 -- “----Amantis saxa capellae”. Ovid. Epist. 15. v. 55.

Ft1346 -- Nat. Hist. l. 8. c. 53. Aelian. de Animal. l. 14. c. 16.

Ft1347 -- Nat. Hist. l. 8. c. 50.

Ft1348 -- Ib. c. 32.

Ft1349 -- Ib. & l. 2. c. 47. Aristot. Hist. Animal. l. 6. c. 29. Solinus, c. 31.

Ft1350 -- Cicero de Natura Deoram, l. 2. Plin. Nat. Hist. c. 8. 32. Aristot. Hist. Animal. l. 9. c. 5.

Ft1351 -- Aristot. ib.

Ft1352 -- Ib. (Aristot. Hist. Animal.) l. 6. c. 29.

Ft1353 -- Nat. Hist. l. 8. c. 44.

Ft1354 -- De Expedition. Cyri, l. 1.

Ft1355 -- Descriptio Africae, l. 9. p. 752.

Ft1356 -- **hj I m** “salsuginem”, Montanus; “salsuginosam terram”, Junius & Tremellius, Piscator.

Ft1357 -- Nat. Hist. l. 31. c. 7.

Ft1358 -- Ut supra. (Descriptio Africae, l. 9. p. 752.)

Ft1359 -- Ut supra. (De Expedition. Cyril, l. 1.)

Ft1360 -- Hist. Animal. l. 6. c. 36.

Ft1361 -- Hierozoic. par. 1. l. 1. c. 9. col. 63.

Ft1362 -- [mçy al] “non audiet”, Pagninus, Montanus.

Ft1363 -- Oppiani Cyneget. l. 3.

Ft1364 -- Navigat. l. 1. c. 19.

Ft1365 -- Vid. Bochart. Hierozoic. par. 1. l. 3. c. 26.

Ft1366 -- Nub. Clim. 1. par. 8.

Ft1367 -- Ludolf. Ethiop. Hist. l. 1. c. 10. Of this narhual, or sea unicorn, see the Philosoph. Transact. abridged, vol. 9. p. 71, 72.

Ft1368 -- Polyhistor. c. 65.

Ft1369 -- De Animal. l. 16. c. 20.

Ft1370 -- Hierozoic. par. 1. l. 3. c. 27. col. 969, etc.

Ft1371 -- Geograph. l. 16. p. 533.

Ft1372 -- Bibliothec. l. 3. p. 175.

Ft1373 -- Animadvers. Sacr. l. 3. c. 1. s. 14.

Ft1374 -- Comment. de Bello Gall. l. 6. c. 27.

Ft1375 -- Xenophon. de Expedit. Cyri, l. 1. Aelian. de. Animal. l. 2. c. 77.

Ft1376 -- Persa, Act. 2. Sc. 2. v. 17.

Ft1377 -- Aelian. de Animal. l. 5. c. 21.

Ft1378 -- Laert. Vit. Solon. l. 1. c. 2.

Ft1379 -- Sermon. l. 2. Sat. 2. v. 25, 26. Vid. Plin. Nat. Hist. l. 10. c. 20.
Macrobius. Saturnal. l. 3. c. 13.

Ft1380 -- Ut supra. (Xenophon. de Expedit. Cyri, l. 1.)

Ft1381 -- Geograph. l. 16. p. 531.

Ft1382 -- Bibliothec. l. 2. p. 133.

Ft1383 -- Suidas in voce *πελαγρος*.

Ft1384 -- Descriptio Africae, l. 9. p. 766.

Ft1385 -- Diodor. Sicul. ut supra. (Bibliothec. l. 2. p. 133.)

Ft1386 -- De Animal. l. 14. c. 17.

Ft1387 -- Ut supra. (Descriptio Africae, l. 9. p. 766.)

Ft1388 -- Hottinger. Smegm. Orient. l. 1. c. 7. p. 128.

Ft1389 -- Descript. Africae, ut supra. (l. 9. p. 766.) Vid. Aelian. l. 4. c. 37.

Ft1390 -- Relation of a Voyage to Egypt, p. 64.

Ft1391 -- Coelius, l. 10. c. 5. apud Sanctium in loc.

Ft1392 -- Ut supra. (Vid. Aelian. l. 4. c. 37.)

Ft1393 -- *hçh* “oblivisci fecit eum”, Montanus, Mercerus, Drusius,
Cocceius, Michaelis, Schultens.

Ft1394 -- Ut supra. (Descriptio. Africae, l. 9. p. 766.)

Ft1395 -- Aelian. ut supra. (de Animal. l. 5. c. 21.) Plin. Nat. Hist. l. 10. c. 1.

Ft1396 -- Ibid. (Plin. Nat. Hist. l. 10. c. 1.)

Ft1397 -- Ut supra. (Diodor. Sicul. Bibliothec. l. 2. p. 133.)

Ft1398 -- Geograph. l. 16. p. 531.

Ft1399 -- Lamprid. Vit. Heliogab. c. 20, 30.

Ft1400 -- Philosoph. Transact. abridged, vol. 2. p. 360.

Ft1401 -- Plin. Nat. Hist. l. 10. c. 1.

Ft1402 -- De Expedit. Cyri, l. 1.

Ft1403 -- Plin. ut supra. (Nat. Hist. l. 10. c. 1.) Aelian. de Animal. l. 4. c. 37.

Ft1404 -- Bochart, Bootius, etc.

Ft1405 -- Homeri Iliad. 13. v. 31.

Ft1406 -- “Iguescunt patulae nares”. Claudian. in 4. Consul. Honor.

Ft1407 -- “Cavatque tellurem”. Virgil. Georgic. l. 3. v. 87.

Ft1408 -- Institut. l. 3. c. 8.

Ft1409 -- ÇWC “gavisus est”. Vid. Buxtorf. in voce SWS.

Ft1410 -- Clement. Alex. Stromat. l. 5. p. 567.

Ft1411 -- Iliad. 1. v. 4.

Ft1412 -- “Pharetramus sonantem”. Aeneid. 9. v. 666.

Ft1413 -- “----audito sonitu per inane pharetrae”. Ovid. Metamorph. l. 6. v. 230.

Ft1414 -- De Animal. l. 16. c. 25.

Ft1415 -- “Stare loco nescit”. Virgil. Georgic. l. 3. v. 84. “Ut fremit acer equus”, etc. Ovid. Metamorph. l. 3. Fab. 10. v. 704.

Ft1416 -- Nat. Hist. l. 8. c. 42.

Ft1417 -- Animadvers. Sacr. l. 3. c. 6. s. 1.

Ft1418 -- Georgic. l. 3.

Ft1419 -- Cyneget. l. 1.

Ft1420 -- Horus Aegypt. apud Steeb. Coelum Sephirot. Heb. c. 6. s. 1. p. 106.

Ft1421 -- Aelian. de Animal. l. 12. c. 4.

Ft1422 -- Ibid. l. 2. c. 43. Plin. l. 10. c. 8.

Ft1423 -- De Animal. l. 7. c. 9. & l. 10. c. 14.

Ft1424 -- De Abstinentia, l. 4. s. 9.

Ft1425 -- Kircher. Prodrom. Copt. p. 232.

Ft1426 -- Geograph. l. 17. p. 562.

Ft1427 -- Opera & Dies, l. 1. v. 208.

Ft1428 -- Apotelesm. l. 5. v. 176.

Ft1429 -- Iliad. 15. v. 238. Odyss 13. v. 87.

Ft1430 -- Sepher Shorash. rad. **hxn**.

Ft1431 -- Cateches. 9. s. 6.

Ft1432 -- Florida 1.

Ft1433 -- Aristot. Hist. Animal. l. 9. c. 32.

Ft1434 -- Nat. Hist. l. 10. 3.

Ft1435 -- **I ka rpj** “fodit escam”; Montanus, Mercerus.

Ft1436 -- De Animal. l. 2. c. 26. & l. 1. c. 42. Aristot. & Plin. ut supra.
(Aristot. Hist. Animal. l. 9. c. 32. Nat. Hist. l. 10. c. 3.)

Ft1437 -- Iliad. 17. v. 674, 675. so Diodor. Sic. l. 3. p. 145.

Ft1438 -- Aristot. de Animal. l. 8. c. 3. 18. Aelianus, l. 2. c. 26.

Ft1439 -- Ib. l. 10. c. 14.

Ft1440 -- Hist. Animal. l. 9. c. 32.

Ft1441 -- Nat. Hist. l. 10. c. 3.

Ft1442 -- **ytl q** “levis sum”, Cocceius, Michaelis; “leviter locutus sum”,
V. L.

Ft1443 -- **dj y** “pariter”, Junius & Tremellius, Piscator, Cocceius,
Schultens.

Ft1444 -- Suidas in voce **ψηψια**. Plutarch in Eumenc.

Ft1445 -- Terent. Eunuch. Act. 3. Sc. 1. Plin. Nat. Hist. l. 8. c. 3.

Ft1446 -- Isidor. Origin. l. 12, c. 2. Vid. Horat. Epod. 12. v. 1.

Ft1447 -- Hiller. Oaomastic, Sacr. p. 434.

Ft1448 -- Nat. Quaest. l. 4. c. 2.

Ft1449 -- Vid. Isidor. Origin. l. 12. c. 6. Plin. Nat. Hist. l. 8. c. 25. Aristot. Hist. Animal. l. 2. c. 7.

Ft1450 -- Herodot. Euterpe, sive, l. 2. c. 71. Plin. ib. Ammian, Marcellin. l. 22. Leo African. Descript. African, l. 9. p. 758.

Ft1451 -- Nat. Hist. l. 8. c. 1.

Ft1452 -- De Natur. Deor. l. 1.

Ft1453 -- Solin. Polyhist. c. 45. Aelian. de Animal. l. 5. c. 53. Philo de Praemiis, p. 924. Plin. Afric. ut supra. (Nat. Hist. l. 8. c. 1.)

Ft1454 -- Bibliothec. l. 2. p. 136. & l. 3. p. 173, 174, 175.

Ft1455 -- Geograph. l. 16. p. 531, 533.

Ft1456 -- Diodor. Sic. l. 1. p. 31. Aelian. Plin. Solin. Ammian. ut supra.

Ft1457 -- Ludolf. Ethiop. Hist. l. 1. c. 11.

Ft1458 -- De Ritu Septent. Gent. l. 21. c. 26.

Ft1459 -- Aelian. de Amimal. l. 17. c. 44. Plin. l. 8. c. 10, 20. Vid. Solin. c. 38. Diodor. Sic. l. 3. p. 167. & Strabo. Geograph. l. 16. p. 533.

Ft1460 -- Joseph. Ben Gorion. Hist. Heb. l. 3. c. 20. 1 Maccab. vi. 46.

Ft1461 -- Diodor. Sic. ut supra. (l. 3. p. 167) Plin. l. 8. c. 25.

Ft1462 -- Ptolem. Geograph. l. 7. c. 2. Fragment. Ctesiae ad Calcem Herodot. p. 701. Ed. Gronov. Boius apud Kircher. China cum Momument. p. 193.

Ft1463 -- Herodot. ut supra. (p. 701) Aristot. Hist. Animal. l. 2. c. 7. Plin. l. 11. c. 39.

Ft1464 -- Travels, part 1. c. 72.

Ft1465 -- Dampier's Voyages, vol. 2. part 2. p. 105.

Ft1466 -- Heliodor. Ethiop. Hist. l. 9. c. 18.

Ft1467 -- Nat. Hist. l. 11. c. 39. Vid. Vossium in Melam. de Situ Orbis, l. 1. c. 5. p. 28.

Ft1468 -- Navigat. l. 4. c. 9.

Ft1469 -- Aristot. Plin. Solin. & Isidore ut supra. ((see ~~Job~~ Job 40:16).)

Ft1470 -- Nicet. Choniat. apud Fabrit. Gr. Bibliothec. vol. 6. p. 410.

Ft1471 -- Epist. l. 9. ep. 22.

Ft1472 -- Hist. Amimal. l. 2. c. 1.

Ft1473 -- Apud Hierozoic, par. 2. l. 5. c. 14. col. 758.

Ft1474 -- Dampier's Voyages, vol. 2. part 2. p. 105.

Ft1475 -- In Philosoph. Transact. vol. 5. p. 155, 156.

Ft1476 -- Odoardus Barbosa apud Bochart. ut supra. (Apud Hierozoic. par. 2. l. 5. c. 14. col. 758.)

Ft1477 -- Diepenses apud ib.

Ft1478 -- Arcadica, sive, l. 8. p. 530.

Ft1479 -- China cum Monument. p. 193.

Ft1480 -- Olaus Magnus, ut supra, (De Ritu. Septent. Gent.) l. 2. c. 19. Voyage to Spitzbergen, p. 115.

Ft1481 -- Ut supra. (Bibliothec. l. 2. p. 136. & l. 3. p. 173. 174. 175.)

Ft1482 -- Achilles Tatius, l. 4.

Ft1483 -- Ammian. Marcellin. Plin. Solin. ut supra. Vid. Plin. l. 28. c. 8.

Ft1484 -- Ut supra, (Apud Hierozoic. par. 2. l. 5. c. 14.) col. 760.

Ft1485 -- Travels, part 1. c. 72.

Ft1486 -- Physic. Sacr. tab. 532.

Ft1487 -- Dampier's Voyages, vol. 2. part 2. p. 105.

Ft1488 -- Capt. Rogers apud Dampier, ib. p. 106.

Ft1489 -- Ut supra. (Bibliothec. l. 2. p. 136. & l. 3. p. 173. 174. 175.)

- Ft1490 -- Olaus Magus ut supra, (De Ritu. Septent. Gent.) l. 21. c. 19.
 Vid. Bochart. ut supra, (Apud Hierozoic. par. 2. l. 5. c. 14.) col. 763.
 Eden's Travels, p. 318.
- Ft1491 -- See the North West Fox, p. 232. Voyage to Spitzbergen, p. 115,
 120. Supplement, p. 194.
- Ft1492 -- Olaus Magnus, ut supra, (De Ritu. Septent. Gent. l. 21. c. 19.) &
 Eden's Travels, ut supra. (p. 318.)
- Ft1493 -- Nat. Hist. l. 8. c. 7.
- Ft1494 -- Ammian. Marcellin. l. 22. Bellonius & Achilles Tatus apud
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- Ft1495 -- Aristot. Hist. Animal. l. 9. c. 46. Plin. l. 8. c. 10. Aelian. de
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- Ft1496 -- Ibid. l. 9. c. 24.
- Ft1497 -- Ibid. (Aelian. de Animal.) c. 31.
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- Ft1500 -- Aristot. ut supra. (l. 9. c. 56.)
- Ft1501 -- Vid. Bochart. ut supra, (Apud Hierozic. par. 2. l. 5. c. 14.) col.
 766.
- Ft1502 -- Aristot. ut supra. (l. 9. c. 56.) Vid Aelian. l. 7. c. 15.
- Ft1503 -- Hist. l. 21. c. 28.
- Ft1504 -- Bibliothec. l. 1. p. 31. Isidor. Origin. l. 12. c. 6.
- Ft1505 -- Geograph. l. 15. p. 484.
- Ft1506 -- Nat. Hist. l. 8. c. 8. See Ovington's Voyage to Surat, p. 192,
 193.
- Ft1507 -- Apud Bochart. ut supra, col. 768.
- Ft1508 -- Eden's Travels, p. 318. Supplement to the North East Voyages,
 p. 94.

Ft1509 -- Bibliothec, l. 1. p. 32.

Ft1510 -- Orosii Hist. l. 4. c. 18. p. 62. Liv. Hist. l. 27. c. 49.

Ft1511 -- T. Bab. Sabbat, fol. 77. 2. & Gloss. in ib.

Ft1512 -- Nat. Hist. l. 28. c. 8.

Ft1513 -- Ib. l. 32. c. 1.

Ft1514 -- Diodor. Sicul. l. 1. p. 31. Herodot. Euterpe, sive, l. 2. c. 68.

Solin. c. 45. Plutarch. de Is. & Osir. Vid. Aristot. de Animal. l. 2. c. 17. & l. 4. c. 11. Plin. Nat. Hist. l. 11. c. 37. Thevenot, ut supra. (Travels, part 1. c. 72.) Sandy's Travels, l. 2. p. 78.

Ft1515 -- Ut supra, (Herodot. Euterpe, sive, l. 2.) c. 70.

Ft1516 -- Ut supra. (Diodor. Sicul. l. 1. p. 31.)

Ft1517 -- Descriptio Africae, l. 9. p. 762. See Sandy's Travels, ut supra, (l. 2.) p. 79.

Ft1518 -- Nat. Hist. l. 19. c. 2.

Ft1519 -- Strabo. Geograph. l. 17. p. 560. Aelian. de Animal. l. 10. c. 21. Plin. Nat. Hist. l. 8. c. 25.

Ft1520 -- Herodot, ut supra, (Euterpe, sive, l. 2.) c. 69. Aelian. l. 8. c. 2. & l. 10. c. 21. Solin. c. 45. Plin. l. 8. c. 46.

Ft1521 -- Aelian. l. 10. c. 21.

Ft1522 -- Maxim. Tyr. Sermon. 38.

Ft1523 -- Leo Africanus & Aelian. ut supra. (l. 10. c. 21.)

Ft1524 -- Vid. Schultens in loc.

Ft1525 -- Vid. Scheuchzer. Physic. Sacr. vol. 4. p. 846.

Ft1526 -- Scheuchzer. ib.

Ft1527 -- Plin. l. 8. c. 25. Solin. c. 45.

Ft1528 -- Ammian. Marcellin. l. 22.

Ft1529 -- See the North-West Fox, p. 205.

Ft1530 -- Ut supra. (Plin. l. 8. c. 25.)

Ft1531 -- Idyll. 19.

Ft1532 -- Decad. 5. c. 9.

Ft1533 -- Descript. Africae, l. 9. p. 763. So Sandys's Travels, l. 2. p. 78.
Edit. 5.

Ft1534 -- Epigram. l. 3. cp. 64.

Ft1535 -- Vid. Plin. l. 9. c. 5, 6. and Philosoph. Transact. vol. 3. p. 544.
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Ft1536 -- De Ritu Gent. Septent. l. 21. c. 8.

Ft1537 -- Philosoph. Transact. abridged, vol. 2. p. 847, 848.

Ft1538 -- Philosoph. Transact. abridged, vol. 7. part 3. p. 425.

Ft1539 -- Aelian. l. 10. c. 21.

Ft1540 -- Voyage to Spitzbergen, p. 146, 147, 152.

Ft1541 -- Apud Arrian. in Indicis.

Ft1542 -- Vid. Wesley's Dissertations on Job, dissert. 38. p. 290.

Ft1543 -- Vid. Scheuchzer. ut supra. (Physic. Sacr. vol. 4. p. 848.)

Ft1544 -- *w̄hyj ab çya* “vir in fratre suo”; Montanus.

Ft1545 -- Problem. s. 33. qu. 4.

Ft1546 -- Aelian. l. 3. c. 11. Leo African. Descriptio African, l. 9. p. 761.
Pet. Martyr. Decad. 3. c. 4.

Ft1547 -- Nat. Hist. l. 9. c. 4, 6.

Ft1548 -- Olymp. Ode 3. v. 36.

Ft1549 -- Hor. Hieroglyph. apud Scheuchzer. vol. 4. p. 849.

Ft1550 -- Voyage to Spitzbergen, p. 145.

Ft1551 -- Aelian. l. 2. c. 13. Plin. l. 9. c. 62.

Ft1552 -- Hasacus apud Schultens in loc.

Ft1553 -- Olaus Magnus de Ritu Gent. Septent. l. 21. c. 5, 8. so Albertus Magnus de Animal. l. 24. c. 1.

Ft1554 -- Travels, ut supra, (part. 1.) p. 245.

Ft1555 -- “Fulmen ab ore venit; frondesque adflatibus ardent”.
Metamorph. c. 8. Fab. 4.

Ft1556 -- Plin. l. 48. c. 8. Aristot. Hist. Animal. l. 8. c. 2.

Ft1557 -- Achilles Statius & Eustathius, apud Scheuchzer: ut supra. (vol. 4. p. 849.)

Ft1558 -- Aristot. Hist. Animal. l. 9. c. 6. & Part. Animal l. 4. c. 11.

Ft1559 -- Nat. Hist. l. 8. c. 25.

Ft1560 -- De Animal. l. 12. c. 41.

Ft1561 -- Ibid. l. 10. c. 24.

Ft1562 -- Apud Bochart. Hierozoic. par. 2. l. 5. c. 17. col. 785.

Ft1563 -- Apud ibid. (Bochard. Hierozoic. par. 2. l. 5. c. 17. col. 785.)

Ft1564 -- Origin. l. 12. c. 6.

Ft1565 -- Mandelsloe in Harris's Voyages, etc. vol. 1. p. 759.

Ft1566 -- Travels, part 1. b. 2. c. 72. p. 245.

Ft1567 -- Nat. Hist. l. 8. c. 25.

Ft1568 -- Sandys's Travels, l. 2. p. 78.

Ft1569 -- “Fervetque----aequor”. Virgil. Georgic. l. 1. v. 327.

Ft1570 -- Nat. Hist. l. 32. c. 11.

Ft1571 -- Schultens in Job, xiv. 11.

Ft1572 -- Bibliothec. l. 1. p. 17.

Ft1573 -- Decad. 3. l. 4.

Ft1574 -- Voyage to Spitzbergen, p. 148, 149.

Ft1575 -- Vid. Scheuchzer. ut supra, (vol. 4.) p. 852. & Voyage to Spitzbergen, p. 167.

Ft1576 -- Pantoppidan's History of Norway, part 2. p. 204.

Ft1577 -- Vid. Scheuchzer. ibid. (vol. 4.) p. 853.

Ft1578 -- πολιης αλος, Homer. Iliad. 1. v. 350. πολιης ψαλασσης, Iliad. 4. v. 248. "incanuit unda", Catullus.

Ft1579 -- Phurnutus de Natura Deorum, p. 63.

Ft1580 -- De Animal. l. 10. c. 24.

Ft1581 -- Geograph. l. 15. p. 499.

Ft1582 -- Vit. Apollon. l. 3. c. 16.

Ft1583 -- De Ritu Gent. Septent. l. 21. c. 3, 6.

Ft1584 -- Voyage to Spitzbergen, p. 153.

Ft1585 -- Baffin in the North-West Fox, p. 150.

Ft1586 -- Apud Pinedam, in v. 1.

Ft1587 -- Isidor. Origin l. 12. c. 4.

Ft1588 -- Nat. Hist. l. 8. c. 14.

Ft1589 -- De Animal. l. 2. c. 21. & l. 10. c. 48. & l. 15. c. 21. & l. 16. c. 39.

Ft1590 -- Vit. Apollon. l. 3. c. 2. Vid. Ovid. Metamorph. l. 3. Fab. 1.

Ft1591 -- Hist. l. 4. c. 8.

Ft1592 -- Nat. Hist. l. 8. c. 13.

Ft1593 -- Ut supra. (Vit. Apollon. l. 3. c. 2. Vid. Ovid. Metamorph. l. 3. Fab. 1.)

Ft1594 -- Plin. Nat. Hist. l. 8. c. 11, 12. & l. 31. c. 2.

Ft1595 -- In voce δρακων, & in voce θελιω.

Ft1596 -- Euseb. Demonstr. Evangel. l. 1. c. 5. p. 11.

Ft1597 -- Vid. Spanhem. Hist. Jobi, c. 8. s. 1, 2.

Ft1598 -- **yl a** “ad me”, Mercerus, Drusius, Cocceius; “coram me”, V. L.
“apud me”, Tigurine version.

Ft1599 -- “----Septem mactare juvencos”, etc. Virgil. Aeneid. 6. v. 38, 39.

Ft1600 -- Plin. Nat. Hist. l. 18. c. 3. & l. 33. c. 3. Alex. ab. Alex. Genial.
Dier. l. 4. c. 15.

Ft1601 -- T Bab. Roshhashanah, fol. 26. 1.

Ft1602 -- Vid. Balmes. Gram. Strat. 26.

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Ft1604 -- Golii Lexic. Arab. col. 2767, 2768.

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Ft1606 -- Hiller. Onomastic. Sacr. p. 356.

Ft1607 -- T. Bava Bathra, fol. 15. 1. Seder Olam Rabba, c. 3.

Ft1608 -- Suidas in voce **ιωβ**.

Ft1609 -- Theatrum Terrae S. p. 93.

Ft1610 -- Juchasin, fol. 9. 2.

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